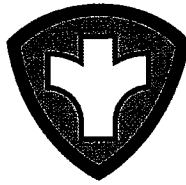


Hendricks County Health Department

Environmental Health

355 South Washington Street #210
Danville IN 46122
Phone (317) 745-9217
Fax (317) 745-9218



Nursing

355 South Washington Street #211
Danville IN 46122
Phone (317) 745-9222
Fax (317) 745-9383

Public Health

Prevent. Promote. Protect.

Regarding: IC 16-42-5.2 Food Handler Certification

Dear Food Service Establishment:

Indiana Code 16-42-5.2 mandates food handler certification of at least one person who oversees food safety operations within each Indiana food establishment. Senate Bill 404, the proposal for food handler certification, was introduced to the legislature on behalf of representatives from Indiana's food industry and was adopted as 410 IAC 7-22 by the 2001 Indiana Legislature.

The requirements of having a "Certified Food Handler" became effective January 1, 2005. Standards developed by the Conference for Food Protection, and the American National Standards Institute, have been incorporated into this rule to establish a uniform standard for food handler certification recognized by all local and state health department jurisdictions in Indiana.

The state has approved the following exams for the certified food handler requirement:


ServSafe Indiana Restaurant and Hospitality Association, Debbie Scott (317) 673-4211 www.indianarestaurants.org
Food Safety Manager Certification Examination The National Registry of Food Safety Professionals (800) 446-0257 www.nrfsp.com
Certified Professional Food Manager Thomson Prometric formerly (Experior Assessments, LLC) (800) 624-2736 www.experioronline.com

For the most up to date list please refer to
www.in.gov/isdh/21059.htm

The Hendricks College Network will also be offering the ServSafe course and exam locally; for more information on classes please call (317) 745-8804.

For more information, you may wish to review rule 410 IAC 7-22. If you have questions, please contact a Hendricks County Health Department food specialist at 317-745-9217.

Sincerely,


Cathy Grindstaff, Director
Environmental Health