



**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☐ No

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name <u>RONNIE D. Austin for Trustee</u>	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number <u>(317) 272-0903</u>
4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address <u>6739 Yorkshire Place</u>	
5. City, State, ZIP Code <u>AVON IN 46123-8812</u>	6. Party Affiliation (if applicable) <u>Republican</u>

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) <u>RONNIE D. Austin</u>	8. Party Affiliation or If Independent Candidate <u>Republican</u>
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <u>Washington Township Trustee</u>	10. County of Residence <u>Hendricks</u>

TYPE OF REPORT

1. Check one: <input checked="" type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be 0) <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization)	CONVENTION CANDIDATES ONLY Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
---	--

2. Reporting Period: from: <u>01-01-06</u> Through: <u>04-07-06</u>	COLUMN A This Period	COLUMN B Year to Date
3. Cash on hand and investments at the beginning of this reporting period.	<u>550.00</u>	
4. Cash on hand and investments January 1, current year.		<u>550.00</u>

CONTRIBUTIONS AND RECEIPTS

Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
5a. Itemized (use Schedule A)		
5b. Unitemized		
5c. Add lines 15a and 15b in both columns	SUBTOTAL	<u>— 0 —</u>
6. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	<u>550.00</u> <u>550.00</u>

EXPENDITURES

Note: These amounts include in-kind expenditures and loan repayments.)		
7a. Itemized (use Schedule B) (Public Question: use Schedule C)		
7b. Unitemized		
7c. Add lines 17a and 17b in both columns	SUBTOTAL	<u>— 0 —</u>
Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	<u>550.00</u> <u>550.00</u>
8. Debts OWED BY the committee (use Schedule D)		
9. Debts OWED TO the committee (use Schedule E)		

CERTIFICATION

CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer <u>Gregory D. Hunt</u>	Title <u>Treasurer</u>	Date <u>4-14-06</u>
Signature of Candidate (if applicable) <u>Ronnie Austin</u>		Date <u>4-14-06</u>

FOR OFFICE USE ONLY

APR 17 2006

Ronnie Austin

CIRCUIT COURT
SUPERIOR COURT

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-5-14)