



# Hendricks County, Indiana

## 2016 General Office Detail Report

### Public Question-Const Amend

|             | YES | NO  |
|-------------|-----|-----|
| BROWN 1     | 534 | 163 |
| BROWN 2     | 373 | 108 |
| BROWN 3     | 709 | 171 |
| BROWN 4     | 550 | 113 |
| BROWN 5     | 783 | 226 |
| BROWN 6     | 936 | 236 |
| BROWN 7     | 494 | 119 |
| BROWN 8     | 927 | 257 |
| CENTER 1    | 474 | 115 |
| CENTER 2    | 641 | 154 |
| CENTER 3    | 474 | 81  |
| CENTER 4    | 201 | 25  |
| CENTER 5    | 523 | 89  |
| CENTER 6    | 498 | 111 |
| CENTER 7    | 467 | 84  |
| CENTER 8    | 385 | 83  |
| CENTER 9    | 439 | 65  |
| CENTER 10   | 679 | 127 |
| CLAY 1      | 495 | 78  |
| CLAY 2      | 341 | 62  |
| EEL RIVER 1 | 170 | 29  |
| EEL RIVER 2 | 513 | 69  |
| FRANKLIN 1  | 493 | 80  |
| GUILFORD 1  | 364 | 68  |
| GUILFORD 2  | 216 | 49  |
| GUILFORD 3  | 345 | 80  |
| GUILFORD 4  | 304 | 60  |
| GUILFORD 5  | 413 | 109 |
| GUILFORD 6  | 453 | 120 |
| GUILFORD 7  | 499 | 130 |
| GUILFORD 8  | 337 | 68  |
| GUILFORD 9  | 560 | 123 |
| GUILFORD 10 | 405 | 99  |
| GUILFORD 11 | 296 | 55  |
| GUILFORD 12 | 479 | 112 |
| GUILFORD 13 | 279 | 92  |
| GUILFORD 14 | 632 | 157 |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### Public Question-Const Amend

|             | YES  | NO  |
|-------------|------|-----|
| GUILFORD 15 | 430  | 82  |
| GUILFORD 16 | 429  | 113 |
| GUILFORD 17 | 456  | 100 |
| GUILFORD 18 | 225  | 39  |
| GUILFORD 19 | 670  | 153 |
| GUILFORD 20 | 803  | 182 |
| GUILFORD 21 | 514  | 108 |
| GUILFORD 22 | 925  | 237 |
| LIBERTY 1   | 334  | 71  |
| LIBERTY 2   | 626  | 124 |
| LIBERTY 3   | 483  | 89  |
| LIBERTY 4   | 349  | 52  |
| LIBERTY 5   | 469  | 82  |
| LINCOLN 1   | 418  | 129 |
| LINCOLN 2   | 689  | 156 |
| LINCOLN 3   | 470  | 97  |
| LINCOLN 4   | 455  | 105 |
| LINCOLN 5   | 451  | 96  |
| LINCOLN 6   | 450  | 93  |
| LINCOLN 7   | 382  | 110 |
| LINCOLN 8   | 357  | 75  |
| LINCOLN 9   | 1181 | 272 |
| LINCOLN 10  | 646  | 132 |
| LINCOLN 11  | 983  | 290 |
| LINCOLN 12  | 464  | 109 |
| LINCOLN 13  | 394  | 121 |
| LINCOLN 14  | 808  | 177 |
| LINCOLN 15  | 666  | 174 |
| LINCOLN 16  | 652  | 161 |
| LINCOLN 17  | 762  | 189 |
| LINCOLN 18  | 757  | 228 |
| LINCOLN 19  | 596  | 167 |
| MARION 1    | 656  | 137 |
| MIDDLE 1    | 530  | 136 |
| MIDDLE 2    | 668  | 135 |
| MIDDLE 3    | 753  | 160 |
| MIDDLE 4    | 702  | 121 |



Hendricks County, Indiana  
2016 General Office Detail Report

**Public Question-Const Amend**

|               | YES          | NO           |
|---------------|--------------|--------------|
| UNION 1       | 177          | 24           |
| UNION 2       | 578          | 105          |
| WASHINGTON 1  | 517          | 141          |
| WASHINGTON 2  | 527          | 132          |
| WASHINGTON 3  | 679          | 171          |
| WASHINGTON 4  | 730          | 212          |
| WASHINGTON 5  | 661          | 156          |
| WASHINGTON 6  | 598          | 143          |
| WASHINGTON 7  | 512          | 101          |
| WASHINGTON 8  | 797          | 189          |
| WASHINGTON 9  | 782          | 189          |
| WASHINGTON 10 | 675          | 147          |
| WASHINGTON 11 | 504          | 121          |
| WASHINGTON 12 | 363          | 91           |
| WASHINGTON 13 | 756          | 129          |
| WASHINGTON 14 | 349          | 83           |
| WASHINGTON 15 | 883          | 204          |
| WASHINGTON 16 | 594          | 159          |
| WASHINGTON 17 | 646          | 157          |
| WASHINGTON 18 | 595          | 164          |
| WASHINGTON 19 | 429          | 87           |
| WASHINGTON 20 | 693          | 171          |
| WASHINGTON 21 | 923          | 213          |
| WASHINGTON 22 | 751          | 185          |
| WASHINGTON 23 | 648          | 141          |
| WASHINGTON 24 | 692          | 202          |
| WASHINGTON 25 | 386          | 95           |
| WASHINGTON 26 | 462          | 101          |
| WASHINGTON 27 | 512          | 159          |
| WASHINGTON 28 | 1091         | 230          |
| <b>TOTAL</b>  | <b>57794</b> | <b>13371</b> |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### **President And VP of the US**

|             | <b>(R) TRUMP # PENCE</b> | <b>(D) CLINTON # KAINE</b> | <b>(L) JOHNSON # WELD</b> | <b>WRITE-IN</b> |
|-------------|--------------------------|----------------------------|---------------------------|-----------------|
| BROWN 1     | 470                      | 191                        | 39                        | 17              |
| BROWN 2     | 341                      | 127                        | 20                        | 8               |
| BROWN 3     | 661                      | 228                        | 46                        | 7               |
| BROWN 4     | 499                      | 155                        | 40                        | 5               |
| BROWN 5     | 504                      | 519                        | 67                        | 17              |
| BROWN 6     | 748                      | 383                        | 79                        | 15              |
| BROWN 7     | 400                      | 192                        | 51                        | 12              |
| BROWN 8     | 815                      | 332                        | 70                        | 16              |
| CENTER 1    | 445                      | 153                        | 33                        | 10              |
| CENTER 2    | 619                      | 169                        | 53                        | 5               |
| CENTER 3    | 440                      | 105                        | 43                        | 9               |
| CENTER 4    | 191                      | 38                         | 9                         | 0               |
| CENTER 5    | 447                      | 156                        | 64                        | 8               |
| CENTER 6    | 498                      | 115                        | 28                        | 6               |
| CENTER 7    | 440                      | 114                        | 23                        | 7               |
| CENTER 8    | 343                      | 109                        | 31                        | 4               |
| CENTER 9    | 399                      | 87                         | 35                        | 7               |
| CENTER 10   | 637                      | 174                        | 54                        | 5               |
| CLAY 1      | 498                      | 92                         | 17                        | 4               |
| CLAY 2      | 348                      | 83                         | 12                        | 3               |
| EEL RIVER 1 | 177                      | 27                         | 12                        | 1               |
| EEL RIVER 2 | 537                      | 63                         | 20                        | 3               |
| FRANKLIN 1  | 497                      | 83                         | 25                        | 3               |
| GUILFORD 1  | 318                      | 105                        | 22                        | 5               |
| GUILFORD 2  | 159                      | 82                         | 24                        | 8               |
| GUILFORD 3  | 281                      | 130                        | 29                        | 12              |
| GUILFORD 4  | 238                      | 123                        | 29                        | 5               |
| GUILFORD 5  | 358                      | 171                        | 35                        | 5               |
| GUILFORD 6  | 389                      | 163                        | 36                        | 10              |
| GUILFORD 7  | 467                      | 193                        | 26                        | 12              |
| GUILFORD 8  | 305                      | 97                         | 19                        | 4               |
| GUILFORD 9  | 543                      | 156                        | 37                        | 4               |
| GUILFORD 10 | 320                      | 168                        | 41                        | 6               |
| GUILFORD 11 | 266                      | 97                         | 19                        | 3               |
| GUILFORD 12 | 454                      | 164                        | 31                        | 4               |
| GUILFORD 13 | 237                      | 139                        | 30                        | 4               |
| GUILFORD 14 | 541                      | 295                        | 42                        | 4               |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### President And VP of the US

|             | (R) TRUMP # PENCE | (D) CLINTON # Kaine | (L) JOHNSON # WELD | WRITE-IN |
|-------------|-------------------|---------------------|--------------------|----------|
| GUILFORD 15 | 334               | 177                 | 36                 | 6        |
| GUILFORD 16 | 334               | 206                 | 32                 | 4        |
| GUILFORD 17 | 303               | 247                 | 46                 | 11       |
| GUILFORD 18 | 209               | 59                  | 13                 | 2        |
| GUILFORD 19 | 607               | 213                 | 51                 | 9        |
| GUILFORD 20 | 664               | 302                 | 55                 | 19       |
| GUILFORD 21 | 380               | 219                 | 53                 | 8        |
| GUILFORD 22 | 801               | 386                 | 83                 | 16       |
| LIBERTY 1   | 317               | 89                  | 11                 | 2        |
| LIBERTY 2   | 584               | 174                 | 53                 | 9        |
| LIBERTY 3   | 485               | 93                  | 22                 | 7        |
| LIBERTY 4   | 313               | 88                  | 18                 | 4        |
| LIBERTY 5   | 476               | 90                  | 22                 | 3        |
| LINCOLN 1   | 388               | 147                 | 37                 | 7        |
| LINCOLN 2   | 552               | 242                 | 81                 | 13       |
| LINCOLN 3   | 402               | 182                 | 32                 | 4        |
| LINCOLN 4   | 389               | 157                 | 36                 | 6        |
| LINCOLN 5   | 393               | 158                 | 31                 | 8        |
| LINCOLN 6   | 358               | 179                 | 42                 | 4        |
| LINCOLN 7   | 319               | 160                 | 32                 | 5        |
| LINCOLN 8   | 351               | 88                  | 14                 | 2        |
| LINCOLN 9   | 938               | 513                 | 98                 | 15       |
| LINCOLN 10  | 455               | 317                 | 45                 | 13       |
| LINCOLN 11  | 485               | 740                 | 89                 | 17       |
| LINCOLN 12  | 410               | 151                 | 28                 | 11       |
| LINCOLN 13  | 366               | 127                 | 37                 | 9        |
| LINCOLN 14  | 610               | 332                 | 64                 | 25       |
| LINCOLN 15  | 525               | 292                 | 45                 | 13       |
| LINCOLN 16  | 578               | 230                 | 52                 | 5        |
| LINCOLN 17  | 530               | 390                 | 74                 | 18       |
| LINCOLN 18  | 396               | 572                 | 65                 | 11       |
| LINCOLN 19  | 497               | 244                 | 41                 | 11       |
| MARION 1    | 641               | 152                 | 26                 | 3        |
| MIDDLE 1    | 487               | 160                 | 38                 | 15       |
| MIDDLE 2    | 673               | 153                 | 24                 | 7        |
| MIDDLE 3    | 708               | 179                 | 65                 | 10       |
| MIDDLE 4    | 644               | 183                 | 38                 | 12       |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### President And VP of the US

|               | (R) TRUMP<br># PENCE | (D) CLINTON<br># Kaine | (L) JOHNSON<br># WELD | WRITE-IN   |
|---------------|----------------------|------------------------|-----------------------|------------|
| UNION 1       | 165                  | 37                     | 4                     | 1          |
| UNION 2       | 576                  | 129                    | 34                    | 5          |
| WASHINGTON 1  | 503                  | 145                    | 48                    | 9          |
| WASHINGTON 2  | 487                  | 209                    | 33                    | 6          |
| WASHINGTON 3  | 407                  | 433                    | 56                    | 21         |
| WASHINGTON 4  | 533                  | 469                    | 59                    | 16         |
| WASHINGTON 5  | 454                  | 386                    | 47                    | 11         |
| WASHINGTON 6  | 386                  | 354                    | 64                    | 11         |
| WASHINGTON 7  | 452                  | 161                    | 30                    | 10         |
| WASHINGTON 8  | 696                  | 283                    | 54                    | 11         |
| WASHINGTON 9  | 722                  | 238                    | 48                    | 14         |
| WASHINGTON 10 | 554                  | 261                    | 49                    | 7          |
| WASHINGTON 11 | 410                  | 203                    | 41                    | 9          |
| WASHINGTON 12 | 322                  | 127                    | 23                    | 7          |
| WASHINGTON 13 | 633                  | 268                    | 63                    | 5          |
| WASHINGTON 14 | 332                  | 123                    | 16                    | 5          |
| WASHINGTON 15 | 711                  | 361                    | 80                    | 11         |
| WASHINGTON 16 | 458                  | 256                    | 57                    | 9          |
| WASHINGTON 17 | 596                  | 186                    | 60                    | 9          |
| WASHINGTON 18 | 378                  | 375                    | 61                    | 12         |
| WASHINGTON 19 | 352                  | 192                    | 19                    | 8          |
| WASHINGTON 20 | 576                  | 275                    | 63                    | 15         |
| WASHINGTON 21 | 747                  | 362                    | 69                    | 19         |
| WASHINGTON 22 | 351                  | 647                    | 54                    | 16         |
| WASHINGTON 23 | 523                  | 279                    | 58                    | 7          |
| WASHINGTON 24 | 553                  | 306                    | 52                    | 18         |
| WASHINGTON 25 | 310                  | 160                    | 26                    | 6          |
| WASHINGTON 26 | 339                  | 206                    | 39                    | 9          |
| WASHINGTON 27 | 363                  | 323                    | 43                    | 9          |
| WASHINGTON 28 | 716                  | 677                    | 68                    | 11         |
| <b>TOTAL</b>  | <b>48337</b>         | <b>22600</b>           | <b>4338</b>           | <b>909</b> |



