

**AGENDA**  
**HENDRICKS COUNTY COUNCIL**  
Hendricks County Government Center  
355 S. Washington Street, Danville, Indiana  
**June 6, 2017**  
**9:00 A.M.**

CALL TO ORDER:

ADOPTION OF AGENDA:

UNFINISHED BUSINESS:

Minutes of May 2, 2017

HC Solid Waste District Construction Loan

NEW BUSINESS:

Jeff Pipkin

Jeremy Weber - Park Potential Personnel Changes

Purdue Extension - Two Appointments to Hendricks County Purdue Extension Advisory Council

Erin Hughes, Human Resources

**ADDITIONAL APPROPRIATIONS**

| <u>DEPARTMENT</u>            | <u>ACCOUNT #</u>    | <u>DESCRIPTION</u>             | <u>REQUESTED</u> | <u>APPROVED</u> |
|------------------------------|---------------------|--------------------------------|------------------|-----------------|
| 1) Sheriff                   | 1001.10500.000.0105 | Elected Sheriff                | \$1,298.00       |                 |
| 2) Prosecutor (tabled 5/2)   | 1001.10815.000.0108 | Full Time Deputy Prosecutor    | \$30,406.00      |                 |
| 3) Prosecutor                | 1001.10806.000.0108 | Midpoint OSS2                  | \$1,820.00       |                 |
| 4) Commissioners             | 1001.36602.000.0135 | Reappropriate Refund           | \$1,784.00       |                 |
| 5) Commissioner's EDIT       | 1112.44550.000.0135 | Reappropriate Purchase by HRH  | \$3,900.00       |                 |
| 6) Health                    | 1159.20221.000.0214 | Testing Equipment              | \$13,575.00      |                 |
| 7) BASE (Health)             | 8115.18619.000.0214 | Salary (Grant)                 | \$30,970.00      |                 |
| 8) CRI (Health)              | 8116.18619.000.0214 | Salary (Grant)                 | \$14,252.00      |                 |
| 9) CRI (Health)              | 8116.13590.000.0214 | FICA & Medicare (Grant)        | \$3,427.00       |                 |
| 10) CRI (Health)             | 8116.13591.000.0214 | PERF (Grant)                   | \$6,631.00       |                 |
| 11) CRI (Health)             | 8116.13592.000.0214 | Group Insurance (Grant)        | \$15,942.00      |                 |
| 12) CRI (Health)             | 8116.13593.000.0214 | Unemployment Insurance (Grant) | \$76.00          |                 |
| 13) CRI (Health)             | 8116.13594.000.0214 | Worker's Compensation (Grant)  | \$126.00         |                 |
| 14) Vandalia Trail (Park)    | 8141.30201.000.0156 | INDOT Supplement Grant         | \$162,596.00     |                 |
| 15) Food and Beverage        | 1157.90101.000.0102 | Loan to HC Solid Waste         | \$1,500,000      |                 |
| 16) Solid Waste Construction | 4615.41175.000.0136 | HCSWD Building Construction    | \$1,500,000      |                 |

**REALLOCATION OF FUNDS**

| <u>DEPARTMENT</u> | <u>FROM</u>          | <u>TO</u>           | <u>REQUESTED</u> | <u>APPROVED</u> |
|-------------------|----------------------|---------------------|------------------|-----------------|
| 1) JDAI DOC Grant | 9119.15308.000.0160  | 9119.33000.000.0160 | \$ 300           |                 |
| 2) JDAI DOC Grant | 9119.15308.000.0160  | 9119.44101.000.0160 | \$ 4,200         |                 |
| 3) JDAI DOC Grant | 91149.32601.000.0160 | 9119.44101.000.0160 | \$ 900           |                 |

OTHER COUNCIL BUSINESS:

Status of Funds

State Board of Accounts Called Council Conference