



HENDRICKS COUNTY BOARD OF COMMISSIONERS

MEETING AGENDA

TUESDAY, NOVEMBER 14, 2017 AT 9:00 AM

**COMMISSIONERS' MEETING ROOM
HENDRICKS COUNTY GOVERNMENT CENTER
355 S. WASHINGTON STREET, FIRST FLOOR
DANVILLE, IN 46122**

I. PLEDGE TO FLAG

II. PRAYER

III. DETERMINATION OF A QUORUM

IV. APPROVAL OF MINUTES OF THE OCTOBER 24, 2017 COMMISSIONERS' MEETING

V. APPROVAL OF CLAIMS

VI. UNFINISHED BUSINESS

VII. NEW BUSINESS

- A. Proposed Processing Fee for Mobile Home Transfer & Moving Permits by Treasurer
- B. Bid Opening for IP Camera System Upgrade for Jail
- C. Government Center Evacuation Plan

Shawn Shelley
Brett Clark
Dave Richardson

VIII. COMMISSIONERS AND ELECTED OFFICIALS

IX. STAFF REPORTS

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|--------------------|-------------------------------------|
| A. John Ayers | Hendricks County Engineer |
| B. Kevin Cavanaugh | Hendricks County Facilities Manager |
| C. Todd McCormack | Hendricks County Executive Director |
| D. Doug Morris | Hendricks County I.T. Director |

X. COUNTY ATTORNEY

XI. WISHES TO BE HEARD

XII. QUESTIONS FROM THE PRESS

XIII. ACKNOWLEDGMENT OF CORRESPONDENCE

XIV. ADJOURN

****NOTICE****

This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.