



HENDRICKS COUNTY BOARD OF COMMISSIONERS **MEETING AGENDA - AMENDED**

TUESDAY, MARCH 27, 2018 AT 9:00 AM

**COMMISSIONERS' MEETING ROOM
HENDRICKS COUNTY GOVERNMENT CENTER
355 S. WASHINGTON STREET, FIRST FLOOR
DANVILLE, IN 46122**

I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM

II. APPROVAL OF CLAIMS

III. UNFINISHED BUSINESS

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| A. Authorization to Record Dedicated Right-of-Way | Kevin Cavanaugh |
| B. Correction to Child Abuse Prevention Month Proclamation | Leanna Truitt |

IV. NEW BUSINESS

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| A. Proclamation Declaring Welcome Home Vietnam Veterans Day | Commissioners |
| B. Appeal Request for Lincoln Township Assistance | Steven Proffitt |
| C. ZA 453/17: MI Homes of Indiana, L.P. | Tim Dombrosky |
| D. Notice of Request for Additional Public Defender Contracts | Jeremy Gooch |
| E. IDEM Clean Water Annual Report | Jim Mardis |
| F. Project Clemens | Jeff Pipkin |
| G. Right-of-Entry for Tree Removal | Kevin Cavanaugh |
| H. Circuit Court Offices and Jury Room Carpet Replacement Proposal | Kevin Cavanaugh |
| I. INDOT Bridge Inspection PO Closing Request Letter | John Ayers |
| J. Bridge No. 168 Contract | John Ayers |

V. COMMISSIONERS AND ELECTED OFFICIALS

VI. STAFF REPORTS

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| A. Bart Harvey | Hendricks County Highway and Bridge Project Manager |
| B. Kevin Cavanaugh | Hendricks County Facilities Manager |
| C. Todd McCormack | Hendricks County Executive Director |

VII. COUNTY ATTORNEY

VIII. WISHES TO BE HEARD

IX. QUESTIONS FROM THE PRESS

X. ACKNOWLEDGMENT OF CORRESPONDENCE

XI. ADJOURN

This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.