



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER

32-05-009

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☒ Yes ☐ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name <u>RONNIE AUSTIN FOR TOWNSHIP TRUSTEE</u>	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number <u>(317) 331-0908</u>
4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address <u>5062 BRAEMAR ST</u>	
5. City, State, ZIP Code <u>AVON IN 46123</u>	6. Party Affiliation (if applicable) <u>REPUBLICAN</u>

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) <u>RONNIE AUSTIN</u>	8. Party Affiliation or If Independent Candidate <u>REPUBLICAN</u>
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <u>WASHINGTON TOWNSHIP TRUSTEE</u>	10. County of Residence <u>HENDRICKS</u>

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one: <input checked="" type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization)	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
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12. Reporting Period: From: <u>1-1-2010</u> Through: <u>4-9-2010</u>	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	<u>2015.05</u>	
14. Cash on hand and investments January 1, current year.		

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)	<u>2750.00</u>	
15b. Unitemized	<u>214.00</u>	
15c. Add lines 15a and 15b in both columns	<u>2964.00</u>	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	<u>4979.00</u>	
	TOTAL	

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)	<u>4240.50</u>	<u>4240.50</u>
17b. Unitemized		
17c. Add lines 17a and 17b in both columns	<u>4240.50</u>	<u>4240.50</u>
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	<u>738.50</u>	<u>738.50</u>
19. Debts OWED BY the committee (use Schedule D)		
20. Debts OWED TO the committee (use Schedule E)		
	TOTAL	

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer <u>Gregory J. Skurst</u>	Title <u>Treasurer</u>	Date <u>4/22/10</u>
Signature of Candidate (if applicable)		Date

FOR OFFICE USE ONLY

Cindy Spencer
CLERK HENDRICKS CIRCUIT COURT
SUPERIOR COURT