# Hendricks County, Indiana

## 2016 General Office Detail Report

|                              |
|------------------------------|
| <b>United States Senator</b> |
|------------------------------|

|             | (R) TODD YOUNG | (D) EVAN BAYH | (L) LUCY BRENTON | WRITE-IN |
|-------------|----------------|---------------|------------------|----------|
| BROWN 1     | 492            | 197           | 27               | 0        |
| BROWN 2     | 346            | 131           | 20               | 0        |
| BROWN 3     | 668            | 223           | 46               | 0        |
| BROWN 4     | 517            | 153           | 26               | 1        |
| BROWN 5     | 515            | 513           | 63               | 0        |
| BROWN 6     | 773            | 377           | 55               | 0        |
| BROWN 7     | 398            | 209           | 34               | 0        |
| BROWN 8     | 855            | 333           | 38               | 0        |
| CENTER 1    | 427            | 177           | 39               | 0        |
| CENTER 2    | 592            | 179           | 54               | 0        |
| CENTER 3    | 409            | 140           | 31               | 1        |
| CENTER 4    | 170            | 52            | 13               | 0        |
| CENTER 5    | 406            | 194           | 57               | 2        |
| CENTER 6    | 461            | 142           | 31               | 1        |
| CENTER 7    | 385            | 159           | 36               | 0        |
| CENTER 8    | 340            | 116           | 30               | 0        |
| CENTER 9    | 380            | 108           | 30               | 0        |
| CENTER 10   | 590            | 219           | 53               | 0        |
| CLAY 1      | 445            | 125           | 30               | 0        |
| CLAY 2      | 314            | 103           | 19               | 1        |
| EEL RIVER 1 | 152            | 45            | 17               | 0        |
| EEL RIVER 2 | 495            | 108           | 17               | 0        |
| FRANKLIN 1  | 472            | 97            | 21               | 0        |
| GUILFORD 1  | 294            | 134           | 20               | 0        |
| GUILFORD 2  | 144            | 98            | 24               | 2        |
| GUILFORD 3  | 261            | 152           | 33               | 0        |
| GUILFORD 4  | 219            | 141           | 25               | 0        |
| GUILFORD 5  | 356            | 177           | 29               | 0        |
| GUILFORD 6  | 359            | 187           | 47               | 0        |
| GUILFORD 7  | 422            | 223           | 29               | 0        |
| GUILFORD 8  | 281            | 117           | 28               | 0        |
| GUILFORD 9  | 528            | 171           | 25               | 0        |
| GUILFORD 10 | 317            | 191           | 29               | 1        |
| GUILFORD 11 | 223            | 125           | 30               | 0        |
| GUILFORD 12 | 450            | 170           | 23               | 0        |
| GUILFORD 13 | 219            | 161           | 23               | 0        |
| GUILFORD 14 | 506            | 316           | 37               | 0        |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### United States Senator

|             | (R) TODD YOUNG | (D) EVAN BAYH | (L) LUCY BRENTON | WRITE-IN |
|-------------|----------------|---------------|------------------|----------|
| GUILFORD 15 | 309            | 193           | 36               | 0        |
| GUILFORD 16 | 337            | 205           | 27               | 0        |
| GUILFORD 17 | 285            | 253           | 48               | 0        |
| GUILFORD 18 | 195            | 62            | 17               | 0        |
| GUILFORD 19 | 591            | 245           | 31               | 0        |
| GUILFORD 20 | 655            | 324           | 47               | 0        |
| GUILFORD 21 | 367            | 250           | 32               | 0        |
| GUILFORD 22 | 783            | 427           | 55               | 1        |
| LIBERTY 1   | 271            | 116           | 26               | 0        |
| LIBERTY 2   | 570            | 190           | 45               | 0        |
| LIBERTY 3   | 423            | 139           | 37               | 0        |
| LIBERTY 4   | 272            | 105           | 33               | 0        |
| LIBERTY 5   | 426            | 117           | 29               | 0        |
| LINCOLN 1   | 398            | 155           | 25               | 0        |
| LINCOLN 2   | 523            | 291           | 64               | 1        |
| LINCOLN 3   | 371            | 208           | 35               | 0        |
| LINCOLN 4   | 361            | 188           | 34               | 0        |
| LINCOLN 5   | 373            | 179           | 41               | 0        |
| LINCOLN 6   | 333            | 196           | 42               | 0        |
| LINCOLN 7   | 308            | 173           | 31               | 1        |
| LINCOLN 8   | 341            | 98            | 15               | 0        |
| LINCOLN 9   | 913            | 519           | 104              | 1        |
| LINCOLN 10  | 424            | 330           | 54               | 0        |
| LINCOLN 11  | 527            | 715           | 72               | 0        |
| LINCOLN 12  | 410            | 162           | 22               | 0        |
| LINCOLN 13  | 349            | 154           | 24               | 0        |
| LINCOLN 14  | 579            | 383           | 51               | 0        |
| LINCOLN 15  | 516            | 304           | 47               | 0        |
| LINCOLN 16  | 551            | 258           | 31               | 0        |
| LINCOLN 17  | 545            | 394           | 61               | 0        |
| LINCOLN 18  | 426            | 559           | 48               | 0        |
| LINCOLN 19  | 528            | 252           | 15               | 0        |
| MARION 1    | 590            | 180           | 43               | 0        |
| MIDDLE 1    | 488            | 180           | 29               | 0        |
| MIDDLE 2    | 634            | 188           | 25               | 0        |
| MIDDLE 3    | 700            | 230           | 36               | 0        |
| MIDDLE 4    | 612            | 205           | 52               | 1        |





# Hendricks County, Indiana

## 2016 General Office Detail Report

### United States Senator

|               | (R) TODD YOUNG | (D) EVAN BAYH | (L) LUCY BRENTON | WRITE-IN  |
|---------------|----------------|---------------|------------------|-----------|
| UNION 1       | 139            | 56            | 11               | 0         |
| UNION 2       | 544            | 153           | 31               | 1         |
| WASHINGTON 1  | 457            | 183           | 47               | 0         |
| WASHINGTON 2  | 463            | 230           | 35               | 0         |
| WASHINGTON 3  | 409            | 437           | 57               | 0         |
| WASHINGTON 4  | 513            | 466           | 66               | 0         |
| WASHINGTON 5  | 416            | 404           | 52               | 0         |
| WASHINGTON 6  | 365            | 366           | 63               | 0         |
| WASHINGTON 7  | 425            | 173           | 41               | 0         |
| WASHINGTON 8  | 696            | 308           | 33               | 0         |
| WASHINGTON 9  | 702            | 275           | 35               | 0         |
| WASHINGTON 10 | 527            | 289           | 49               | 0         |
| WASHINGTON 11 | 397            | 220           | 39               | 0         |
| WASHINGTON 12 | 300            | 161           | 17               | 0         |
| WASHINGTON 13 | 603            | 297           | 51               | 0         |
| WASHINGTON 14 | 323            | 122           | 12               | 0         |
| WASHINGTON 15 | 700            | 388           | 57               | 1         |
| WASHINGTON 16 | 472            | 269           | 36               | 0         |
| WASHINGTON 17 | 610            | 193           | 38               | 0         |
| WASHINGTON 18 | 365            | 388           | 47               | 0         |
| WASHINGTON 19 | 340            | 198           | 30               | 0         |
| WASHINGTON 20 | 557            | 297           | 59               | 0         |
| WASHINGTON 21 | 775            | 359           | 53               | 2         |
| WASHINGTON 22 | 358            | 604           | 63               | 0         |
| WASHINGTON 23 | 510            | 293           | 38               | 0         |
| WASHINGTON 24 | 568            | 323           | 32               | 0         |
| WASHINGTON 25 | 327            | 168           | 7                | 0         |
| WASHINGTON 26 | 337            | 215           | 34               | 1         |
| WASHINGTON 27 | 362            | 317           | 27               | 1         |
| WASHINGTON 28 | 697            | 685           | 75               | 0         |
| <b>TOTAL</b>  | <b>46722</b>   | <b>24427</b>  | <b>3888</b>      | <b>20</b> |



# Hendricks County, Indiana

## 2016 General Office Detail Report

|                                 |
|---------------------------------|
| <b>Governor And Lt Governor</b> |
|---------------------------------|

|             | (R) HOLCOMB<br># CROUCH | (D) GREGG<br># HALE | (L) BELL<br># TATGENHORST | WRITE-IN |
|-------------|-------------------------|---------------------|---------------------------|----------|
| BROWN 1     | 479                     | 229                 | 9                         | 0        |
| BROWN 2     | 349                     | 136                 | 10                        | 0        |
| BROWN 3     | 653                     | 251                 | 23                        | 0        |
| BROWN 4     | 500                     | 181                 | 17                        | 0        |
| BROWN 5     | 508                     | 549                 | 23                        | 1        |
| BROWN 6     | 744                     | 431                 | 27                        | 0        |
| BROWN 7     | 403                     | 214                 | 19                        | 0        |
| BROWN 8     | 831                     | 375                 | 17                        | 0        |
| CENTER 1    | 406                     | 199                 | 26                        | 0        |
| CENTER 2    | 565                     | 240                 | 24                        | 0        |
| CENTER 3    | 390                     | 158                 | 28                        | 0        |
| CENTER 4    | 176                     | 49                  | 7                         | 0        |
| CENTER 5    | 401                     | 227                 | 30                        | 0        |
| CENTER 6    | 448                     | 162                 | 19                        | 0        |
| CENTER 7    | 388                     | 175                 | 16                        | 0        |
| CENTER 8    | 325                     | 139                 | 12                        | 0        |
| CENTER 9    | 367                     | 135                 | 15                        | 0        |
| CENTER 10   | 592                     | 241                 | 24                        | 0        |
| CLAY 1      | 431                     | 154                 | 11                        | 0        |
| CLAY 2      | 305                     | 115                 | 9                         | 0        |
| EEL RIVER 1 | 146                     | 56                  | 9                         | 0        |
| EEL RIVER 2 | 486                     | 116                 | 9                         | 0        |
| FRANKLIN 1  | 432                     | 136                 | 14                        | 0        |
| GUILFORD 1  | 282                     | 150                 | 10                        | 0        |
| GUILFORD 2  | 143                     | 108                 | 14                        | 1        |
| GUILFORD 3  | 245                     | 174                 | 24                        | 0        |
| GUILFORD 4  | 216                     | 156                 | 13                        | 0        |
| GUILFORD 5  | 340                     | 208                 | 17                        | 0        |
| GUILFORD 6  | 335                     | 225                 | 25                        | 0        |
| GUILFORD 7  | 419                     | 244                 | 13                        | 0        |
| GUILFORD 8  | 290                     | 119                 | 17                        | 0        |
| GUILFORD 9  | 490                     | 218                 | 13                        | 0        |
| GUILFORD 10 | 307                     | 205                 | 20                        | 0        |
| GUILFORD 11 | 218                     | 134                 | 23                        | 0        |
| GUILFORD 12 | 457                     | 175                 | 10                        | 0        |
| GUILFORD 13 | 210                     | 180                 | 15                        | 0        |
| GUILFORD 14 | 483                     | 350                 | 18                        | 0        |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### Governor And Lt Governor

|             | (R) HOLCOMB<br># CROUCH | (D) GREGG<br># HALE | (L) BELL<br># TATGENHORST | WRITE-IN |
|-------------|-------------------------|---------------------|---------------------------|----------|
| GUILFORD 15 | 305                     | 212                 | 22                        | 0        |
| GUILFORD 16 | 302                     | 250                 | 10                        | 0        |
| GUILFORD 17 | 267                     | 290                 | 24                        | 0        |
| GUILFORD 18 | 184                     | 74                  | 15                        | 0        |
| GUILFORD 19 | 560                     | 278                 | 22                        | 0        |
| GUILFORD 20 | 619                     | 384                 | 18                        | 0        |
| GUILFORD 21 | 339                     | 284                 | 20                        | 0        |
| GUILFORD 22 | 760                     | 466                 | 29                        | 2        |
| LIBERTY 1   | 264                     | 136                 | 13                        | 0        |
| LIBERTY 2   | 531                     | 251                 | 29                        | 0        |
| LIBERTY 3   | 422                     | 153                 | 19                        | 1        |
| LIBERTY 4   | 256                     | 131                 | 17                        | 0        |
| LIBERTY 5   | 411                     | 149                 | 17                        | 0        |
| LINCOLN 1   | 386                     | 177                 | 17                        | 1        |
| LINCOLN 2   | 512                     | 309                 | 50                        | 0        |
| LINCOLN 3   | 359                     | 232                 | 20                        | 0        |
| LINCOLN 4   | 354                     | 205                 | 17                        | 0        |
| LINCOLN 5   | 359                     | 209                 | 27                        | 0        |
| LINCOLN 6   | 326                     | 218                 | 24                        | 0        |
| LINCOLN 7   | 282                     | 213                 | 18                        | 1        |
| LINCOLN 8   | 319                     | 118                 | 11                        | 0        |
| LINCOLN 9   | 878                     | 582                 | 68                        | 1        |
| LINCOLN 10  | 382                     | 374                 | 41                        | 0        |
| LINCOLN 11  | 492                     | 765                 | 49                        | 0        |
| LINCOLN 12  | 401                     | 179                 | 11                        | 0        |
| LINCOLN 13  | 344                     | 168                 | 16                        | 0        |
| LINCOLN 14  | 577                     | 395                 | 38                        | 0        |
| LINCOLN 15  | 517                     | 322                 | 20                        | 0        |
| LINCOLN 16  | 549                     | 271                 | 19                        | 0        |
| LINCOLN 17  | 534                     | 423                 | 38                        | 0        |
| LINCOLN 18  | 398                     | 602                 | 24                        | 0        |
| LINCOLN 19  | 511                     | 263                 | 14                        | 0        |
| MARION 1    | 574                     | 222                 | 16                        | 0        |
| MIDDLE 1    | 470                     | 215                 | 16                        | 0        |
| MIDDLE 2    | 620                     | 212                 | 16                        | 0        |
| MIDDLE 3    | 679                     | 260                 | 22                        | 0        |
| MIDDLE 4    | 599                     | 244                 | 27                        | 0        |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### Governor And Lt Governor

|               | (R) HOLCOMB<br># CROUCH | (D) GREGG<br># HALE | (L) BELL<br># TATGENHORST | WRITE-IN  |
|---------------|-------------------------|---------------------|---------------------------|-----------|
| UNION 1       | 144                     | 58                  | 5                         | 0         |
| UNION 2       | 513                     | 200                 | 18                        | 0         |
| WASHINGTON 1  | 449                     | 199                 | 35                        | 0         |
| WASHINGTON 2  | 456                     | 246                 | 18                        | 1         |
| WASHINGTON 3  | 398                     | 462                 | 33                        | 0         |
| WASHINGTON 4  | 494                     | 503                 | 36                        | 0         |
| WASHINGTON 5  | 404                     | 428                 | 29                        | 0         |
| WASHINGTON 6  | 352                     | 403                 | 35                        | 1         |
| WASHINGTON 7  | 412                     | 211                 | 14                        | 0         |
| WASHINGTON 8  | 676                     | 337                 | 20                        | 0         |
| WASHINGTON 9  | 678                     | 296                 | 27                        | 0         |
| WASHINGTON 10 | 496                     | 327                 | 33                        | 1         |
| WASHINGTON 11 | 402                     | 232                 | 19                        | 0         |
| WASHINGTON 12 | 284                     | 183                 | 13                        | 0         |
| WASHINGTON 13 | 575                     | 351                 | 20                        | 0         |
| WASHINGTON 14 | 313                     | 139                 | 6                         | 0         |
| WASHINGTON 15 | 675                     | 432                 | 26                        | 0         |
| WASHINGTON 16 | 448                     | 301                 | 21                        | 0         |
| WASHINGTON 17 | 600                     | 212                 | 24                        | 1         |
| WASHINGTON 18 | 355                     | 407                 | 36                        | 0         |
| WASHINGTON 19 | 338                     | 214                 | 12                        | 0         |
| WASHINGTON 20 | 539                     | 335                 | 30                        | 0         |
| WASHINGTON 21 | 732                     | 425                 | 23                        | 0         |
| WASHINGTON 22 | 333                     | 642                 | 39                        | 0         |
| WASHINGTON 23 | 500                     | 312                 | 24                        | 0         |
| WASHINGTON 24 | 568                     | 332                 | 21                        | 0         |
| WASHINGTON 25 | 304                     | 188                 | 9                         | 0         |
| WASHINGTON 26 | 335                     | 224                 | 27                        | 0         |
| WASHINGTON 27 | 349                     | 323                 | 21                        | 0         |
| WASHINGTON 28 | 683                     | 708                 | 49                        | 0         |
| <b>TOTAL</b>  | <b>45207</b>            | <b>27180</b>        | <b>2227</b>               | <b>12</b> |



Hendricks County, Indiana  
2016 General Office Detail Report

**Attorney General**

|             | (R) CURTIS T HILL, JR | (D) LORENZO<br>APPENNINO |
|-------------|-----------------------|--------------------------|
| BROWN 1     | 529                   | 153                      |
| BROWN 2     | 377                   | 98                       |
| BROWN 3     | 719                   | 177                      |
| BROWN 4     | 561                   | 110                      |
| BROWN 5     | 579                   | 471                      |
| BROWN 6     | 863                   | 295                      |
| BROWN 7     | 449                   | 167                      |
| BROWN 8     | 931                   | 247                      |
| CENTER 1    | 467                   | 139                      |
| CENTER 2    | 656                   | 134                      |
| CENTER 3    | 455                   | 109                      |
| CENTER 4    | 193                   | 34                       |
| CENTER 5    | 465                   | 150                      |
| CENTER 6    | 513                   | 101                      |
| CENTER 7    | 445                   | 106                      |
| CENTER 8    | 369                   | 88                       |
| CENTER 9    | 417                   | 86                       |
| CENTER 10   | 682                   | 149                      |
| CLAY 1      | 496                   | 84                       |
| CLAY 2      | 331                   | 82                       |
| EEL RIVER 1 | 169                   | 30                       |
| EEL RIVER 2 | 526                   | 65                       |
| FRANKLIN 1  | 496                   | 76                       |
| GUILFORD 1  | 330                   | 98                       |
| GUILFORD 2  | 174                   | 86                       |
| GUILFORD 3  | 311                   | 112                      |
| GUILFORD 4  | 255                   | 118                      |
| GUILFORD 5  | 398                   | 142                      |
| GUILFORD 6  | 411                   | 159                      |
| GUILFORD 7  | 495                   | 158                      |
| GUILFORD 8  | 342                   | 72                       |
| GUILFORD 9  | 562                   | 128                      |
| GUILFORD 10 | 367                   | 142                      |
| GUILFORD 11 | 267                   | 104                      |
| GUILFORD 12 | 483                   | 129                      |
| GUILFORD 13 | 271                   | 112                      |
| GUILFORD 14 | 563                   | 257                      |



