

HENDRICKS COUNTY SHERIFF'S OFFICE

925 E MAIN STREET - PO BOX 87 Danville, IN 46122

BRETT CLARK · SHERIFF

SHERIFF'S SALES

DATE OF SALE: November, 19, 2015

TIME OF SALE: AS ADVERTISED * 11:00AM

LOCATION OF SALES:

Hendricks County Government Center 355 South Washington Street, Rooms 4 & 5

Danville, Indiana 46122

Rosemary Green * (317) 745-4061

Method of Payments:

CASHIER CHECK FOR 50% (or more) of the final sale price must be presented upon completion of sale. The balance is due within twenty-four (24)

hours. (In case of over payment, the refund will be issued along with the deed.)

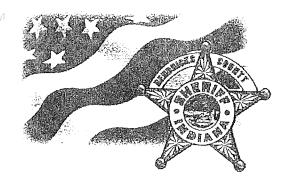
RULES OF BIDDING * No exceptions

Bid forms for the sheriff's sale will be available the day of the sale. The highest UNCONTESTED bid submitted by 11:00 a.m. will prevail. Please read the following rules:

ALL third party bidders must have a bid form completed BEFORE 11:00 a.m. This must include number and name of sale, your name clearly printed, mailing address, and your telephone number. Your name should reflect how you would want the deed to read. The sale will be open bidding and will begin promptly at 11:00 a.m. Only those who have a bid form completed will be allowed to bid. After receipt of a \$1.00 bid over the Mortgage Company's bid, bidding will continue in \$500.00 increments.

- 1. All sales are subject to any first and prior liens, taxes and assessments legally levied and assessed thereof.
- 2. The Sheriff does not warrant either expressively or implied any title, location or legal description of any real estate sold at the sale. ANY PROSPECTIVE BIDDER SHOULD OBTAIN THEIR OWN TITLE EVIDENCE BEFORE MAKING ANY BID ON ANY PROPERTIES SUBJECT TO THIS SALE.
- 3. The Sheriff does not warrant or expressively or implied any information on the Real Estate
- 4. Written bids on Sheriff's Sale properties may ONLY be submitted before the hour of 11:00 a.m. on the day of the sale. ANY PROPERTIES UPON WHICH CONTESTED, written bids are received by the clerk before the hour of 11:00 a.m. or as soon as possible thereafter, and at such time any person present with bid form completed may bid at the oral auction.
- 5. All excess funds on deport at the close of the sale will be refunded along with the deed as soon as possible after the sale.
- 6. ALL BIDS ARE FINAL. NO BID RECEIVED MAY BE WITHDRAWN OR AMENDED AFTER THE RECIEPTED BY SHERIFF'S PERSONNEL.

In final, ALL property sold during the Hendricks County Sheriff's Sale is sold AS IS and NO expressed or implied warranties are to be construed to be given by the Sheriff of Hendricks County or the Sheriff's Administrative staff.



HENDRICKS COUNTY SHERIFF'S OFFICE

925 E Main Street - PO Box 87 Danville. IN 46122

BRETT CLARK · SHERIFF

SHERIFF'S SALES

DATE OF SALE: Nov. 19- 2015

TIME OF SALE: AS ADVERTISED * 11:00AM

LOCATION OF SALES:

Hendricks County Government Center 355 South Washington Street, Rooms 4 & 5

Danville, Indiana 46122

Rosemary Green * (317) 745-4061

Method of Payments:

CASHIER CHECK FOR 50% (or more) of the final sale price must be presented upon completion of sale. The balance is due within twenty-four (24) hours. (In case of over payment, the refund will be issued along with the deed.)

RULES OF BIDDING * No exceptions

Bid forms for the sheriff's sale will be available the day of the sale. The highest UNCONTESTED bid submitted by 11:00 a.m. will prevail. Please read the following rules:

ALL third party bidders must have a bid form completed BEFORE 11:00 a.m. This must include number and name of sale, your name clearly printed, mailing address, and your telephone number. Your name should reflect how you would want the deed to read. The sale will be open bidding and will begin promptly at 11:00 a.m. Only those who have a bid form completed will be allowed to bid. After receipt of a \$1.00 bid over the Mortgage Company's bid, bidding will continue in \$500.00 increments.

