

HENDRICKS COUNTY RECORDER

Paul T. Hardin

355 South Washington Street Danville, Indiana 46122

Phone (317) 745-9224 Mon-Fri 8:00am-4:00pm

FEE SCHEDULE

(1)	Deeds, not exceeding 8 1/2" x 14" Each additional page, not exceeding 8 1/2" x 14"	\$	16.00 2.00
(2)	Mortgages, not exceeding 8 1/2" x 14" Each additional page, not exceeding 8 1/2" x 14"	\$	14.00 2.00
(3)	Affidavits/Other documents, not exceeding 8 1/2" x 14" Each additional page, not exceeding 8 1/2" x 14"	\$	11.00 2.00
(4)	Releases/Partial Releases/Assignments/Subordinations not exceeding 8 1/2" x 14" Each additional page, not exceeding 8 1/2" x 14"	\$	12.00 2.00
(5)	Plats/Surveys, 18" x 24" Each additional page, 18" x 24"	\$	20.00 5.00
(6)	Mechanics lien with one first-class mailing Each additional page and/or mailing	\$	13.00 2.00
(7)	Each cross reference of a recorded document	\$	1.00
(8)	Furnishing photographic copies, per page Copies larger than 8 1/2" x 14"	\$	1.00 2.00
(9)	Certifying or acknowledging a document	\$	5.00
(10)	Non-conforming page (see Document Rejection Form)	\$	1.00

Uniform Commercial Codes

Financing statement, 2 pages or less	\$	9.00
Financing statement, 3 pages or more		13.00
Amendment, 2 pages or less	\$	9.00
Amendment, 3 pages or more		13.00
Search, one name	\$	10.00
Search, each additional name		5.00

Please note: As of **7/01/01**, all financing statements involving consumer goods are to be filed at the Indiana Secretary of State's office. Failure to file in the proper office **may** affect the perfection of the filing.

EFFECTIVE JANUARY 1, 2007