# Hendricks County, Indiana

## 2016 General Office Detail Report

|                         |
|-------------------------|
| <b>Attorney General</b> |
|-------------------------|

|             | (R) CURTIS T HILL, JR | (D) LORENZO APPENNINO |
|-------------|-----------------------|-----------------------|
| GUILFORD 15 | 348                   | 172                   |
| GUILFORD 16 | 386                   | 156                   |
| GUILFORD 17 | 324                   | 248                   |
| GUILFORD 18 | 213                   | 56                    |
| GUILFORD 19 | 635                   | 208                   |
| GUILFORD 20 | 739                   | 259                   |
| GUILFORD 21 | 399                   | 219                   |
| GUILFORD 22 | 886                   | 323                   |
| LIBERTY 1   | 307                   | 96                    |
| LIBERTY 2   | 611                   | 163                   |
| LIBERTY 3   | 485                   | 90                    |
| LIBERTY 4   | 314                   | 81                    |
| LIBERTY 5   | 466                   | 95                    |
| LINCOLN 1   | 431                   | 125                   |
| LINCOLN 2   | 605                   | 234                   |
| LINCOLN 3   | 435                   | 161                   |
| LINCOLN 4   | 411                   | 142                   |
| LINCOLN 5   | 423                   | 148                   |
| LINCOLN 6   | 400                   | 149                   |
| LINCOLN 7   | 357                   | 140                   |
| LINCOLN 8   | 363                   | 74                    |
| LINCOLN 9   | 1044                  | 439                   |
| LINCOLN 10  | 465                   | 302                   |
| LINCOLN 11  | 569                   | 699                   |
| LINCOLN 12  | 451                   | 129                   |
| LINCOLN 13  | 391                   | 109                   |
| LINCOLN 14  | 673                   | 303                   |
| LINCOLN 15  | 580                   | 253                   |
| LINCOLN 16  | 621                   | 193                   |
| LINCOLN 17  | 645                   | 323                   |
| LINCOLN 18  | 468                   | 525                   |
| LINCOLN 19  | 573                   | 196                   |
| MARION 1    | 648                   | 138                   |
| MIDDLE 1    | 535                   | 133                   |
| MIDDLE 2    | 674                   | 141                   |
| MIDDLE 3    | 760                   | 161                   |
| MIDDLE 4    | 686                   | 153                   |



Hendricks County, Indiana  
2016 General Office Detail Report

**Attorney General**

|               | (R) CURTIS T HILL, JR | (D) LORENZO<br>APPENNINO |
|---------------|-----------------------|--------------------------|
| UNION 1       | 155                   | 42                       |
| UNION 2       | 586                   | 126                      |
| WASHINGTON 1  | 521                   | 140                      |
| WASHINGTON 2  | 509                   | 185                      |
| WASHINGTON 3  | 471                   | 396                      |
| WASHINGTON 4  | 591                   | 418                      |
| WASHINGTON 5  | 464                   | 386                      |
| WASHINGTON 6  | 419                   | 339                      |
| WASHINGTON 7  | 475                   | 143                      |
| WASHINGTON 8  | 770                   | 232                      |
| WASHINGTON 9  | 755                   | 217                      |
| WASHINGTON 10 | 571                   | 253                      |
| WASHINGTON 11 | 447                   | 178                      |
| WASHINGTON 12 | 333                   | 128                      |
| WASHINGTON 13 | 669                   | 236                      |
| WASHINGTON 14 | 343                   | 102                      |
| WASHINGTON 15 | 777                   | 325                      |
| WASHINGTON 16 | 516                   | 227                      |
| WASHINGTON 17 | 672                   | 144                      |
| WASHINGTON 18 | 415                   | 353                      |
| WASHINGTON 19 | 384                   | 167                      |
| WASHINGTON 20 | 617                   | 262                      |
| WASHINGTON 21 | 817                   | 320                      |
| WASHINGTON 22 | 402                   | 593                      |
| WASHINGTON 23 | 568                   | 251                      |
| WASHINGTON 24 | 625                   | 270                      |
| WASHINGTON 25 | 349                   | 127                      |
| WASHINGTON 26 | 375                   | 188                      |
| WASHINGTON 27 | 384                   | 289                      |
| WASHINGTON 28 | 763                   | 629                      |
| <b>TOTAL</b>  | <b>51981</b>          | <b>20170</b>             |



# Hendricks County, Indiana

## 2016 General Office Detail Report

|                                      |  |
|--------------------------------------|--|
| <b>Superintendent of Public Inst</b> |  |
|--------------------------------------|--|

|             | (R) JENNIFER MCCORMICK | (D) GLENDARITZ |
|-------------|------------------------|----------------|
| BROWN 1     | 481                    | 209            |
| BROWN 2     | 328                    | 152            |
| BROWN 3     | 659                    | 262            |
| BROWN 4     | 515                    | 152            |
| BROWN 5     | 515                    | 549            |
| BROWN 6     | 764                    | 413            |
| BROWN 7     | 408                    | 210            |
| BROWN 8     | 825                    | 372            |
| CENTER 1    | 411                    | 206            |
| CENTER 2    | 566                    | 232            |
| CENTER 3    | 399                    | 159            |
| CENTER 4    | 177                    | 49             |
| CENTER 5    | 437                    | 199            |
| CENTER 6    | 457                    | 160            |
| CENTER 7    | 400                    | 165            |
| CENTER 8    | 343                    | 124            |
| CENTER 9    | 362                    | 153            |
| CENTER 10   | 601                    | 231            |
| CLAY 1      | 438                    | 147            |
| CLAY 2      | 305                    | 112            |
| EEL RIVER 1 | 150                    | 55             |
| EEL RIVER 2 | 488                    | 114            |
| FRANKLIN 1  | 457                    | 115            |
| GUILFORD 1  | 290                    | 141            |
| GUILFORD 2  | 155                    | 106            |
| GUILFORD 3  | 271                    | 158            |
| GUILFORD 4  | 227                    | 146            |
| GUILFORD 5  | 354                    | 195            |
| GUILFORD 6  | 364                    | 215            |
| GUILFORD 7  | 408                    | 265            |
| GUILFORD 8  | 298                    | 122            |
| GUILFORD 9  | 492                    | 217            |
| GUILFORD 10 | 304                    | 217            |
| GUILFORD 11 | 248                    | 126            |
| GUILFORD 12 | 429                    | 192            |
| GUILFORD 13 | 227                    | 166            |
| GUILFORD 14 | 497                    | 329            |





Hendricks County, Indiana  
2016 General Office Detail Report

**Superintendent of Public Inst**

|             | (R) JENNIFER MCCORMICK | (D) GLENDA RITZ |
|-------------|------------------------|-----------------|
| GUILFORD 15 | 316                    | 211             |
| GUILFORD 16 | 326                    | 231             |
| GUILFORD 17 | 300                    | 268             |
| GUILFORD 18 | 192                    | 81              |
| GUILFORD 19 | 572                    | 282             |
| GUILFORD 20 | 623                    | 381             |
| GUILFORD 21 | 339                    | 269             |
| GUILFORD 22 | 775                    | 456             |
| LIBERTY 1   | 273                    | 128             |
| LIBERTY 2   | 565                    | 225             |
| LIBERTY 3   | 435                    | 144             |
| LIBERTY 4   | 274                    | 123             |
| LIBERTY 5   | 428                    | 135             |
| LINCOLN 1   | 394                    | 160             |
| LINCOLN 2   | 552                    | 295             |
| LINCOLN 3   | 380                    | 216             |
| LINCOLN 4   | 367                    | 200             |
| LINCOLN 5   | 377                    | 193             |
| LINCOLN 6   | 349                    | 214             |
| LINCOLN 7   | 310                    | 192             |
| LINCOLN 8   | 316                    | 116             |
| LINCOLN 9   | 911                    | 587             |
| LINCOLN 10  | 415                    | 357             |
| LINCOLN 11  | 507                    | 767             |
| LINCOLN 12  | 404                    | 182             |
| LINCOLN 13  | 346                    | 161             |
| LINCOLN 14  | 600                    | 394             |
| LINCOLN 15  | 520                    | 328             |
| LINCOLN 16  | 569                    | 249             |
| LINCOLN 17  | 566                    | 411             |
| LINCOLN 18  | 429                    | 576             |
| LINCOLN 19  | 514                    | 266             |
| MARION 1    | 591                    | 204             |
| MIDDLE 1    | 477                    | 198             |
| MIDDLE 2    | 609                    | 220             |
| MIDDLE 3    | 704                    | 237             |
| MIDDLE 4    | 609                    | 238             |



Hendricks County, Indiana  
2016 General Office Detail Report

**Superintendent of Public Inst**

|               | (R) JENNIFER MCCORMICK | (D) GLENDA RITZ |
|---------------|------------------------|-----------------|
| UNION 1       | 148                    | 53              |
| UNION 2       | 530                    | 187             |
| WASHINGTON 1  | 468                    | 203             |
| WASHINGTON 2  | 462                    | 241             |
| WASHINGTON 3  | 411                    | 456             |
| WASHINGTON 4  | 505                    | 503             |
| WASHINGTON 5  | 422                    | 437             |
| WASHINGTON 6  | 370                    | 407             |
| WASHINGTON 7  | 420                    | 205             |
| WASHINGTON 8  | 697                    | 320             |
| WASHINGTON 9  | 707                    | 276             |
| WASHINGTON 10 | 527                    | 301             |
| WASHINGTON 11 | 394                    | 242             |
| WASHINGTON 12 | 291                    | 181             |
| WASHINGTON 13 | 597                    | 314             |
| WASHINGTON 14 | 314                    | 136             |
| WASHINGTON 15 | 677                    | 443             |
| WASHINGTON 16 | 460                    | 291             |
| WASHINGTON 17 | 595                    | 229             |
| WASHINGTON 18 | 384                    | 388             |
| WASHINGTON 19 | 350                    | 210             |
| WASHINGTON 20 | 556                    | 329             |
| WASHINGTON 21 | 734                    | 410             |
| WASHINGTON 22 | 363                    | 646             |
| WASHINGTON 23 | 501                    | 319             |
| WASHINGTON 24 | 559                    | 348             |
| WASHINGTON 25 | 310                    | 181             |
| WASHINGTON 26 | 329                    | 237             |
| WASHINGTON 27 | 355                    | 333             |
| WASHINGTON 28 | 694                    | 715             |
| <b>TOTAL</b>  | <b>46414</b>           | <b>26571</b>    |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### **US Representative District 4**

|             | (R) TODD ROKITA | (D) JOHN DALE | (L) STEVEN M MAYORAS | WRITE-IN |
|-------------|-----------------|---------------|----------------------|----------|
| BROWN 1     | 528             | 155           | 21                   | 0        |
| BROWN 2     | 366             | 106           | 14                   | 0        |
| BROWN 3     | 724             | 181           | 20                   | 0        |
| BROWN 4     | 557             | 106           | 27                   | 0        |
| BROWN 5     | 568             | 450           | 55                   | 0        |
| BROWN 6     | 832             | 295           | 53                   | 0        |
| BROWN 7     | 434             | 168           | 31                   | 0        |
| BROWN 8     | 928             | 253           | 32                   | 0        |
| CENTER 1    | 461             | 140           | 28                   | 0        |
| CENTER 2    | 628             | 157           | 44                   | 0        |
| CENTER 3    | 442             | 106           | 29                   | 0        |
| CENTER 4    | 188             | 37            | 6                    | 1        |
| CENTER 5    | 443             | 160           | 47                   | 0        |
| CENTER 6    | 503             | 102           | 24                   | 0        |
| CENTER 7    | 442             | 104           | 24                   | 1        |
| CENTER 8    | 364             | 97            | 19                   | 0        |
| CENTER 9    | 405             | 92            | 22                   | 0        |
| CENTER 10   | 644             | 161           | 41                   | 0        |
| CLAY 1      | 485             | 92            | 16                   | 0        |
| CLAY 2      | 336             | 82            | 8                    | 1        |
| EEL RIVER 1 | 174             | 26            | 6                    | 0        |
| EEL RIVER 2 | 523             | 71            | 13                   | 0        |
| FRANKLIN 1  | 491             | 79            | 17                   | 0        |
| GUILFORD 1  | 329             | 97            | 13                   | 0        |
| GUILFORD 2  | 168             | 78            | 18                   | 1        |
| GUILFORD 3  | 282             | 122           | 27                   | 0        |
| GUILFORD 4  | 249             | 114           | 20                   | 0        |
| GUILFORD 5  | 386             | 139           | 30                   | 0        |
| GUILFORD 6  | 393             | 159           | 30                   | 1        |
| GUILFORD 7  | 471             | 167           | 27                   | 0        |
| GUILFORD 8  | 324             | 78            | 21                   | 0        |
| GUILFORD 9  | 574             | 124           | 16                   | 0        |
| GUILFORD 10 | 354             | 147           | 25                   | 0        |
| GUILFORD 11 | 257             | 90            | 28                   | 0        |
| GUILFORD 12 | 471             | 134           | 15                   | 0        |
| GUILFORD 13 | 252             | 125           | 20                   | 0        |
| GUILFORD 14 | 552             | 257           | 32                   | 0        |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### US Representative District 4

|             | (R) TODD ROKITA | (D) JOHN DALE | (L) STEVEN M MAYORAS | WRITE-IN |
|-------------|-----------------|---------------|----------------------|----------|
| GUILFORD 15 | 337             | 164           | 29                   | 0        |
| GUILFORD 16 | 388             | 152           | 22                   | 0        |
| GUILFORD 17 | 304             | 233           | 38                   | 0        |
| GUILFORD 18 | 207             | 58            | 11                   | 1        |
| GUILFORD 19 | 619             | 198           | 40                   | 0        |
| GUILFORD 20 | 721             | 264           | 27                   | 0        |
| GUILFORD 21 | 393             | 205           | 32                   | 0        |
| GUILFORD 22 | 870             | 318           | 45                   | 1        |
| LIBERTY 1   | 301             | 91            | 18                   | 0        |
| LIBERTY 2   | 598             | 159           | 40                   | 0        |
| LIBERTY 3   | 468             | 93            | 31                   | 0        |
| LIBERTY 4   | 307             | 84            | 18                   | 0        |
| LIBERTY 5   | 453             | 96            | 22                   | 0        |
| LINCOLN 1   | 441             | 103           | 20                   | 0        |
| LINCOLN 2   | 557             | 237           | 53                   | 0        |
| LINCOLN 3   | 412             | 164           | 23                   | 0        |
| LINCOLN 4   | 398             | 145           | 29                   | 0        |
| LINCOLN 5   | 406             | 147           | 36                   | 1        |
| LINCOLN 6   | 375             | 147           | 38                   | 0        |
| LINCOLN 7   | 343             | 134           | 24                   | 1        |
| LINCOLN 8   | 349             | 82            | 12                   | 0        |
| LINCOLN 9   | 985             | 439           | 86                   | 1        |
| LINCOLN 10  | 446             | 300           | 43                   | 0        |
| LINCOLN 11  | 574             | 660           | 65                   | 0        |
| LINCOLN 12  | 437             | 128           | 18                   | 0        |
| LINCOLN 13  | 373             | 116           | 24                   | 0        |
| LINCOLN 14  | 657             | 294           | 51                   | 0        |
| LINCOLN 15  | 583             | 236           | 36                   | 1        |
| LINCOLN 16  | 606             | 201           | 28                   | 0        |
| LINCOLN 17  | 616             | 318           | 56                   | 0        |
| LINCOLN 18  | 460             | 513           | 54                   | 0        |
| LINCOLN 19  | 563             | 192           | 23                   | 0        |
| MARION 1    | 636             | 143           | 27                   | 0        |
| MIDDLE 1    | 536             | 131           | 21                   | 0        |
| MIDDLE 2    | 670             | 145           | 23                   | 0        |
| MIDDLE 3    | 756             | 148           | 35                   | 1        |
| MIDDLE 4    | 672             | 152           | 37                   | 0        |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### US Representative District 4