- 1. All sales are subject to any first and prior liens, taxes and assessments legally levied and assessed thereof.
- 2. The Sheriff does not warrant either expressively or implied any title, location or legal description of any real estate sold at the sale. ANY PROSPECTIVE BIDDER SHOULD OBTAIN THEIR OWN TITLE EVIDENCE BEFORE MAKING ANY BID ON ANY PROPERTIES SUBJECT TO THIS SALE.
- 3. The Sheriff does not warrant or expressively or implied any information on the Real Estate
- 4. Written bids on Sheriff's Sale properties may ONLY be submitted before the hour of 11:00 a.m. on the day of the sale. ANY PROPERTIES UPON WHICH CONTESTED, written bids are received by the clerk before the hour of 11:00 a.m. or as soon as possible thereafter, and at such time any person present with bid form completed may bid at the oral auction.
- 5. All excess funds on deport at the close of the sale will be refunded along with the deed as soon as possible after the sale.
- 6. ALL BIDS ARE FINAL. NO BID RECEIVED MAY BE WITHDRAWN OR AMENDED AFTER THE RECIEPTED BY SHERIFF'S PERSONNEL.

In final, ALL property sold during the Hendricks County Sheriff's Sale is sold AS IS and NO expressed or implied warranties are to be construed to be given by the Sheriff of Hendricks County or the Sheriff's Administrative staff.

| | | | NOVEMBER, 2015 SALES | | | | |
|----|------------------|-----------------|------------------------------|---------------|---------------------------|--------------|--|
| # | DEFENDANT (S) | CAUSE NUMBER | ADDRESS | PLAINTIFF | ATTORNEY | JUDGMENT | COMMENTS |
| 1 | CAMARENA,Jose | d02 1312 fm555 | 10128 New Dawn Pl, Avon | Deutsche Bank | MDK | \$162,740.25 | |
| 2 | EVANS,Bruce | d02 1410mf360 | 508 S Wayne St,Danville | Deutsche Bank | Foutty &Foutty | \$164,006.90 | |
| 3 | GREEN,Randall | d02 1409mf351 | 6497 Warren Ln,Brownsburg | Planet Home | Nelson & Frankenberg | \$146,906.29 | |
| 4 | HADLEY,Fredric M | d02 1506mf 234 | 71 Millet Court,Danville | IoanDepot.com | MDK | \$113,756.19 | |
| 5 | HANSEN,Paul E | d02 1409mf338 | 835 Darlington Dr., Avon | JP Morgan | Feiwell & Hannoy | \$208,184.83 | |
| 6 | HOOVER,Trisha | d02 1503mf97 | 247 Indiana St,Plainfield | HSBC | MDK | \$77,133.06 | |
| 7 | JONES,Calvin | c01 1404mf 169 | 10842 E Co Rd 100 S,Indy | JP Morgan | Nelson & Frankenberg | \$148,675.44 | |
| 8 | KEENEY,Thomas | d02 1506mf212 | 923 Walton Dr,Plainfield | JP Morgan | Nelson & Frankenberger | \$80,361.87 | |
| 9 | KING,Douglas | d02 1505mf175 | 10930 N Co Rd 825 W,New Ross | US Bank | Foutty &Foutty | \$157,792.03 | |
| 10 | LAWSON,Jason | d04 1005mf75 | 2861 E US Hwy 40, Clayton | Carrington Bk | Phillip Norman | \$355,012.01 | |
| 11 | LEDINGTON,Don | d02 1501mf05 | 4972 N Co Rd 100 E,Danville | Wells Fargo | Unterberg | \$81,899.38 | |
| 12 | McCARLEY,Vince | d02 1504mf158 | 4293 E Co Rd 350 N,Danville | Wells Fargo | Feiwell & Hannoy | \$135,236.54 | |
| 13 | MEANS,Kyle R | c01 1404mf153 | 947 Tyne Circle Danville | Deutsche Bank | BB & Andrews | \$122,657.79 | |
| 14 | MITCHELL,David | d02 1503mf110 | 6078 Pine Bluff Dr, Avon | Bk of A | MDK | \$277,279.40 | |
| 15 | MORRISON,Donmond | d02 1404mf 137 | 8581 Robin Run Way, Avon | PHH Morg Corp | Shapiro, Van Essphilli | \$182,546.46 | 101,100,000 |
| 16 | NIBBS,Eranne | d02 1502mf070 | 10587 Dark Star Dr, Indy | Deutsche Bank | Unterberg | \$141,202.85 | |
| 17 | ORR,Edward | d02 1501mf2 | 8901 Fleener Ct, Avon | US Bank | Foutty &Foutty | \$126,076.82 | |
| 18 | PALOS,Jose-Luis | d02 1505mf186 | 10421 Kings Gap Way,Indy | 5th 3rd Morg | MDK | \$72,387.46 | A Salaharan Salahara |
| 19 | PASCHALL,Kenneth | d02 1503mf100 | 4215 E 350 N,Danville | Bk of America | Phillip Norman | \$158,565.08 | |
| 20 | REID,James | d02 1401mf50 | 645 Sable Chase,Brownsburg | US Bank | Reisenfeld | \$124,082.03 | |
| 21 | RICHARDS,Dona | d02 1504mf139 | 109 Tennessee St, Clayton | US Bank | Unterberg | \$96,537.06 | |

