

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE State Form 4606 (R12/11.04) Indiana Election Commission (IC 3-9.5-14)

(CFA-4)

Summary Sheet
FILE NUMBER

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? The Yes IN No		TOTAL PAGES IN E	ENTIRE CFA-4 REPORT
COMMITTEE :NFORMATION			
1. Full name of committee (as on Statement of Organization) Check if this is a new Rannie Austin for Township Trustee	патте		
2. Acronym or abbreviated name, if any			
, a same (a same)	Committee telephone number		
4. Mailing address (address where all campaign finance correspondence is received)	(317)272-0903		
6739 Yorkshire Place		this is a new address	
AVON, IN 46123-8812	6. Party affiliation (if applicable)		
CANDIDATE INFORMATION 5	Kepublican		
7. Full name of candidate (include any nickname)			
Ronnie Austin	8. Party affiliation or if independent candidate		
Office sought (Include district number, if any. Not required for exploratory committee.)	Kepublican		
Washington Township Trustee	10. County of residence		
TYPE OF REPORT		Hendricks	
11. Check one; CBNVENTION CAND DATES ONLY			
Pre-Primary Pre-Election Annual Nomination Other	Check one:		
Final/Disbands Committee (lines 18, 19, and 20 must be '0') Outgoing Treasurer (within 10 days amond Statement of	Pre-Co		
12. Reporting Period:	Organizatio	n) Post-C	Convention
From: 10-09-06 Through: 12-31-06		COLUMNIA	COLUMN B
13. Cash on hand and investments at the beginning of this reporting posted		This Period	Year to Date
14. Cash on hand and investments January 1, current year.		6505	
CONTRIBUTIONS AND RECEIPTS 550.00			
triote: triese amounts include in-kind contributions and loans, as well as cash contributions			
15a. Itemized (use Schedule A) 15b. Uniternized		0	
		<u> </u>	14011000
5c. Add lines 15a and 15b in both columns SUBTOTAL		8	484.95
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	OTAL	65.05	100
EXPENDITURES		02,03	6>.05
(Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (use Schedule B) (Public Question: use Schedule C) 17b. Uniternized			
17c. Add lines 17a and 17b in both columns		\sim	11000
	OTAL	$\widetilde{\mathcal{S}}$	4616
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) 19. Debte: CAMED DV it	TAL	65.05	707.75
19. Debts OWED BY the committee (use Schedule D)			65.08
20. Debts OWED TO the committee (use Schedule E)			
CERTIFICATION			
CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRU	IE CORE	FOT AND COLUMN	FOR OFFICE USE ONLY
Regord The Title T	Da Da	TECH AND COMPLETE.	100
Signature of Candidate (if applicable)	7	-15-07	
Yes (X	Da	ite	
MARNING: Any information contained in this report may not be copied for sale or used for		15-07	
ARRINING: Any information contained in this report may not be cooled for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowlings.			