|               | (R) TODD ROKITA | (D) JOHN DALE | (L) STEVEN M MAYORAS | WRITE-IN  |
|---------------|-----------------|---------------|----------------------|-----------|
| UNION 1       | 151             | 43            | 7                    | 0         |
| UNION 2       | 566             | 137           | 20                   | 1         |
| WASHINGTON 1  | 517             | 126           | 36                   | 0         |
| WASHINGTON 2  | 490             | 187           | 34                   | 0         |
| WASHINGTON 3  | 443             | 390           | 53                   | 0         |
| WASHINGTON 4  | 575             | 409           | 41                   | 0         |
| WASHINGTON 5  | 436             | 369           | 51                   | 1         |
| WASHINGTON 6  | 410             | 334           | 42                   | 1         |
| WASHINGTON 7  | 452             | 151           | 22                   | 1         |
| WASHINGTON 8  | 752             | 237           | 31                   | 0         |
| WASHINGTON 9  | 765             | 204           | 30                   | 0         |
| WASHINGTON 10 | 558             | 236           | 46                   | 0         |
| WASHINGTON 11 | 434             | 179           | 31                   | 0         |
| WASHINGTON 12 | 340             | 124           | 14                   | 0         |
| WASHINGTON 13 | 651             | 243           | 37                   | 0         |
| WASHINGTON 14 | 337             | 106           | 11                   | 0         |
| WASHINGTON 15 | 760             | 323           | 38                   | 0         |
| WASHINGTON 16 | 501             | 218           | 37                   | 0         |
| WASHINGTON 17 | 653             | 147           | 25                   | 0         |
| WASHINGTON 18 | 397             | 351           | 36                   | 0         |
| WASHINGTON 19 | 365             | 169           | 22                   | 0         |
| WASHINGTON 20 | 593             | 251           | 53                   | 0         |
| WASHINGTON 21 | 817             | 296           | 45                   | 1         |
| WASHINGTON 22 | 377             | 571           | 63                   | 2         |
| WASHINGTON 23 | 538             | 263           | 37                   | 0         |
| WASHINGTON 24 | 623             | 248           | 40                   | 0         |
| WASHINGTON 25 | 349             | 136           | 12                   | 1         |
| WASHINGTON 26 | 365             | 186           | 32                   | 0         |
| WASHINGTON 27 | 380             | 283           | 33                   | 0         |
| WASHINGTON 28 | 747             | 616           | 57                   | 0         |
| <b>TOTAL</b>  | <b>50687</b>    | <b>19974</b>  | <b>3190</b>          | <b>20</b> |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### State Senator District 24

|             | (R) JOHN CRANE | (L) KEVIN ROGERS |
|-------------|----------------|------------------|
| BROWN 1     | 540            | 84               |
| BROWN 2     | 372            | 68               |
| BROWN 3     | 725            | 109              |
| BROWN 4     | 560            | 84               |
| BROWN 5     | 565            | 274              |
| BROWN 6     | 866            | 194              |
| BROWN 7     | 455            | 99               |
| BROWN 8     | 960            | 153              |
| CENTER 1    | 473            | 86               |
| CENTER 2    | 641            | 113              |
| CENTER 3    | 446            | 92               |
| CENTER 4    | 190            | 17               |
| CENTER 5    | 472            | 114              |
| CENTER 6    | 518            | 61               |
| CENTER 7    | 448            | 67               |
| CENTER 8    | 382            | 55               |
| CENTER 9    | 417            | 56               |
| CENTER 10   | 674            | 97               |
| CLAY 1      | 488            | 69               |
| CLAY 2      | 338            | 56               |
| EEL RIVER 1 | 171            | 30               |
| EEL RIVER 2 | 525            | 52               |
| FRANKLIN 1  | 486            | 56               |
| LINCOLN 1   | 433            | 89               |
| LINCOLN 2   | 585            | 180              |
| LINCOLN 3   | 441            | 93               |
| LINCOLN 4   | 417            | 83               |
| LINCOLN 5   | 419            | 98               |
| LINCOLN 6   | 397            | 97               |
| LINCOLN 7   | 347            | 99               |
| LINCOLN 8   | 357            | 51               |
| LINCOLN 9   | 1048           | 279              |
| LINCOLN 10  | 460            | 169              |
| LINCOLN 11  | 588            | 343              |
| LINCOLN 12  | 445            | 86               |
| LINCOLN 13  | 393            | 82               |
| LINCOLN 14  | 671            | 198              |



Hendricks County, Indiana  
2016 General Office Detail Report

**State Senator District 24**

|               | (R) JOHN CRANE | (L) KEVIN ROGERS |
|---------------|----------------|------------------|
| LINCOLN 15    | 612            | 157              |
| LINCOLN 16    | 633            | 113              |
| LINCOLN 17    | 653            | 196              |
| LINCOLN 18    | 480            | 270              |
| LINCOLN 19    | 605            | 100              |
| MARION 1      | 657            | 87               |
| MIDDLE 1      | 553            | 71               |
| MIDDLE 2      | 680            | 79               |
| MIDDLE 3      | 750            | 126              |
| MIDDLE 4      | 687            | 109              |
| UNION 1       | 161            | 22               |
| UNION 2       | 590            | 91               |
| WASHINGTON 1  | 535            | 91               |
| WASHINGTON 2  | 515            | 90               |
| WASHINGTON 3  | 483            | 214              |
| WASHINGTON 4  | 616            | 195              |
| WASHINGTON 5  | 467            | 226              |
| WASHINGTON 6  | 427            | 179              |
| WASHINGTON 7  | 482            | 84               |
| WASHINGTON 8  | 770            | 130              |
| WASHINGTON 9  | 773            | 127              |
| WASHINGTON 10 | 580            | 146              |
| WASHINGTON 11 | 447            | 115              |
| WASHINGTON 12 | 334            | 75               |
| WASHINGTON 13 | 678            | 152              |
| WASHINGTON 14 | 356            | 41               |
| WASHINGTON 15 | 797            | 197              |
| WASHINGTON 16 | 526            | 126              |
| WASHINGTON 17 | 660            | 101              |
| WASHINGTON 18 | 429            | 195              |
| WASHINGTON 19 | 382            | 102              |
| WASHINGTON 20 | 644            | 150              |
| WASHINGTON 21 | 847            | 183              |
| WASHINGTON 22 | 429            | 227              |
| WASHINGTON 23 | 564            | 154              |
| WASHINGTON 24 | 649            | 151              |
| WASHINGTON 25 | 365            | 78               |



Hendricks County, Indiana  
2016 General Office Detail Report

**State Senator District 24**

|               | (R) JOHN CRANE | (L) KEVIN ROGERS |
|---------------|----------------|------------------|
| WASHINGTON 26 | 393            | 118              |
| WASHINGTON 27 | 405            | 155              |
| WASHINGTON 28 | 819            | 256              |
| <b>TOTAL</b>  | <b>41146</b>   | <b>9512</b>      |





Hendricks County, Indiana  
2016 General Office Detail Report

**State Senator District 35**

|              | (R) R MICHAEL YOUNG | (D) PHIL WEBSTER |
|--------------|---------------------|------------------|
| GUILFORD 1   | 316                 | 111              |
| GUILFORD 2   | 168                 | 90               |
| GUILFORD 3   | 288                 | 136              |
| GUILFORD 4   | 247                 | 126              |
| GUILFORD 5   | 381                 | 166              |
| GUILFORD 6   | 414                 | 169              |
| GUILFORD 7   | 476                 | 178              |
| GUILFORD 8   | 328                 | 89               |
| GUILFORD 9   | 558                 | 144              |
| GUILFORD 10  | 357                 | 151              |
| GUILFORD 11  | 263                 | 102              |
| GUILFORD 12  | 476                 | 142              |
| GUILFORD 13  | 242                 | 143              |
| GUILFORD 14  | 541                 | 274              |
| GUILFORD 15  | 329                 | 191              |
| GUILFORD 16  | 371                 | 179              |
| GUILFORD 17  | 317                 | 251              |
| GUILFORD 18  | 207                 | 62               |
| GUILFORD 19  | 623                 | 218              |
| GUILFORD 20  | 718                 | 285              |
| GUILFORD 21  | 392                 | 232              |
| GUILFORD 22  | 868                 | 347              |
| LIBERTY 1    | 294                 | 107              |
| LIBERTY 2    | 597                 | 188              |
| LIBERTY 3    | 481                 | 106              |
| LIBERTY 4    | 306                 | 91               |
| LIBERTY 5    | 465                 | 92               |
| <b>TOTAL</b> | <b>11023</b>        | <b>4370</b>      |



Hendricks County, Indiana  
2016 General Office Detail Report

**State Representative District 28**

(R) JEFFREY A THOMPSON

|             |      |
|-------------|------|
| BROWN 1     | 559  |
| BROWN 2     | 401  |
| BROWN 3     | 762  |
| BROWN 4     | 601  |
| BROWN 5     | 686  |
| BROWN 6     | 976  |
| BROWN 7     | 503  |
| BROWN 8     | 1032 |
| CENTER 1    | 511  |
| CENTER 2    | 692  |
| CENTER 3    | 500  |
| CENTER 4    | 202  |
| CENTER 5    | 508  |
| CENTER 6    | 545  |
| CENTER 7    | 481  |
| CENTER 8    | 406  |
| CENTER 9    | 446  |
| CENTER 10   | 714  |
| CLAY 1      | 523  |
| CLAY 2      | 368  |
| EEL RIVER 1 | 196  |
| EEL RIVER 2 | 565  |
| FRANKLIN 1  | 518  |
| LIBERTY 1   | 340  |
| LIBERTY 2   | 659  |
| LIBERTY 3   | 500  |
| LIBERTY 4   | 329  |
| LIBERTY 5   | 479  |
| LINCOLN 1   | 465  |
| LINCOLN 2   | 697  |
| LINCOLN 3   | 479  |
| LINCOLN 4   | 453  |
| LINCOLN 5   | 462  |
| LINCOLN 6   | 440  |
| LINCOLN 7   | 393  |
| LINCOLN 12  | 497  |
| LINCOLN 13  | 419  |



Hendricks County, Indiana  
2016 General Office Detail Report

**State Representative District 28**

(R) JEFFREY A THOMPSON

|              |              |
|--------------|--------------|
| LINCOLN 14   | 794          |
| LINCOLN 17   | 742          |
| LINCOLN 19   | 652          |
| MARION 1     | 696          |
| MIDDLE 1     | 589          |
| MIDDLE 2     | 719          |
| MIDDLE 3     | 840          |
| MIDDLE 4     | 749          |
| UNION 1      | 179          |
| UNION 2      | 636          |
| WASHINGTON 1 | 568          |
| <b>TOTAL</b> | <b>26471</b> |



Hendricks County, Indiana  
2016 General Office Detail Report

**State Representative District 40**

(R) GREGORY E  
STEFERMAIN

|               |      |
|---------------|------|
| GUILFORD 1    | 358  |
| GUILFORD 18   | 222  |
| GUILFORD 19   | 704  |
| GUILFORD 20   | 825  |
| GUILFORD 21   | 471  |
| GUILFORD 22   | 981  |
| LINCOLN 8     | 377  |
| LINCOLN 9     | 1177 |
| LINCOLN 10    | 528  |
| LINCOLN 11    | 739  |
| LINCOLN 15    | 696  |
| LINCOLN 16    | 684  |
| LINCOLN 18    | 599  |
| WASHINGTON 2  | 566  |
| WASHINGTON 3  | 576  |
| WASHINGTON 4  | 676  |
| WASHINGTON 5  | 571  |
| WASHINGTON 6  | 513  |
| WASHINGTON 7  | 515  |
| WASHINGTON 8  | 819  |
| WASHINGTON 9  | 832  |
| WASHINGTON 10 | 648  |
| WASHINGTON 11 | 512  |
| WASHINGTON 12 | 375  |
| WASHINGTON 13 | 744  |
| WASHINGTON 14 | 368  |
| WASHINGTON 15 | 878  |
| WASHINGTON 16 | 583  |
| WASHINGTON 17 | 702  |
| WASHINGTON 18 | 518  |
| WASHINGTON 19 | 427  |
| WASHINGTON 20 | 703  |
| WASHINGTON 21 | 940  |
| WASHINGTON 22 | 520  |
| WASHINGTON 23 | 634  |
| WASHINGTON 24 | 727  |
| WASHINGTON 25 | 408  |



Hendricks County, Indiana  
2016 General Office Detail Report

**State Representative District 40**

(R) GREGORY E  
STEFERMAIN

|               |     |
|---------------|-----|
| WASHINGTON 26 | 448 |
| WASHINGTON 27 | 472 |
| WASHINGTON 28 | 938 |

**TOTAL 24974**

**State Representative District 91**

(R) ROBERT W BEHNING

|             |     |
|-------------|-----|
| GUILFORD 2  | 194 |
| GUILFORD 3  | 325 |
| GUILFORD 4  | 273 |
| GUILFORD 5  | 430 |
| GUILFORD 6  | 447 |
| GUILFORD 7  | 499 |
| GUILFORD 8  | 355 |
| GUILFORD 9  | 590 |
| GUILFORD 10 | 393 |
| GUILFORD 11 | 292 |
| GUILFORD 12 | 507 |
| GUILFORD 13 | 282 |
| GUILFORD 14 | 609 |
| GUILFORD 15 | 387 |
| GUILFORD 16 | 428 |
| GUILFORD 17 | 389 |

**TOTAL 6400**



Hendricks County, Indiana  
2016 General Office Detail Report

**Circuit Court Clerk**

(R) DEBBIE (DJ) HOSKINS

|             |      |
|-------------|------|
| BROWN 1     | 549  |
| BROWN 2     | 401  |
| BROWN 3     | 766  |
| BROWN 4     | 599  |
| BROWN 5     | 689  |
| BROWN 6     | 954  |
| BROWN 7     | 496  |
| BROWN 8     | 1019 |
| CENTER 1    | 503  |
| CENTER 2    | 670  |
| CENTER 3    | 497  |
| CENTER 4    | 198  |
| CENTER 5    | 506  |
| CENTER 6    | 532  |
| CENTER 7    | 466  |
| CENTER 8    | 390  |
| CENTER 9    | 432  |
| CENTER 10   | 703  |
| CLAY 1      | 512  |
| CLAY 2      | 361  |
| EEL RIVER 1 | 191  |
| EEL RIVER 2 | 533  |
| FRANKLIN 1  | 497  |
| GUILFORD 1  | 357  |
| GUILFORD 2  | 194  |
| GUILFORD 3  | 331  |
| GUILFORD 4  | 279  |
| GUILFORD 5  | 448  |
| GUILFORD 6  | 454  |
| GUILFORD 7  | 508  |
| GUILFORD 8  | 355  |
| GUILFORD 9  | 596  |
| GUILFORD 10 | 397  |
| GUILFORD 11 | 295  |
| GUILFORD 12 | 503  |
| GUILFORD 13 | 281  |
| GUILFORD 14 | 608  |



Hendricks County, Indiana  
2016 General Office Detail Report

**Circuit Court Clerk**

(R) DEBBIE (DJ) HOSKINS

|             |      |
|-------------|------|
| GUILFORD 15 | 390  |
| GUILFORD 16 | 428  |
| GUILFORD 17 | 395  |
| GUILFORD 18 | 221  |
| GUILFORD 19 | 697  |
| GUILFORD 20 | 820  |
| GUILFORD 21 | 472  |
| GUILFORD 22 | 970  |
| LIBERTY 1   | 334  |
| LIBERTY 2   | 645  |
| LIBERTY 3   | 491  |
| LIBERTY 4   | 328  |
| LIBERTY 5   | 477  |
| LINCOLN 1   | 462  |
| LINCOLN 2   | 685  |
| LINCOLN 3   | 482  |
| LINCOLN 4   | 455  |
| LINCOLN 5   | 451  |
| LINCOLN 6   | 433  |
| LINCOLN 7   | 400  |
| LINCOLN 8   | 368  |
| LINCOLN 9   | 1166 |
| LINCOLN 10  | 528  |
| LINCOLN 11  | 757  |
| LINCOLN 12  | 497  |
| LINCOLN 13  | 418  |
| LINCOLN 14  | 777  |
| LINCOLN 15  | 685  |
| LINCOLN 16  | 679  |
| LINCOLN 17  | 740  |
| LINCOLN 18  | 594  |
| LINCOLN 19  | 647  |
| MARION 1    | 672  |
| MIDDLE 1    | 577  |
| MIDDLE 2    | 706  |
| MIDDLE 3    | 827  |
| MIDDLE 4    | 745  |



Hendricks County, Indiana  
2016 General Office Detail Report

**Circuit Court Clerk**

(R) DEBBIE (DJ) HOSKINS

|               |              |
|---------------|--------------|
| UNION 1       | 174          |
| UNION 2       | 617          |
| WASHINGTON 1  | 564          |
| WASHINGTON 2  | 554          |
| WASHINGTON 3  | 586          |
| WASHINGTON 4  | 680          |
| WASHINGTON 5  | 562          |
| WASHINGTON 6  | 521          |
| WASHINGTON 7  | 504          |
| WASHINGTON 8  | 804          |
| WASHINGTON 9  | 818          |
| WASHINGTON 10 | 635          |
| WASHINGTON 11 | 499          |
| WASHINGTON 12 | 365          |
| WASHINGTON 13 | 734          |
| WASHINGTON 14 | 357          |
| WASHINGTON 15 | 876          |
| WASHINGTON 16 | 580          |
| WASHINGTON 17 | 683          |
| WASHINGTON 18 | 522          |
| WASHINGTON 19 | 422          |
| WASHINGTON 20 | 695          |
| WASHINGTON 21 | 934          |
| WASHINGTON 22 | 522          |
| WASHINGTON 23 | 624          |
| WASHINGTON 24 | 723          |
| WASHINGTON 25 | 402          |
| WASHINGTON 26 | 445          |
| WASHINGTON 27 | 471          |
| WASHINGTON 28 | 941          |
| <b>TOTAL</b>  | <b>57303</b> |





# Hendricks County, Indiana

## 2016 General Office Detail Report

**County Auditor**

**(R) NANCY L MARSH**

|             |      |
|-------------|------|
| BROWN 1     | 552  |
| BROWN 2     | 399  |
| BROWN 3     | 771  |
| BROWN 4     | 601  |
| BROWN 5     | 689  |
| BROWN 6     | 961  |
| BROWN 7     | 500  |
| BROWN 8     | 1027 |
| CENTER 1    | 511  |
| CENTER 2    | 682  |
| CENTER 3    | 492  |
| CENTER 4    | 199  |
| CENTER 5    | 505  |
| CENTER 6    | 545  |
| CENTER 7    | 475  |
| CENTER 8    | 397  |
| CENTER 9    | 433  |
| CENTER 10   | 707  |
| CLAY 1      | 517  |
| CLAY 2      | 363  |
| EEL RIVER 1 | 187  |
| EEL RIVER 2 | 541  |
| FRANKLIN 1  | 503  |
| GUILFORD 1  | 356  |
| GUILFORD 2  | 197  |
| GUILFORD 3  | 325  |
| GUILFORD 4  | 281  |
| GUILFORD 5  | 451  |
| GUILFORD 6  | 463  |
| GUILFORD 7  | 510  |
| GUILFORD 8  | 360  |
| GUILFORD 9  | 598  |
| GUILFORD 10 | 395  |
| GUILFORD 11 | 290  |
| GUILFORD 12 | 515  |
| GUILFORD 13 | 284  |
| GUILFORD 14 | 619  |



# Hendricks County, Indiana

## 2016 General Office Detail Report

**County Auditor**

**(R) NANCY L MARSH**

|             |      |
|-------------|------|
| GUILFORD 15 | 388  |
| GUILFORD 16 | 432  |
| GUILFORD 17 | 389  |
| GUILFORD 18 | 222  |
| GUILFORD 19 | 701  |
| GUILFORD 20 | 813  |
| GUILFORD 21 | 473  |
| GUILFORD 22 | 975  |
| LIBERTY 1   | 331  |
| LIBERTY 2   | 649  |
| LIBERTY 3   | 494  |
| LIBERTY 4   | 332  |
| LIBERTY 5   | 476  |
| LINCOLN 1   | 462  |
| LINCOLN 2   | 689  |
| LINCOLN 3   | 491  |
| LINCOLN 4   | 456  |
| LINCOLN 5   | 472  |
| LINCOLN 6   | 440  |
| LINCOLN 7   | 401  |
| LINCOLN 8   | 377  |
| LINCOLN 9   | 1183 |
| LINCOLN 10  | 523  |
| LINCOLN 11  | 744  |
| LINCOLN 12  | 495  |
| LINCOLN 13  | 425  |
| LINCOLN 14  | 777  |
| LINCOLN 15  | 695  |
| LINCOLN 16  | 688  |
| LINCOLN 17  | 737  |
| LINCOLN 18  | 595  |
| LINCOLN 19  | 646  |
| MARION 1    | 687  |
| MIDDLE 1    | 592  |
| MIDDLE 2    | 723  |
| MIDDLE 3    | 839  |
| MIDDLE 4    | 750  |



Hendricks County, Indiana  
2016 General Office Detail Report

County Auditor

(R) NANCY L MARSH

|               |              |
|---------------|--------------|
| UNION 1       | 180          |
| UNION 2       | 625          |
| WASHINGTON 1  | 563          |
| WASHINGTON 2  | 554          |
| WASHINGTON 3  | 587          |
| WASHINGTON 4  | 674          |
| WASHINGTON 5  | 564          |
| WASHINGTON 6  | 517          |
| WASHINGTON 7  | 515          |
| WASHINGTON 8  | 819          |
| WASHINGTON 9  | 832          |
| WASHINGTON 10 | 634          |
| WASHINGTON 11 | 503          |
| WASHINGTON 12 | 366          |
| WASHINGTON 13 | 735          |
| WASHINGTON 14 | 365          |
| WASHINGTON 15 | 884          |
| WASHINGTON 16 | 580          |
| WASHINGTON 17 | 697          |
| WASHINGTON 18 | 519          |
| WASHINGTON 19 | 427          |
| WASHINGTON 20 | 702          |
| WASHINGTON 21 | 931          |
| WASHINGTON 22 | 523          |
| WASHINGTON 23 | 632          |
| WASHINGTON 24 | 723          |
| WASHINGTON 25 | 400          |
| WASHINGTON 26 | 445          |
| WASHINGTON 27 | 480          |
| WASHINGTON 28 | 938          |
| <b>TOTAL</b>  | <b>57677</b> |



# Hendricks County, Indiana

## 2016 General Office Detail Report

**County Treasurer**

(R) SHAWN M SHELLEY

|             |      |
|-------------|------|
| BROWN 1     | 553  |
| BROWN 2     | 400  |
| BROWN 3     | 772  |
| BROWN 4     | 592  |
| BROWN 5     | 681  |
| BROWN 6     | 964  |
| BROWN 7     | 496  |
| BROWN 8     | 1023 |
| CENTER 1    | 512  |
| CENTER 2    | 676  |
| CENTER 3    | 498  |
| CENTER 4    | 204  |
| CENTER 5    | 515  |
| CENTER 6    | 539  |
| CENTER 7    | 471  |
| CENTER 8    | 401  |
| CENTER 9    | 435  |
| CENTER 10   | 699  |
| CLAY 1      | 522  |
| CLAY 2      | 363  |
| EEL RIVER 1 | 184  |
| EEL RIVER 2 | 538  |
| FRANKLIN 1  | 511  |
| GUILFORD 1  | 360  |
| GUILFORD 2  | 199  |
| GUILFORD 3  | 326  |
| GUILFORD 4  | 277  |
| GUILFORD 5  | 441  |
| GUILFORD 6  | 461  |
| GUILFORD 7  | 508  |
| GUILFORD 8  | 361  |
| GUILFORD 9  | 598  |
| GUILFORD 10 | 399  |
| GUILFORD 11 | 293  |
| GUILFORD 12 | 507  |
| GUILFORD 13 | 286  |
| GUILFORD 14 | 610  |



Hendricks County, Indiana  
2016 General Office Detail Report

County Treasurer

(R) SHAWN M SHELLEY

|             |      |
|-------------|------|
| GUILFORD 15 | 390  |
| GUILFORD 16 | 434  |
| GUILFORD 17 | 388  |
| GUILFORD 18 | 223  |
| GUILFORD 19 | 702  |
| GUILFORD 20 | 819  |
| GUILFORD 21 | 468  |
| GUILFORD 22 | 983  |
| LIBERTY 1   | 339  |
| LIBERTY 2   | 651  |
| LIBERTY 3   | 498  |
| LIBERTY 4   | 333  |
| LIBERTY 5   | 482  |
| LINCOLN 1   | 460  |
| LINCOLN 2   | 682  |
| LINCOLN 3   | 482  |
| LINCOLN 4   | 453  |
| LINCOLN 5   | 450  |
| LINCOLN 6   | 435  |
| LINCOLN 7   | 391  |
| LINCOLN 8   | 380  |
| LINCOLN 9   | 1181 |
| LINCOLN 10  | 526  |
| LINCOLN 11  | 742  |
| LINCOLN 12  | 493  |
| LINCOLN 13  | 418  |
| LINCOLN 14  | 782  |
| LINCOLN 15  | 690  |
| LINCOLN 16  | 678  |
| LINCOLN 17  | 744  |
| LINCOLN 18  | 599  |
| LINCOLN 19  | 641  |
| MARION 1    | 687  |
| MIDDLE 1    | 577  |
| MIDDLE 2    | 712  |
| MIDDLE 3    | 820  |
| MIDDLE 4    | 747  |



Hendricks County, Indiana  
2016 General Office Detail Report

County Treasurer

(R) SHAWN M SHELLEY

|               |              |
|---------------|--------------|
| UNION 1       | 177          |
| UNION 2       | 613          |
| WASHINGTON 1  | 562          |
| WASHINGTON 2  | 550          |
| WASHINGTON 3  | 582          |
| WASHINGTON 4  | 679          |
| WASHINGTON 5  | 565          |
| WASHINGTON 6  | 513          |
| WASHINGTON 7  | 511          |
| WASHINGTON 8  | 822          |
| WASHINGTON 9  | 842          |
| WASHINGTON 10 | 634          |
| WASHINGTON 11 | 503          |
| WASHINGTON 12 | 369          |
| WASHINGTON 13 | 732          |
| WASHINGTON 14 | 363          |
| WASHINGTON 15 | 886          |
| WASHINGTON 16 | 580          |
| WASHINGTON 17 | 693          |
| WASHINGTON 18 | 522          |
| WASHINGTON 19 | 428          |
| WASHINGTON 20 | 702          |
| WASHINGTON 21 | 930          |
| WASHINGTON 22 | 508          |
| WASHINGTON 23 | 631          |
| WASHINGTON 24 | 725          |
| WASHINGTON 25 | 403          |
| WASHINGTON 26 | 450          |
| WASHINGTON 27 | 470          |
| WASHINGTON 28 | 934          |
| <b>TOTAL</b>  | <b>57534</b> |



# Hendricks County, Indiana

## 2016 General Office Detail Report

|                       |
|-----------------------|
| <b>County Coroner</b> |
|-----------------------|

|             | (R) RICK MORPHEW | (D) CHERYL TEAGUE-<br>MCCLENNON |
|-------------|------------------|---------------------------------|
| BROWN 1     | 492              | 180                             |
| BROWN 2     | 340              | 126                             |
| BROWN 3     | 675              | 214                             |
| BROWN 4     | 521              | 130                             |
| BROWN 5     | 525              | 500                             |
| BROWN 6     | 796              | 344                             |
| BROWN 7     | 415              | 188                             |
| BROWN 8     | 860              | 303                             |
| CENTER 1    | 447              | 163                             |
| CENTER 2    | 620              | 178                             |
| CENTER 3    | 427              | 135                             |
| CENTER 4    | 178              | 44                              |
| CENTER 5    | 444              | 182                             |
| CENTER 6    | 493              | 117                             |
| CENTER 7    | 412              | 138                             |
| CENTER 8    | 365              | 104                             |
| CENTER 9    | 398              | 103                             |
| CENTER 10   | 626              | 193                             |
| CLAY 1      | 469              | 108                             |
| CLAY 2      | 322              | 93                              |
| EEL RIVER 1 | 174              | 27                              |
| EEL RIVER 2 | 507              | 86                              |
| FRANKLIN 1  | 465              | 94                              |
| GUILFORD 1  | 302              | 117                             |
| GUILFORD 2  | 161              | 97                              |
| GUILFORD 3  | 272              | 144                             |
| GUILFORD 4  | 233              | 130                             |
| GUILFORD 5  | 373              | 166                             |
| GUILFORD 6  | 372              | 189                             |
| GUILFORD 7  | 446              | 188                             |
| GUILFORD 8  | 310              | 105                             |
| GUILFORD 9  | 542              | 151                             |
| GUILFORD 10 | 329              | 172                             |
| GUILFORD 11 | 258              | 107                             |
| GUILFORD 12 | 446              | 150                             |
| GUILFORD 13 | 238              | 147                             |
| GUILFORD 14 | 528              | 273                             |



# Hendricks County, Indiana

## 2016 General Office Detail Report

|                       |
|-----------------------|
| <b>County Coroner</b> |
|-----------------------|

|             | (R) RICK MORPHEW | (D) CHERYL TEAGUE-<br>MCCLENNON |
|-------------|------------------|---------------------------------|
| GUILFORD 15 | 318              | 196                             |
| GUILFORD 16 | 359              | 179                             |
| GUILFORD 17 | 293              | 260                             |
| GUILFORD 18 | 210              | 60                              |
| GUILFORD 19 | 580              | 254                             |
| GUILFORD 20 | 689              | 295                             |
| GUILFORD 21 | 370              | 241                             |
| GUILFORD 22 | 848              | 350                             |
| LIBERTY 1   | 292              | 104                             |
| LIBERTY 2   | 568              | 192                             |
| LIBERTY 3   | 451              | 118                             |
| LIBERTY 4   | 296              | 97                              |
| LIBERTY 5   | 437              | 114                             |
| LINCOLN 1   | 400              | 134                             |
| LINCOLN 2   | 561              | 278                             |
| LINCOLN 3   | 396              | 195                             |
| LINCOLN 4   | 373              | 174                             |
| LINCOLN 5   | 379              | 182                             |
| LINCOLN 6   | 357              | 191                             |
| LINCOLN 7   | 322              | 162                             |
| LINCOLN 8   | 338              | 93                              |
| LINCOLN 9   | 949              | 501                             |
| LINCOLN 10  | 413              | 330                             |
| LINCOLN 11  | 511              | 740                             |
| LINCOLN 12  | 417              | 156                             |
| LINCOLN 13  | 353              | 145                             |
| LINCOLN 14  | 637              | 330                             |
| LINCOLN 15  | 539              | 278                             |
| LINCOLN 16  | 584              | 220                             |
| LINCOLN 17  | 580              | 373                             |
| LINCOLN 18  | 421              | 560                             |
| LINCOLN 19  | 522              | 230                             |
| MARION 1    | 624              | 166                             |
| MIDDLE 1    | 500              | 155                             |
| MIDDLE 2    | 653              | 156                             |
| MIDDLE 3    | 725              | 191                             |
| MIDDLE 4    | 651              | 180                             |





# Hendricks County, Indiana

## 2016 General Office Detail Report

**County Coroner**

|               | (R) RICK MORPHEW | (D) CHERYL TEAGUE-<br>MCCLENNON |
|---------------|------------------|---------------------------------|
| UNION 1       | 154              | 46                              |
| UNION 2       | 563              | 141                             |
| WASHINGTON 1  | 493              | 166                             |
| WASHINGTON 2  | 465              | 223                             |
| WASHINGTON 3  | 412              | 441                             |
| WASHINGTON 4  | 525              | 459                             |
| WASHINGTON 5  | 425              | 407                             |
| WASHINGTON 6  | 386              | 373                             |
| WASHINGTON 7  | 440              | 166                             |
| WASHINGTON 8  | 699              | 290                             |
| WASHINGTON 9  | 734              | 237                             |
| WASHINGTON 10 | 518              | 277                             |
| WASHINGTON 11 | 409              | 208                             |
| WASHINGTON 12 | 310              | 152                             |
| WASHINGTON 13 | 601              | 293                             |
| WASHINGTON 14 | 321              | 115                             |
| WASHINGTON 15 | 710              | 378                             |
| WASHINGTON 16 | 491              | 240                             |
| WASHINGTON 17 | 626              | 172                             |
| WASHINGTON 18 | 375              | 377                             |
| WASHINGTON 19 | 354              | 188                             |
| WASHINGTON 20 | 556              | 306                             |
| WASHINGTON 21 | 759              | 355                             |
| WASHINGTON 22 | 354              | 631                             |
| WASHINGTON 23 | 517              | 289                             |
| WASHINGTON 24 | 571              | 305                             |
| WASHINGTON 25 | 324              | 141                             |
| WASHINGTON 26 | 342              | 218                             |
| WASHINGTON 27 | 359              | 306                             |
| WASHINGTON 28 | 701              | 670                             |
| <b>TOTAL</b>  | <b>48191</b>     | <b>23036</b>                    |