| # | DEFENDANT (S) | CAUSE NUMBER | ADDRESS | PLAINTIFF | ATTORNEY | JUDGMENT | COMMENTS |
|----|-----------------------|-----------------|--------------------------------|--------------------|---------------------------|--------------|----------|
| 22 | RORIE,Lashanda Taylor | d02 1504 mf133 | 640 Brookline Dr,Danville | Bk ov A | Phillip Norman | \$151,555.49 | PULLED |
| 23 | SCHULTZ,Judith | d02 1502mf38 | 8028 Margie Dr,Brownsburg | US Bank | MDK | \$167,809.52 | |
| 24 | SHUE,Gary Lee | d02 1501mf15 | 11418 Tulip Dr,Plainfield | Wells Fargo | Unterberg | \$72,308.51 | |
| 25 | SMITH,Daniel | d02 1505mf207 | 1282 Valley Forge Dr, Indy | NationStar | MDK | \$ 83,479.31 | |
| 26 | SPERBECK,Jay | d02 1406mf228 | 3928 S Co Rd 475 E, Plainfield | Christiana Trust | MDK | \$158,779.26 | |
| 27 | SUAZO,Manolo G | d01 0911mf13 | 10302 Memorial Knoll Dr,Indy | BAC Home Loan | MDK | \$184,926.28 | |
| 28 | SUTHERLIN, Wayne | d02 1504mf152 | 9 Locust Dr, Plainfield | JP Morgan | Feiwell & Hannoy | \$108,766.55 | |
| 29 | TONEY,Gus | d02 1211mf735 | 8610 E Co Rd 200 S,Avon | Residential Credit | Reisenfeld | \$265,485.33 | |
| 30 | TUNNY,Joseph Ian | d02 1506mf209 | 561 N Washington St,Danville | Camelback IX | Nelson & Frankenberger | \$154,839.90 | |
| 31 | WALKER,Kimberly | c01 1105mf313 | 1097 Kelsneland Dr,Avon | Bk of A | Feiwell & Hannoy | \$203,289.53 | |
| 32 | ZIMMERMAN,Barbara | d02 1410mf375 | 6707 Windjammer Dr,Brownsburg | Bk ov A | MDK | \$541,333.21 | |
| 33 | | | | | | | |
| 34 | | | | | | | |
| 35 | | | | | 18 Value | | |
| 36 | | | | | | | |

| | DEFENDANT (S) | | DECEMBER 01, 2015 SALES | | | | | |
|----------|---------------|---------------|----------------------------|----------------|--|-----------------|----------------------|----------|
| # | | NUMBER NUMBER | ADDRESS | PLAINTIFF | ATTORNEY | JUDGMENT | COMMENTS | FEE |
| 1 R | AY BROTHERS | d02 1402mf92 | 9613 9615 E US Hwy 36 Avon | North Salem Bk | Kreig Devault | 1917280.79+ | 3 notes | \$231.00 |
| 2 | | | | | | | | |
| 3 | | | | | ANALIS PARA LA | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| . 8 | 71 | | | | 1000(00A) (1) - A | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | , | | | | | - American de Carlos | |
| 12 | | | | | | | , | |
| 13 | | | | | | | 1 | |
| 14 | | | | THE FAME AND A | | | | |
| 15 16 | | | | | | | 1 | |
| 17 | | | | | 08/64/04 | 3.000,3000,3000 | | |
| 18 | | | | | | | | |
| 19 | - AAAAW | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |