

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

Summary Sheet
FILE NUMBER 32-05-009

| INSTRUCTIONS, Dr  | 1                   |                            | FILE NUMBER             |  |
|---|---------------------|----------------------------|-------------------------|--|
| INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form, For assistance in completing this form, see instructions on the reverse side. |                     | 32                         | -05-009                 |  |
| IS THIS AN AMENDMENTO   |                     | TOTAL PAGE                 | S IN ENTIRE CFA-4 REPOR |  |
| Yes No  |                     |                            | $\mathcal{Q}^{-}$       |  |
| 1 Full Name of Co   | NA I                |                            |                         |  |
| Name of Committee (as on Statement of Organization)   |                     |                            |                         |  |
| Kranic Austin Fed Toward of To  | ew name             | ,                          | <u> </u>                |  |
| Krawic Austra For Township Thuster  2. Acronym or Abbreviated Name (if any)   |                     |                            |                         |  |
|   |                     | Committee Telephone        |                         |  |
| 4. Mailing Address (address where all campaign finance correspondence is received)  | _ L                 | 317 J 272-                 | 1835-                   |  |
| 5. City, State, ZIP Code  |                     | if this is a new addres    |                         |  |
| Avon IN 46123   | 6. F                | arty Affiliation (if app   | olicable)               |  |
| CANDIDATE INCODATE:   | 1 51                |                            |                         |  |
| 7. Full Name of Candidate (include any nickname)  | Comm                | littees Only)              |                         |  |
| Variable Access   | 8. P                | arty Affiliation or If In- | dependent Candidate     |  |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)   | $\perp \mathcal{R}$ | EPUBLICHA                  |                         |  |
| WASHINGTON TOWNSHIP TRUSTER   | 10.0                | County of Residence        |                         |  |
|   |                     | 15 WORICK                  | Σ                       |  |
| 11. Check one:  |                     | CON                        | VENTION CANDIDATES ONLY |  |
| ☐ Pre-Primary ☐ Pre-Election   ☐ Annual ☐ Nomination ☐ Other  |                     | Chec                       | k one:                  |  |
| Final/Disbands Committee (lines 18, 19, and 20 must be "U") Outgoing Treasurer (within 10 days amend Statement  12. Reporting Period:                               | <u>-</u>            |                            | Pre-Convention          |  |
| 12. Reporting Period:   | of Organiza         | etion)   🔲 F               | Post-Convention         |  |
| From: 1-1-08  |                     | COLUMN                     | COLUMN B                |  |
| 13. Cash on hand and investments at the beginning of this reporting period.   |                     | This Period                | Year to Date            |  |
| 14. Cash on hand and investments January 1, current year.   |                     | 6.5.05                     |                         |  |
| CONTRIBUTIONS   |                     |                            |                         |  |
| these amounts include in-kind contributions and loans, as well as   |                     |                            |                         |  |
| 1-00 Solicatile A)  |                     | 1                          |                         |  |
| 15b. Uniternized  |                     | 450.00                     |                         |  |
| 15c. Add lines 15a and 15b in both columns SUB1   | TOTAL               | <del> </del>               |                         |  |
| and lines 14 and 15c in Column B  | TOTAL               | 815.05                     |                         |  |
| - EXPENDITIONS  | TOTAL               | 515.05                     |                         |  |
| (Note: These amounts include in-kind expenditures and loan repayments.)   |                     |                            |                         |  |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)  17b. Unitemized   |                     |                            |                         |  |
| <del></del>   |                     | <u> </u>                   |                         |  |
| 7c. Add lines 17a and 17b in both columns SUB   | TOTAL               |                            |                         |  |
| stream and and investments at close of this reporting period (subtract 17s from 18 in to 11   | TOTAL               | r                          |                         |  |
|   | TOTAL               | 515,05                     | 515:05                  |  |
| Debts OWED TO the committee (use Schedule E)  |                     |                            |                         |  |
| CERTIFIC  |                     | [                          |                         |  |
| CERTIFICATION  CERTIFICATION  Grature of Treasurer  Title   |                     |                            | FOR OFFICE USE ONLY     |  |
| gnature of Treasurer Title  | UE, CORF            | RECT AND COMPLETE          | THE STATE OF CHELT      |  |
| an Cin  | יין                 | ate                        | 7                       |  |
| gnature of Candidate (it applicable)  |                     | 71-69                      |                         |  |

si Si WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-94-15) A person who knowingly Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-94-16, IC 3-94-17, IC 3-94-18)



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## (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY INDIVIDUALS ON THIS SCHEDULE. Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15g of the Summary Sheet. All cumulative combibutions from individuals OVER \$100 per contributor, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All cumulative receipts, (such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income) OVER \$100 per contributor, within a calendar year. MUST be itemized on this schedule (over \$200 if regular party committee). A contributor's occupation is required if an individual makes at least \$1,000 in contributions during the calendar year. Other vise, this is optional.

|      | FILE NUMBER |      |    |  |  |  |  |
|------|-------------|------|----|--|--|--|--|
|      |             |      |    |  |  |  |  |
| Page | 2           | _ of | 2. |  |  |  |  |

| CONTRIBUTOR'S FULL NAME AND OCCUPATION<br>FULL MAILING ADDRESS<br>(street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION OR OTHER RECEIPT           | COLUMN A AMOUNT THIS PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE<br>RECEIVED<br>RECEIVED BY |
|---|---|-----------------------------|--|---------------------------------|
| PARNS & THERMBURE LL?   | Contributions: Direct In-Kind (describe)        | 250,00                      | TEAR-TO-DATE                           | 4-2-08                          |
|   | Other Receipts:  Interest Loan Misc. (specify)  |                             |  |                                 |
| Contributor's Occupation (if required)  |   | ]                           |  | ]                               |
| HARry GOWAR   | Con ributions: Direct n-Kind (describe)         | 200 00                      |  | 4-11-08                         |
|   | Other Receipts:  nterest Loan Misc. (specify)   |                             |  |                                 |
| Contributor's Occupation (if required)  | , , , ,   |                             |  |                                 |
| 3   | Contributions:  Direct  1-Kind (describe)       |                             |  |                                 |
| Contributor's Occupation (If required)  | Other Receipts:  Interest Loan  Misc. (specify) |                             |  |                                 |
| 4   | Contributions:  Cirect Ir-Kind (describe)       |                             |  |                                 |
| •   | Other Receipts: Interest Loan Misc. (specify)   |                             | _                                      |                                 |
| Contributor's Occupation (if required)  |   |                             |  | 1                               |
| •   | Contributions:  Direct In-Kind (describe)       |                             |  |                                 |
| Contributor's Occuration (7   | Other Feceipts: Interest Loan Mi.c. (specify)   |                             |  |                                 |
| Contributor's Occupation (if required)  |   |                             |  |                                 |
| SUBTOTAL TOTAL OF ALL PAGES OF SCHEDULE A   | HIS PAGE OF SCHEDULE A                          | 115E. Co                    |  |                                 |
| (Enter total on ITEM  | ON THE LAST PAGE ONLY 15a of the Summary Sheet) | - <del></del>               |  |                                 |