# Hendricks County, Indiana

## 2016 General Office Detail Report

|                                       |  |
|---------------------------------------|--|
| <b>County Commissioner District 2</b> |  |
|---------------------------------------|--|

|             | (R) MATTHEW D (MATT)<br>WALFSTONIE | (D) NICHOLAS (NICK) G<br>CULMILITTE |
|-------------|------------------------------------|-------------------------------------|
| BROWN 1     | 533                                | 151                                 |
| BROWN 2     | 365                                | 104                                 |
| BROWN 3     | 711                                | 180                                 |
| BROWN 4     | 540                                | 119                                 |
| BROWN 5     | 543                                | 488                                 |
| BROWN 6     | 828                                | 316                                 |
| BROWN 7     | 435                                | 174                                 |
| BROWN 8     | 905                                | 263                                 |
| CENTER 1    | 444                                | 160                                 |
| CENTER 2    | 619                                | 165                                 |
| CENTER 3    | 441                                | 115                                 |
| CENTER 4    | 189                                | 36                                  |
| CENTER 5    | 445                                | 164                                 |
| CENTER 6    | 499                                | 111                                 |
| CENTER 7    | 433                                | 113                                 |
| CENTER 8    | 352                                | 107                                 |
| CENTER 9    | 398                                | 96                                  |
| CENTER 10   | 632                                | 180                                 |
| CLAY 1      | 474                                | 100                                 |
| CLAY 2      | 333                                | 83                                  |
| EEL RIVER 1 | 168                                | 34                                  |
| EEL RIVER 2 | 509                                | 82                                  |
| FRANKLIN 1  | 467                                | 95                                  |
| GUILFORD 1  | 312                                | 108                                 |
| GUILFORD 2  | 161                                | 95                                  |
| GUILFORD 3  | 291                                | 127                                 |
| GUILFORD 4  | 239                                | 123                                 |
| GUILFORD 5  | 383                                | 154                                 |
| GUILFORD 6  | 390                                | 174                                 |
| GUILFORD 7  | 473                                | 159                                 |
| GUILFORD 8  | 326                                | 88                                  |
| GUILFORD 9  | 545                                | 142                                 |
| GUILFORD 10 | 349                                | 153                                 |
| GUILFORD 11 | 261                                | 97                                  |
| GUILFORD 12 | 465                                | 131                                 |
| GUILFORD 13 | 257                                | 129                                 |
| GUILFORD 14 | 526                                | 267                                 |



# Hendricks County, Indiana

## 2016 General Office Detail Report

|                                       |  |
|---------------------------------------|--|
| <b>County Commissioner District 2</b> |  |
|---------------------------------------|--|

|             | (R) MATTHEW D (MATT)<br>WALFSTONIE | (D) NICHOLAS (NICK) G<br>CULMILITTE |
|-------------|------------------------------------|-------------------------------------|
| GUILFORD 15 | 325                                | 184                                 |
| GUILFORD 16 | 375                                | 162                                 |
| GUILFORD 17 | 306                                | 251                                 |
| GUILFORD 18 | 208                                | 64                                  |
| GUILFORD 19 | 621                                | 212                                 |
| GUILFORD 20 | 711                                | 268                                 |
| GUILFORD 21 | 376                                | 227                                 |
| GUILFORD 22 | 850                                | 334                                 |
| LIBERTY 1   | 291                                | 99                                  |
| LIBERTY 2   | 590                                | 175                                 |
| LIBERTY 3   | 470                                | 98                                  |
| LIBERTY 4   | 296                                | 91                                  |
| LIBERTY 5   | 451                                | 100                                 |
| LINCOLN 1   | 414                                | 129                                 |
| LINCOLN 2   | 575                                | 247                                 |
| LINCOLN 3   | 409                                | 184                                 |
| LINCOLN 4   | 401                                | 154                                 |
| LINCOLN 5   | 409                                | 152                                 |
| LINCOLN 6   | 386                                | 156                                 |
| LINCOLN 7   | 342                                | 141                                 |
| LINCOLN 8   | 356                                | 78                                  |
| LINCOLN 9   | 983                                | 475                                 |
| LINCOLN 10  | 430                                | 313                                 |
| LINCOLN 11  | 546                                | 686                                 |
| LINCOLN 12  | 441                                | 134                                 |
| LINCOLN 13  | 378                                | 126                                 |
| LINCOLN 14  | 663                                | 302                                 |
| LINCOLN 15  | 568                                | 251                                 |
| LINCOLN 16  | 631                                | 186                                 |
| LINCOLN 17  | 618                                | 335                                 |
| LINCOLN 18  | 445                                | 539                                 |
| LINCOLN 19  | 548                                | 205                                 |
| MARION 1    | 633                                | 150                                 |
| MIDDLE 1    | 525                                | 135                                 |
| MIDDLE 2    | 667                                | 145                                 |
| MIDDLE 3    | 750                                | 170                                 |
| MIDDLE 4    | 657                                | 176                                 |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### County Commissioner District 2

|               | (R) MATTHEW D (MATT)<br>WALFSTONIE | (D) NICHOLAS (NICK) G<br>CULMILITTE |
|---------------|------------------------------------|-------------------------------------|
| UNION 1       | 151                                | 48                                  |
| UNION 2       | 558                                | 145                                 |
| WASHINGTON 1  | 502                                | 153                                 |
| WASHINGTON 2  | 492                                | 197                                 |
| WASHINGTON 3  | 434                                | 424                                 |
| WASHINGTON 4  | 556                                | 426                                 |
| WASHINGTON 5  | 446                                | 383                                 |
| WASHINGTON 6  | 400                                | 354                                 |
| WASHINGTON 7  | 451                                | 156                                 |
| WASHINGTON 8  | 744                                | 249                                 |
| WASHINGTON 9  | 753                                | 211                                 |
| WASHINGTON 10 | 545                                | 253                                 |
| WASHINGTON 11 | 431                                | 189                                 |
| WASHINGTON 12 | 325                                | 142                                 |
| WASHINGTON 13 | 634                                | 257                                 |
| WASHINGTON 14 | 336                                | 104                                 |
| WASHINGTON 15 | 731                                | 358                                 |
| WASHINGTON 16 | 497                                | 235                                 |
| WASHINGTON 17 | 637                                | 154                                 |
| WASHINGTON 18 | 386                                | 362                                 |
| WASHINGTON 19 | 365                                | 175                                 |
| WASHINGTON 20 | 591                                | 276                                 |
| WASHINGTON 21 | 791                                | 317                                 |
| WASHINGTON 22 | 375                                | 591                                 |
| WASHINGTON 23 | 527                                | 270                                 |
| WASHINGTON 24 | 591                                | 286                                 |
| WASHINGTON 25 | 335                                | 139                                 |
| WASHINGTON 26 | 367                                | 194                                 |
| WASHINGTON 27 | 375                                | 289                                 |
| WASHINGTON 28 | 717                                | 651                                 |
| <b>TOTAL</b>  | <b>49929</b>                       | <b>21205</b>                        |



# Hendricks County, Indiana

## 2016 General Office Detail Report

**County Commissioner District 3**

**(R) PHYLLIS A PALMER**

|             |      |
|-------------|------|
| BROWN 1     | 555  |
| BROWN 2     | 396  |
| BROWN 3     | 763  |
| BROWN 4     | 587  |
| BROWN 5     | 684  |
| BROWN 6     | 961  |
| BROWN 7     | 498  |
| BROWN 8     | 1018 |
| CENTER 1    | 507  |
| CENTER 2    | 684  |
| CENTER 3    | 488  |
| CENTER 4    | 201  |
| CENTER 5    | 499  |
| CENTER 6    | 530  |
| CENTER 7    | 468  |
| CENTER 8    | 383  |
| CENTER 9    | 427  |
| CENTER 10   | 697  |
| CLAY 1      | 507  |
| CLAY 2      | 364  |
| EEL RIVER 1 | 189  |
| EEL RIVER 2 | 541  |
| FRANKLIN 1  | 512  |
| GUILFORD 1  | 362  |
| GUILFORD 2  | 201  |
| GUILFORD 3  | 328  |
| GUILFORD 4  | 286  |
| GUILFORD 5  | 428  |
| GUILFORD 6  | 461  |
| GUILFORD 7  | 513  |
| GUILFORD 8  | 362  |
| GUILFORD 9  | 605  |
| GUILFORD 10 | 410  |
| GUILFORD 11 | 289  |
| GUILFORD 12 | 520  |
| GUILFORD 13 | 295  |
| GUILFORD 14 | 614  |



# Hendricks County, Indiana

## 2016 General Office Detail Report

**County Commissioner District 3**

**(R) PHYLLIS A PALMER**

|             |      |
|-------------|------|
| GUILFORD 15 | 390  |
| GUILFORD 16 | 440  |
| GUILFORD 17 | 386  |
| GUILFORD 18 | 227  |
| GUILFORD 19 | 702  |
| GUILFORD 20 | 817  |
| GUILFORD 21 | 466  |
| GUILFORD 22 | 981  |
| LIBERTY 1   | 332  |
| LIBERTY 2   | 653  |
| LIBERTY 3   | 497  |
| LIBERTY 4   | 330  |
| LIBERTY 5   | 476  |
| LINCOLN 1   | 448  |
| LINCOLN 2   | 683  |
| LINCOLN 3   | 479  |
| LINCOLN 4   | 450  |
| LINCOLN 5   | 465  |
| LINCOLN 6   | 431  |
| LINCOLN 7   | 396  |
| LINCOLN 8   | 372  |
| LINCOLN 9   | 1172 |
| LINCOLN 10  | 517  |
| LINCOLN 11  | 742  |
| LINCOLN 12  | 497  |
| LINCOLN 13  | 417  |
| LINCOLN 14  | 775  |
| LINCOLN 15  | 684  |
| LINCOLN 16  | 680  |
| LINCOLN 17  | 736  |
| LINCOLN 18  | 591  |
| LINCOLN 19  | 641  |
| MARION 1    | 675  |
| MIDDLE 1    | 584  |
| MIDDLE 2    | 699  |
| MIDDLE 3    | 812  |
| MIDDLE 4    | 745  |



Hendricks County, Indiana  
2016 General Office Detail Report

**County Commissioner District 3**

(R) PHYLLIS A PALMER

|               |              |
|---------------|--------------|
| UNION 1       | 178          |
| UNION 2       | 607          |
| WASHINGTON 1  | 556          |
| WASHINGTON 2  | 545          |
| WASHINGTON 3  | 584          |
| WASHINGTON 4  | 676          |
| WASHINGTON 5  | 555          |
| WASHINGTON 6  | 512          |
| WASHINGTON 7  | 508          |
| WASHINGTON 8  | 806          |
| WASHINGTON 9  | 825          |
| WASHINGTON 10 | 634          |
| WASHINGTON 11 | 500          |
| WASHINGTON 12 | 371          |
| WASHINGTON 13 | 735          |
| WASHINGTON 14 | 361          |
| WASHINGTON 15 | 867          |
| WASHINGTON 16 | 587          |
| WASHINGTON 17 | 682          |
| WASHINGTON 18 | 515          |
| WASHINGTON 19 | 423          |
| WASHINGTON 20 | 699          |
| WASHINGTON 21 | 925          |
| WASHINGTON 22 | 507          |
| WASHINGTON 23 | 632          |
| WASHINGTON 24 | 719          |
| WASHINGTON 25 | 392          |
| WASHINGTON 26 | 437          |
| WASHINGTON 27 | 466          |
| WASHINGTON 28 | 925          |
| <b>TOTAL</b>  | <b>57250</b> |



# Hendricks County, Indiana

## 2016 General Office Detail Report

|                                       |
|---------------------------------------|
| <b>County Council Member At-Large</b> |
|---------------------------------------|

|             | (REP) CALEB BROWN | (REP) LARRY R HESSON | (REP) DAVID L WYETH | (DEM) JASON BURCHAM | (DEM) CARL WILLIAMS |
|-------------|-------------------|----------------------|---------------------|---------------------|---------------------|
| BROWN 1     | 460               | 415                  | 378                 | 162                 | 150                 |
| BROWN 2     | 328               | 291                  | 248                 | 116                 | 99                  |
| BROWN 3     | 635               | 559                  | 533                 | 193                 | 205                 |
| BROWN 4     | 477               | 432                  | 414                 | 126                 | 120                 |
| BROWN 5     | 504               | 445                  | 421                 | 407                 | 419                 |
| BROWN 6     | 760               | 635                  | 601                 | 315                 | 312                 |
| BROWN 7     | 404               | 321                  | 304                 | 169                 | 169                 |
| BROWN 8     | 807               | 754                  | 669                 | 283                 | 257                 |
| CENTER 1    | 403               | 359                  | 379                 | 148                 | 138                 |
| CENTER 2    | 539               | 432                  | 477                 | 155                 | 158                 |
| CENTER 3    | 397               | 307                  | 319                 | 121                 | 115                 |
| CENTER 4    | 161               | 141                  | 150                 | 39                  | 38                  |
| CENTER 5    | 391               | 317                  | 341                 | 163                 | 156                 |
| CENTER 6    | 446               | 380                  | 400                 | 123                 | 117                 |
| CENTER 7    | 364               | 312                  | 341                 | 110                 | 114                 |
| CENTER 8    | 302               | 262                  | 296                 | 108                 | 99                  |
| CENTER 9    | 359               | 302                  | 305                 | 100                 | 99                  |
| CENTER 10   | 552               | 477                  | 490                 | 182                 | 177                 |
| CLAY 1      | 384               | 339                  | 363                 | 108                 | 101                 |
| CLAY 2      | 264               | 218                  | 216                 | 83                  | 80                  |
| EEL RIVER 1 | 136               | 118                  | 148                 | 39                  | 44                  |
| EEL RIVER 2 | 410               | 358                  | 437                 | 79                  | 89                  |
| FRANKLIN 1  | 372               | 331                  | 359                 | 92                  | 96                  |
| GUILFORD 1  | 292               | 259                  | 238                 | 123                 | 111                 |
| GUILFORD 2  | 156               | 128                  | 119                 | 88                  | 77                  |
| GUILFORD 3  | 249               | 218                  | 191                 | 124                 | 108                 |
| GUILFORD 4  | 210               | 193                  | 171                 | 110                 | 116                 |
| GUILFORD 5  | 339               | 305                  | 269                 | 156                 | 153                 |
| GUILFORD 6  | 347               | 326                  | 278                 | 171                 | 164                 |
| GUILFORD 7  | 397               | 388                  | 326                 | 176                 | 159                 |
| GUILFORD 8  | 279               | 256                  | 240                 | 104                 | 86                  |
| GUILFORD 9  | 453               | 451                  | 369                 | 152                 | 138                 |
| GUILFORD 10 | 318               | 322                  | 271                 | 153                 | 143                 |
| GUILFORD 11 | 216               | 203                  | 160                 | 98                  | 97                  |
| GUILFORD 12 | 382               | 361                  | 332                 | 129                 | 142                 |
| GUILFORD 13 | 214               | 230                  | 181                 | 123                 | 114                 |
| GUILFORD 14 | 489               | 449                  | 403                 | 239                 | 223                 |





