

**HENDRICKS COUNTY AREA PLAN COMMISSION  
ADMINISTRATIVE AND PLAT COMMITTEE  
AGENDA**

**WEDNESDAY, JUNE 13, 2018**

**9:00 AM**

Meeting Rooms 4 & 5  
Hendricks County Government Center  
355 South Washington Street #212  
Danville, Indiana 46122

- **PLEDGE OF ALLEGIANCE**
- **APPROVAL OF THE MINUTES FOR THE APRIL 11, 2018 MEETING**
- **PUBLIC HEARINGS**

*Public hearing items have been advertised according to law. For items involving a piece of land, courtesy notices have been sent to some property owners in the vicinity and a sign with information pertaining to the case has been posted on the property. Testimony for and against each proposal will be taken and a decision by the Plan Commission Administrative and Plat Committee will be made. The Committee may continue an item to another date for hearing if the public is better served by such a continuance.*

**MIP 1090/18: DAVID MULLINS;** a 2-lot minor subdivision, 20.01 acres, Marion Township, S11-T15N-R2W, located on the south side of U.S. Highway 36, approximately 0.50 mile east of the intersection with County Road 450 West. (Kruse Consulting, Inc.)

**MIP 1093/18: JOHN & SANDRA KINMAN;** a 2-lot minor subdivision, 11.604 acres, Marion Township, S22-T16N-R2W, located on the west side of North County Road 525 West, approximately 0.30 mile south of the intersection with West County Road 350 North. (Kruse Consulting, Inc.)

- **BUSINESS SESSION**

*In its business session, the Plan Commission Administrative and Plat Committee meets in open session to discuss each item and make a decision. By law, a business session agenda is posted at least 48 hours prior to this meeting. This is not a public hearing. No testimony is taken unless the Plan Commission Administrative and Plat Committee requests it. The Committee may continue an item to another date for hearing if the public is better served by such a continuance.*

**MRP 092/18: JENNIFER BURTON;** a 1-lot minor residential plat, 2.90 acres, Franklin Township, S07-T14N-R2W, located on the west side of State Road 75, approximately 0.15 mile south of the intersection with West County Road 600 South. (Kruse Consulting, Inc.)

**DPR 464/18 (SECONDARY): AT&T STORE;** a development plan review to grant secondary approval for a new AT&T Store, 1.77 acres, Guilford Township, S20-T14N-R2E, located on the east side of State Road 67, approximately .05 mile north of Prosperity Circle, more commonly known as 10533 Heartland Boulevard. (Holloway Engineering)

**MAP 738/18 (SECONDARY): DORSEY BUSINESS PARK;** a 1-lot major commercial subdivision, 11.704 acres, Center Township, S32-T16N-R1W, located on and along the east side of State Road 236 and the west side of State Road 39, approximately 0.16 mile north of the confluence of said thoroughfares as measured on and along State Road 236. (Kruse Consulting, Inc.)

**WA 291/18: MAP 738 DORSEY BUSINESS PARK (SECONDARY);** a Waiver of the Subdivision Control Ordinance, Sec. 6.12 (1.a.) Sidewalks, Pathways & Pedestrian Ways. (Kruse Consulting, Inc.)

**MAP 653/18 (SECONDARY): WOODCREEK CROSSING, SEC. 11;** a 25-lot major residential subdivision, 10.27 acres, Washington Township, S26-T16N-R1E, located on the south side of Northfield Drive and west of County Road 800 East, at the south terminus of Meadow Creek. (Abercrombie & Associates, Inc.)

- **OTHER BUSINESS**
- **WISHES TO BE HEARD**
- **STAFF DISCUSSION**

Information pertaining to these cases is available on the Hendricks County web site [www.co.hendricks.in.us](http://www.co.hendricks.in.us). It is also available to the public weekdays from 8:00 a.m. to 4:00 p.m. at the Department of Planning and Building, Hendricks County Government Center, 355 South Washington Street, Danville, Indiana 46122. There are times during routine application processing when files may not be immediately available. For more information, call 317-745-9255.

**FOR SPECIAL ACCOMODATIONS NEEDED BY HANDICAPPED INDIVIDUALS PLANNING TO ATTEND, PLEASE CALL THE SECRETARY OF THE HENDRICKS COUNTY AREA PLAN COMMISSION AT (317) 745-9254 AT LEAST FORTY-EIGHT HOURS PRIOR TO THE MEETING.**