# Hendricks County, Indiana

## 2016 General Office Detail Report

|                                       |
|---------------------------------------|
| <b>County Council Member At-Large</b> |
|---------------------------------------|

|             | (REP)<br>CALEB<br>BROWN | (REP)<br>LARRY R<br>HESSON | (REP)<br>DAVID L<br>WYETH | (DEM)<br>JASON<br>BURCHAM | (DEM)<br>CARL<br>WILLIAMS |
|-------------|-------------------------|----------------------------|---------------------------|---------------------------|---------------------------|
| GUILFORD 15 | 291                     | 262                        | 251                       | 149                       | 148                       |
| GUILFORD 16 | 343                     | 352                        | 303                       | 168                       | 170                       |
| GUILFORD 17 | 295                     | 233                        | 219                       | 221                       | 207                       |
| GUILFORD 18 | 184                     | 157                        | 147                       | 63                        | 52                        |
| GUILFORD 19 | 527                     | 499                        | 455                       | 205                       | 184                       |
| GUILFORD 20 | 647                     | 581                        | 539                       | 273                       | 260                       |
| GUILFORD 21 | 358                     | 296                        | 281                       | 216                       | 202                       |
| GUILFORD 22 | 761                     | 671                        | 671                       | 331                       | 332                       |
| LIBERTY 1   | 239                     | 225                        | 203                       | 88                        | 87                        |
| LIBERTY 2   | 481                     | 430                        | 421                       | 186                       | 172                       |
| LIBERTY 3   | 382                     | 334                        | 331                       | 114                       | 109                       |
| LIBERTY 4   | 260                     | 213                        | 216                       | 99                        | 91                        |
| LIBERTY 5   | 381                     | 332                        | 322                       | 101                       | 97                        |
| LINCOLN 1   | 350                     | 350                        | 311                       | 136                       | 117                       |
| LINCOLN 2   | 494                     | 439                        | 413                       | 252                       | 259                       |
| LINCOLN 3   | 354                     | 305                        | 273                       | 178                       | 174                       |
| LINCOLN 4   | 362                     | 315                        | 275                       | 157                       | 152                       |
| LINCOLN 5   | 350                     | 322                        | 273                       | 155                       | 140                       |
| LINCOLN 6   | 312                     | 285                        | 235                       | 155                       | 156                       |
| LINCOLN 7   | 296                     | 279                        | 236                       | 154                       | 138                       |
| LINCOLN 8   | 292                     | 269                        | 253                       | 87                        | 86                        |
| LINCOLN 9   | 888                     | 748                        | 677                       | 424                       | 443                       |
| LINCOLN 10  | 402                     | 327                        | 293                       | 273                       | 248                       |
| LINCOLN 11  | 571                     | 473                        | 441                       | 558                       | 581                       |
| LINCOLN 12  | 383                     | 340                        | 331                       | 133                       | 131                       |
| LINCOLN 13  | 319                     | 304                        | 268                       | 116                       | 113                       |
| LINCOLN 14  | 604                     | 536                        | 508                       | 307                       | 293                       |
| LINCOLN 15  | 548                     | 441                        | 421                       | 250                       | 249                       |
| LINCOLN 16  | 534                     | 478                        | 434                       | 209                       | 195                       |
| LINCOLN 17  | 564                     | 493                        | 441                       | 315                       | 320                       |
| LINCOLN 18  | 459                     | 374                        | 360                       | 445                       | 479                       |
| LINCOLN 19  | 522                     | 434                        | 416                       | 179                       | 195                       |
| MARION 1    | 537                     | 451                        | 541                       | 158                       | 149                       |
| MIDDLE 1    | 452                     | 407                        | 380                       | 139                       | 147                       |
| MIDDLE 2    | 508                     | 476                        | 432                       | 124                       | 143                       |
| MIDDLE 3    | 578                     | 518                        | 518                       | 149                       | 175                       |
| MIDDLE 4    | 563                     | 492                        | 483                       | 165                       | 170                       |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### County Council Member At-Large

|               | (REP) CALEB BROWN | (REP) LARRY R HESSON | (REP) DAVID L WYETH | (DEM) JASON BURCHAM | (DEM) CARL WILLIAMS |
|---------------|-------------------|----------------------|---------------------|---------------------|---------------------|
| UNION 1       | 110               | 106                  | 103                 | 44                  | 47                  |
| UNION 2       | 455               | 412                  | 405                 | 127                 | 124                 |
| WASHINGTON 1  | 473               | 350                  | 362                 | 163                 | 169                 |
| WASHINGTON 2  | 422               | 373                  | 356                 | 184                 | 189                 |
| WASHINGTON 3  | 437               | 321                  | 339                 | 362                 | 350                 |
| WASHINGTON 4  | 518               | 416                  | 406                 | 368                 | 347                 |
| WASHINGTON 5  | 420               | 343                  | 338                 | 345                 | 324                 |
| WASHINGTON 6  | 401               | 289                  | 303                 | 326                 | 334                 |
| WASHINGTON 7  | 404               | 339                  | 348                 | 157                 | 145                 |
| WASHINGTON 8  | 668               | 593                  | 587                 | 251                 | 250                 |
| WASHINGTON 9  | 691               | 601                  | 602                 | 237                 | 227                 |
| WASHINGTON 10 | 542               | 456                  | 443                 | 266                 | 246                 |
| WASHINGTON 11 | 376               | 331                  | 301                 | 197                 | 189                 |
| WASHINGTON 12 | 282               | 256                  | 253                 | 134                 | 126                 |
| WASHINGTON 13 | 600               | 517                  | 489                 | 243                 | 233                 |
| WASHINGTON 14 | 296               | 259                  | 263                 | 92                  | 89                  |
| WASHINGTON 15 | 689               | 585                  | 560                 | 332                 | 320                 |
| WASHINGTON 16 | 474               | 380                  | 401                 | 227                 | 209                 |
| WASHINGTON 17 | 541               | 493                  | 476                 | 183                 | 172                 |
| WASHINGTON 18 | 417               | 312                  | 323                 | 303                 | 304                 |
| WASHINGTON 19 | 343               | 275                  | 275                 | 158                 | 162                 |
| WASHINGTON 20 | 552               | 501                  | 470                 | 246                 | 248                 |
| WASHINGTON 21 | 749               | 620                  | 624                 | 302                 | 303                 |
| WASHINGTON 22 | 383               | 307                  | 308                 | 461                 | 492                 |
| WASHINGTON 23 | 500               | 389                  | 404                 | 258                 | 230                 |
| WASHINGTON 24 | 579               | 474                  | 499                 | 253                 | 232                 |
| WASHINGTON 25 | 315               | 264                  | 269                 | 140                 | 132                 |
| WASHINGTON 26 | 344               | 280                  | 275                 | 192                 | 181                 |
| WASHINGTON 27 | 356               | 280                  | 278                 | 246                 | 237                 |
| WASHINGTON 28 | 726               | 516                  | 540                 | 522                 | 568                 |
| <b>TOTAL</b>  | <b>44650</b>      | <b>38673</b>         | <b>37309</b>        | <b>20118</b>        | <b>19726</b>        |



Hendricks County, Indiana  
2016 General Office Detail Report

**North Salem Town Council At-Lg**

|              | (REP) JIMMY ROBERTS | (REP) MIKE RUSSELL | (DEM) JULIANNA C<br>GRIFFIN | (DEM) ERICA M NICHOLS |
|--------------|---------------------|--------------------|-----------------------------|-----------------------|
| EEL RIVER 1  | 136                 | 141                | 52                          | 37                    |
| <b>TOTAL</b> | <b>136</b>          | <b>141</b>         | <b>52</b>                   | <b>37</b>             |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### Avon Schools Washington Twp

|               | (NP) ANNE L ENGELHARDT | (NP) RONN MESAROSH | (NP) CINDY TURNER<br>STAMMONS | (NP) DAVID D WEBB | (NP) KIM WOODWARD |
|---------------|------------------------|--------------------|-------------------------------|-------------------|-------------------|
| WASHINGTON 1  | 284                    | 156                | 342                           | 327               | 295               |
| WASHINGTON 2  | 283                    | 134                | 310                           | 272               | 291               |
| WASHINGTON 3  | 474                    | 140                | 344                           | 320               | 377               |
| WASHINGTON 4  | 419                    | 143                | 480                           | 393               | 408               |
| WASHINGTON 5  | 356                    | 136                | 378                           | 334               | 368               |
| WASHINGTON 6  | 346                    | 127                | 347                           | 271               | 357               |
| WASHINGTON 7  | 286                    | 123                | 256                           | 289               | 288               |
| WASHINGTON 8  | 454                    | 174                | 493                           | 409               | 462               |
| WASHINGTON 9  | 442                    | 199                | 416                           | 458               | 473               |
| WASHINGTON 10 | 380                    | 159                | 403                           | 390               | 402               |
| WASHINGTON 11 | 276                    | 116                | 314                           | 275               | 306               |
| WASHINGTON 12 | 195                    | 88                 | 250                           | 229               | 196               |
| WASHINGTON 13 | 448                    | 161                | 466                           | 395               | 444               |
| WASHINGTON 14 | 200                    | 84                 | 192                           | 203               | 213               |
| WASHINGTON 15 | 475                    | 219                | 513                           | 479               | 498               |
| WASHINGTON 16 | 359                    | 173                | 381                           | 328               | 346               |
| WASHINGTON 17 | 349                    | 144                | 373                           | 376               | 358               |
| WASHINGTON 18 | 321                    | 105                | 300                           | 381               | 313               |
| WASHINGTON 19 | 225                    | 100                | 259                           | 238               | 243               |
| WASHINGTON 20 | 407                    | 160                | 469                           | 352               | 390               |
| WASHINGTON 21 | 646                    | 202                | 506                           | 479               | 532               |
| WASHINGTON 22 | 473                    | 130                | 371                           | 315               | 386               |
| WASHINGTON 23 | 333                    | 120                | 348                           | 298               | 329               |
| WASHINGTON 24 | 402                    | 184                | 387                           | 438               | 407               |
| WASHINGTON 25 | 234                    | 88                 | 221                           | 245               | 254               |
| WASHINGTON 26 | 302                    | 108                | 255                           | 226               | 250               |
| WASHINGTON 27 | 239                    | 104                | 391                           | 237               | 275               |
| WASHINGTON 28 | 566                    | 278                | 593                           | 489               | 596               |
| <b>TOTAL</b>  | <b>10174</b>           | <b>4055</b>        | <b>10358</b>                  | <b>9446</b>       | <b>10057</b>      |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### Brownsburg Schools Brown Twp

|              | (NP) JENN COX | (NP) ERIC M HYLTON | (NP) MARVIN TED WARD |
|--------------|---------------|--------------------|----------------------|
| BROWN 1      | 220           | 201                | 118                  |
| BROWN 2      | 139           | 176                | 71                   |
| BROWN 3      | 230           | 377                | 134                  |
| BROWN 4      | 124           | 374                | 75                   |
| BROWN 5      | 229           | 514                | 116                  |
| BROWN 6      | 415           | 505                | 87                   |
| BROWN 7      | 295           | 174                | 57                   |
| BROWN 8      | 317           | 554                | 149                  |
| LINCOLN 1    | 139           | 195                | 109                  |
| LINCOLN 2    | 311           | 300                | 107                  |
| LINCOLN 3    | 200           | 182                | 95                   |
| LINCOLN 4    | 194           | 173                | 95                   |
| LINCOLN 5    | 204           | 173                | 84                   |
| LINCOLN 6    | 182           | 169                | 79                   |
| LINCOLN 7    | 124           | 205                | 73                   |
| LINCOLN 8    | 116           | 144                | 88                   |
| LINCOLN 9    | 477           | 575                | 163                  |
| LINCOLN 10   | 310           | 175                | 88                   |
| LINCOLN 11   | 449           | 403                | 103                  |
| LINCOLN 12   | 175           | 196                | 101                  |
| LINCOLN 13   | 157           | 185                | 76                   |
| LINCOLN 14   | 290           | 428                | 121                  |
| LINCOLN 15   | 325           | 300                | 80                   |
| LINCOLN 16   | 269           | 301                | 115                  |
| LINCOLN 17   | 359           | 361                | 67                   |
| LINCOLN 18   | 363           | 333                | 96                   |
| LINCOLN 19   | 245           | 306                | 86                   |
| <b>TOTAL</b> | <b>6858</b>   | <b>7979</b>        | <b>2633</b>          |



Hendricks County, Indiana  
2016 General Office Detail Report

**Brownsburg Schools Lincoln Twp**

|              | (NP) TAMARA R (TAMI)<br>CARPINE | (NP) BRIAN PETRAITS | (NP) PHIL UTTERBACK |
|--------------|---------------------------------|---------------------|---------------------|
| BROWN 1      | 130                             | 221                 | 167                 |
| BROWN 2      | 89                              | 131                 | 161                 |
| BROWN 3      | 145                             | 295                 | 291                 |
| BROWN 4      | 184                             | 165                 | 205                 |
| BROWN 5      | 293                             | 304                 | 203                 |
| BROWN 6      | 303                             | 305                 | 332                 |
| BROWN 7      | 141                             | 170                 | 191                 |
| BROWN 8      | 211                             | 355                 | 422                 |
| LINCOLN 1    | 62                              | 115                 | 298                 |
| LINCOLN 2    | 200                             | 271                 | 222                 |
| LINCOLN 3    | 110                             | 182                 | 188                 |
| LINCOLN 4    | 89                              | 135                 | 258                 |
| LINCOLN 5    | 115                             | 160                 | 195                 |
| LINCOLN 6    | 102                             | 170                 | 190                 |
| LINCOLN 7    | 88                              | 193                 | 139                 |
| LINCOLN 8    | 62                              | 127                 | 167                 |
| LINCOLN 9    | 422                             | 376                 | 388                 |
| LINCOLN 10   | 261                             | 186                 | 146                 |
| LINCOLN 11   | 445                             | 260                 | 260                 |
| LINCOLN 12   | 96                              | 150                 | 235                 |
| LINCOLN 13   | 72                              | 133                 | 243                 |
| LINCOLN 14   | 223                             | 390                 | 243                 |
| LINCOLN 15   | 192                             | 278                 | 247                 |
| LINCOLN 16   | 155                             | 264                 | 280                 |
| LINCOLN 17   | 285                             | 271                 | 226                 |
| LINCOLN 18   | 372                             | 248                 | 156                 |
| LINCOLN 19   | 175                             | 203                 | 262                 |
| <b>TOTAL</b> | <b>5022</b>                     | <b>6058</b>         | <b>6315</b>         |



Hendricks County, Indiana  
2016 General Office Detail Report

**Brownsburg Schools Lincoln Twp**

|              | (NP) MICHELLE ARTMEIER | (NP) MATT FREUE |
|--------------|------------------------|-----------------|
| BROWN 1      | 222                    | 303             |
| BROWN 2      | 187                    | 188             |
| BROWN 3      | 316                    | 390             |
| BROWN 4      | 227                    | 295             |
| BROWN 5      | 465                    | 339             |
| BROWN 6      | 545                    | 410             |
| BROWN 7      | 244                    | 259             |
| BROWN 8      | 515                    | 470             |
| LINCOLN 1    | 209                    | 224             |
| LINCOLN 2    | 318                    | 381             |
| LINCOLN 3    | 201                    | 271             |
| LINCOLN 4    | 195                    | 273             |
| LINCOLN 5    | 177                    | 279             |
| LINCOLN 6    | 189                    | 257             |
| LINCOLN 7    | 165                    | 253             |
| LINCOLN 8    | 122                    | 227             |
| LINCOLN 9    | 530                    | 693             |
| LINCOLN 10   | 308                    | 292             |
| LINCOLN 11   | 574                    | 382             |
| LINCOLN 12   | 202                    | 272             |
| LINCOLN 13   | 161                    | 267             |
| LINCOLN 14   | 390                    | 453             |
| LINCOLN 15   | 344                    | 378             |
| LINCOLN 16   | 276                    | 419             |
| LINCOLN 17   | 450                    | 331             |
| LINCOLN 18   | 479                    | 302             |
| LINCOLN 19   | 459                    | 196             |
| <b>TOTAL</b> | <b>8470</b>            | <b>8804</b>     |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### **Danville Schools At-Large**

|              | (NP) AMY COMER ELLIOTT |
|--------------|------------------------|
| CENTER 1     | 493                    |
| CENTER 2     | 612                    |
| CENTER 3     | 430                    |
| CENTER 4     | 190                    |
| CENTER 5     | 484                    |
| CENTER 6     | 494                    |
| CENTER 7     | 403                    |
| CENTER 8     | 354                    |
| CENTER 9     | 388                    |
| CENTER 10    | 594                    |
| MARION 1     | 583                    |
| <b>TOTAL</b> | <b>5025</b>            |

### **Danville Schools Center Twp**

|              | (NP) MICHAEL C BEATY | (NP) MATT STEWARD |
|--------------|----------------------|-------------------|
| CENTER 1     | 354                  | 356               |
| CENTER 2     | 437                  | 448               |
| CENTER 3     | 331                  | 298               |
| CENTER 4     | 140                  | 113               |
| CENTER 5     | 326                  | 327               |
| CENTER 6     | 365                  | 355               |
| CENTER 7     | 299                  | 298               |
| CENTER 8     | 263                  | 245               |
| CENTER 9     | 287                  | 284               |
| CENTER 10    | 450                  | 429               |
| MARION 1     | 459                  | 449               |
| <b>TOTAL</b> | <b>3711</b>          | <b>3602</b>       |





Hendricks County, Indiana  
2016 General Office Detail Report

**Mill Creek Schools At-Large**

(NP) MISSY BRANSCUM

|              |             |
|--------------|-------------|
| CLAY 1       | 399         |
| CLAY 2       | 280         |
| FRANKLIN 1   | 355         |
| LIBERTY 1    | 265         |
| LIBERTY 2    | 464         |
| LIBERTY 3    | 368         |
| LIBERTY 4    | 285         |
| LIBERTY 5    | 357         |
| <b>TOTAL</b> | <b>2773</b> |

**Mill Creek Schools Clay Twp**

(NP) TIMOTHY A WHICKER

|              |             |
|--------------|-------------|
| CLAY 1       | 450         |
| CLAY 2       | 296         |
| FRANKLIN 1   | 369         |
| LIBERTY 1    | 262         |
| LIBERTY 2    | 465         |
| LIBERTY 3    | 355         |
| LIBERTY 4    | 273         |
| LIBERTY 5    | 344         |
| <b>TOTAL</b> | <b>2814</b> |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### Mill Creek Schools Franklin Twp

|              | (NP) GINA BOATRIGHT |
|--------------|---------------------|
| CLAY 1       | 377                 |
| CLAY 2       | 260                 |
| FRANKLIN 1   | 350                 |
| LIBERTY 1    | 232                 |
| LIBERTY 2    | 415                 |
| LIBERTY 3    | 328                 |
| LIBERTY 4    | 258                 |
| LIBERTY 5    | 324                 |
| <b>TOTAL</b> | <b>2544</b>         |

### Nw Hendricks Schools At-Lg

|              | (NP) CRAIG BRELAGÉ | (NP) CRAIG PEOPLES |
|--------------|--------------------|--------------------|
| EEL RIVER 1  | 85                 | 95                 |
| EEL RIVER 2  | 244                | 254                |
| MIDDLE 1     | 210                | 336                |
| MIDDLE 2     | 255                | 349                |
| MIDDLE 3     | 362                | 372                |
| MIDDLE 4     | 348                | 367                |
| UNION 1      | 78                 | 82                 |
| UNION 2      | 293                | 313                |
| <b>TOTAL</b> | <b>1875</b>        | <b>2168</b>        |



Hendricks County, Indiana  
2016 General Office Detail Report

**Nw Hendricks Schools Middle Twp**

|              | (NP) JIM DIAGOSTINO | (NP) MARCOS MARTINEZ | (NP) MARNEY L. PENNA |
|--------------|---------------------|----------------------|----------------------|
| EEL RIVER 1  | 111                 | 36                   | 28                   |
| EEL RIVER 2  | 326                 | 114                  | 50                   |
| MIDDLE 1     | 396                 | 122                  | 57                   |
| MIDDLE 2     | 385                 | 202                  | 66                   |
| MIDDLE 3     | 508                 | 197                  | 67                   |
| MIDDLE 4     | 507                 | 186                  | 52                   |
| UNION 1      | 120                 | 26                   | 15                   |
| UNION 2      | 374                 | 183                  | 69                   |
| <b>TOTAL</b> | <b>2727</b>         | <b>1066</b>          | <b>404</b>           |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### Plainfield Schools Guilford Twp

|              | (NP) MIKE ALLEN | (NP) BARRY F BLACKWELL | (NP) KATIE CHAMNESS | (NP) SCOTT J FLOOD | (NP) RHONDA IMPINK |
|--------------|-----------------|------------------------|---------------------|--------------------|--------------------|
| GUILFORD 1   | 228             | 125                    | 192                 | 269                | 146                |
| GUILFORD 2   | 124             | 72                     | 116                 | 115                | 91                 |
| GUILFORD 3   | 192             | 112                    | 180                 | 223                | 121                |
| GUILFORD 4   | 169             | 78                     | 159                 | 200                | 132                |
| GUILFORD 5   | 265             | 136                    | 239                 | 310                | 163                |
| GUILFORD 6   | 333             | 151                    | 257                 | 299                | 165                |
| GUILFORD 7   | 299             | 199                    | 318                 | 341                | 214                |
| GUILFORD 8   | 197             | 132                    | 243                 | 224                | 140                |
| GUILFORD 9   | 379             | 236                    | 284                 | 369                | 186                |
| GUILFORD 10  | 258             | 144                    | 259                 | 306                | 179                |
| GUILFORD 11  | 193             | 100                    | 161                 | 177                | 110                |
| GUILFORD 12  | 264             | 156                    | 400                 | 277                | 166                |
| GUILFORD 13  | 198             | 95                     | 169                 | 240                | 121                |
| GUILFORD 14  | 333             | 280                    | 356                 | 395                | 238                |
| GUILFORD 15  | 225             | 140                    | 257                 | 191                | 159                |
| GUILFORD 16  | 270             | 204                    | 314                 | 339                | 188                |
| GUILFORD 17  | 226             | 135                    | 262                 | 194                | 178                |
| GUILFORD 18  | 139             | 82                     | 119                 | 143                | 87                 |
| GUILFORD 19  | 436             | 261                    | 347                 | 480                | 270                |
| GUILFORD 20  | 487             | 270                    | 425                 | 598                | 383                |
| GUILFORD 21  | 305             | 154                    | 295                 | 337                | 218                |
| GUILFORD 22  | 604             | 316                    | 585                 | 700                | 392                |
| <b>TOTAL</b> | <b>6124</b>     | <b>3578</b>            | <b>5937</b>         | <b>6727</b>        | <b>4047</b>        |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### Court of Appeals Dist 1-Najam

|             | Yes | No  |
|-------------|-----|-----|
| BROWN 1     | 422 | 123 |
| BROWN 2     | 300 | 90  |
| BROWN 3     | 586 | 157 |
| BROWN 4     | 398 | 143 |
| BROWN 5     | 650 | 201 |
| BROWN 6     | 801 | 189 |
| BROWN 7     | 392 | 136 |
| BROWN 8     | 805 | 209 |
| CENTER 1    | 377 | 120 |
| CENTER 2    | 473 | 160 |
| CENTER 3    | 371 | 96  |
| CENTER 4    | 142 | 56  |
| CENTER 5    | 416 | 114 |
| CENTER 6    | 426 | 97  |
| CENTER 7    | 318 | 109 |
| CENTER 8    | 267 | 108 |
| CENTER 9    | 293 | 127 |
| CENTER 10   | 500 | 129 |
| CLAY 1      | 357 | 140 |
| CLAY 2      | 224 | 118 |
| EEL RIVER 1 | 125 | 46  |
| EEL RIVER 2 | 348 | 164 |
| FRANKLIN 1  | 328 | 137 |
| GUILFORD 1  | 280 | 87  |
| GUILFORD 2  | 174 | 44  |
| GUILFORD 3  | 261 | 88  |
| GUILFORD 4  | 229 | 75  |
| GUILFORD 5  | 355 | 101 |
| GUILFORD 6  | 345 | 131 |
| GUILFORD 7  | 378 | 128 |
| GUILFORD 8  | 264 | 91  |
| GUILFORD 9  | 439 | 130 |
| GUILFORD 10 | 337 | 87  |
| GUILFORD 11 | 222 | 91  |
| GUILFORD 12 | 371 | 110 |
| GUILFORD 13 | 216 | 86  |
| GUILFORD 14 | 485 | 151 |



# Hendricks County, Indiana

## 2016 General Office Detail Report

|   |
|---|
| <b><i>Court of Appeals Dist 1-Najam</i></b> |
|---|

|             | Yes | No  |
|-------------|-----|-----|
| GUILFORD 15 | 332 | 106 |
| GUILFORD 16 | 387 | 69  |
| GUILFORD 17 | 348 | 125 |
| GUILFORD 18 | 187 | 44  |
| GUILFORD 19 | 513 | 177 |
| GUILFORD 20 | 627 | 199 |
| GUILFORD 21 | 420 | 111 |
| GUILFORD 22 | 784 | 216 |
| LIBERTY 1   | 231 | 86  |
| LIBERTY 2   | 451 | 139 |
| LIBERTY 3   | 314 | 153 |
| LIBERTY 4   | 254 | 83  |
| LIBERTY 5   | 310 | 129 |
| LINCOLN 1   | 342 | 72  |
| LINCOLN 2   | 521 | 200 |
| LINCOLN 3   | 380 | 114 |
| LINCOLN 4   | 363 | 109 |
| LINCOLN 5   | 338 | 126 |
| LINCOLN 6   | 347 | 117 |
| LINCOLN 7   | 329 | 93  |
| LINCOLN 8   | 265 | 88  |
| LINCOLN 9   | 935 | 286 |
| LINCOLN 10  | 489 | 169 |
| LINCOLN 11  | 790 | 248 |
| LINCOLN 12  | 351 | 129 |
| LINCOLN 13  | 324 | 103 |
| LINCOLN 14  | 633 | 204 |
| LINCOLN 15  | 576 | 152 |
| LINCOLN 16  | 540 | 142 |
| LINCOLN 17  | 639 | 180 |
| LINCOLN 18  | 648 | 189 |
| LINCOLN 19  | 535 | 113 |
| MARION 1    | 471 | 200 |
| MIDDLE 1    | 416 | 151 |
| MIDDLE 2    | 481 | 165 |
| MIDDLE 3    | 545 | 184 |
| MIDDLE 4    | 555 | 152 |



Hendricks County, Indiana  
2016 General Office Detail Report

**Court of Appeals Dist 1-Najam**

|               | Yes          | No           |
|---------------|--------------|--------------|
| UNION 1       | 129          | 24           |
| UNION 2       | 427          | 179          |
| WASHINGTON 1  | 412          | 144          |
| WASHINGTON 2  | 397          | 144          |
| WASHINGTON 3  | 519          | 179          |
| WASHINGTON 4  | 574          | 212          |
| WASHINGTON 5  | 508          | 179          |
| WASHINGTON 6  | 456          | 150          |
| WASHINGTON 7  | 358          | 128          |
| WASHINGTON 8  | 612          | 199          |
| WASHINGTON 9  | 607          | 183          |
| WASHINGTON 10 | 506          | 171          |
| WASHINGTON 11 | 384          | 110          |
| WASHINGTON 12 | 288          | 96           |
| WASHINGTON 13 | 550          | 188          |
| WASHINGTON 14 | 272          | 77           |
| WASHINGTON 15 | 692          | 186          |
| WASHINGTON 16 | 471          | 161          |
| WASHINGTON 17 | 522          | 136          |
| WASHINGTON 18 | 499          | 142          |
| WASHINGTON 19 | 328          | 108          |
| WASHINGTON 20 | 543          | 188          |
| WASHINGTON 21 | 734          | 189          |
| WASHINGTON 22 | 590          | 197          |
| WASHINGTON 23 | 506          | 144          |
| WASHINGTON 24 | 600          | 134          |
| WASHINGTON 25 | 308          | 89           |
| WASHINGTON 26 | 355          | 118          |
| WASHINGTON 27 | 418          | 121          |
| WASHINGTON 28 | 852          | 273          |
| <b>TOTAL</b>  | <b>45063</b> | <b>14241</b> |



# Hendricks County, Indiana

## 2016 General Office Detail Report

### Court of Appeals Dist 4-Riley

|             | Yes | No  |
|-------------|-----|-----|
| BROWN 1     | 440 | 106 |
| BROWN 2     | 293 | 89  |
| BROWN 3     | 595 | 147 |
| BROWN 4     | 411 | 131 |
| BROWN 5     | 683 | 168 |
| BROWN 6     | 820 | 169 |
| BROWN 7     | 414 | 115 |
| BROWN 8     | 827 | 195 |
| CENTER 1    | 398 | 105 |
| CENTER 2    | 491 | 143 |
| CENTER 3    | 389 | 81  |
| CENTER 4    | 149 | 47  |
| CENTER 5    | 432 | 103 |
| CENTER 6    | 438 | 90  |
| CENTER 7    | 332 | 101 |
| CENTER 8    | 272 | 103 |
| CENTER 9    | 309 | 115 |
| CENTER 10   | 519 | 119 |
| CLAY 1      | 373 | 120 |
| CLAY 2      | 253 | 96  |
| EEL RIVER 1 | 130 | 43  |
| EEL RIVER 2 | 364 | 148 |
| FRANKLIN 1  | 341 | 125 |
| GUILFORD 1  | 292 | 81  |
| GUILFORD 2  | 180 | 40  |
| GUILFORD 3  | 269 | 81  |
| GUILFORD 4  | 240 | 64  |
| GUILFORD 5  | 368 | 90  |
| GUILFORD 6  | 369 | 112 |
| GUILFORD 7  | 398 | 111 |
| GUILFORD 8  | 279 | 81  |
| GUILFORD 9  | 464 | 110 |
| GUILFORD 10 | 352 | 77  |
| GUILFORD 11 | 241 | 74  |
| GUILFORD 12 | 384 | 98  |
| GUILFORD 13 | 255 | 60  |
| GUILFORD 14 | 518 | 122 |





# Hendricks County, Indiana

## 2016 General Office Detail Report

|   |
|---|
| <b><i>Court of Appeals Dist 4-Riley</i></b> |
|---|

|             | Yes | No  |
|-------------|-----|-----|
| GUILFORD 15 | 353 | 85  |
| GUILFORD 16 | 390 | 64  |
| GUILFORD 17 | 377 | 100 |
| GUILFORD 18 | 199 | 33  |
| GUILFORD 19 | 540 | 155 |
| GUILFORD 20 | 655 | 173 |
| GUILFORD 21 | 437 | 98  |
| GUILFORD 22 | 829 | 173 |
| LIBERTY 1   | 246 | 70  |
| LIBERTY 2   | 480 | 118 |
| LIBERTY 3   | 347 | 133 |
| LIBERTY 4   | 268 | 73  |
| LIBERTY 5   | 331 | 107 |
| LINCOLN 1   | 351 | 64  |
| LINCOLN 2   | 528 | 187 |
| LINCOLN 3   | 394 | 98  |
| LINCOLN 4   | 375 | 101 |
| LINCOLN 5   | 355 | 104 |
| LINCOLN 6   | 369 | 96  |
| LINCOLN 7   | 337 | 86  |
| LINCOLN 8   | 266 | 83  |
| LINCOLN 9   | 992 | 234 |
| LINCOLN 10  | 521 | 141 |
| LINCOLN 11  | 839 | 204 |
| LINCOLN 12  | 362 | 121 |
| LINCOLN 13  | 334 | 93  |
| LINCOLN 14  | 649 | 184 |
| LINCOLN 15  | 598 | 130 |
| LINCOLN 16  | 556 | 120 |
| LINCOLN 17  | 663 | 156 |
| LINCOLN 18  | 692 | 152 |
| LINCOLN 19  | 535 | 114 |
| MARION 1    | 494 | 182 |
| MIDDLE 1    | 442 | 126 |
| MIDDLE 2    | 498 | 148 |
| MIDDLE 3    | 568 | 169 |
| MIDDLE 4    | 570 | 142 |



Hendricks County, Indiana  
2016 General Office Detail Report

**Court of Appeals Dist 4-Riley**

|               | Yes          | No           |
|---------------|--------------|--------------|
| UNION 1       | 125          | 27           |
| UNION 2       | 440          | 175          |
| WASHINGTON 1  | 436          | 120          |
| WASHINGTON 2  | 422          | 122          |
| WASHINGTON 3  | 555          | 139          |
| WASHINGTON 4  | 621          | 170          |
| WASHINGTON 5  | 534          | 156          |
| WASHINGTON 6  | 494          | 120          |
| WASHINGTON 7  | 373          | 117          |
| WASHINGTON 8  | 642          | 172          |
| WASHINGTON 9  | 650          | 151          |
| WASHINGTON 10 | 539          | 149          |
| WASHINGTON 11 | 401          | 95           |
| WASHINGTON 12 | 304          | 89           |
| WASHINGTON 13 | 583          | 160          |
| WASHINGTON 14 | 278          | 72           |
| WASHINGTON 15 | 723          | 153          |
| WASHINGTON 16 | 488          | 143          |
| WASHINGTON 17 | 532          | 127          |
| WASHINGTON 18 | 530          | 114          |
| WASHINGTON 19 | 344          | 92           |
| WASHINGTON 20 | 588          | 153          |
| WASHINGTON 21 | 756          | 169          |
| WASHINGTON 22 | 637          | 152          |
| WASHINGTON 23 | 532          | 119          |
| WASHINGTON 24 | 613          | 120          |
| WASHINGTON 25 | 321          | 78           |
| WASHINGTON 26 | 368          | 101          |
| WASHINGTON 27 | 435          | 116          |
| WASHINGTON 28 | 915          | 216          |
| <b>TOTAL</b>  | <b>47201</b> | <b>12364</b> |



Hendricks County, Indiana  
2016 General Office Detail Report

**Public Question - Middle Twp**

|              | Yes         | No         |
|--------------|-------------|------------|
| MIDDLE 2     | 622         | 152        |
| MIDDLE 3     | 739         | 150        |
| <b>TOTAL</b> | <b>1361</b> | <b>302</b> |