

**AGENDA**  
**HENDRICKS COUNTY COUNCIL**  
Hendricks County Government Center  
355 South Washington Street, Danville, Indiana  
December 5, 2017  
9:00 A.M.

CALL TO ORDER

ADOPTION OF AGENDA

MINUTES OF NOVEMBER 7, 2017

UNFINISHED BUSINESS:

Library Appointments

Denise Robinson Brownsburg Public Library Appointment

Avon-Washington Township Public Library Appointments (2)

Kent McPhail - Plainfield Town Council

Hendricks County Communication Center 2018 Budget

NEW BUSINESS:

Pat Baldwin on behalf of the Hendricks County Museum

D.J. Hoskins, Clerk and Laura Herzog - Vote Center Resolution # 2017-52

Erin Hughes - Human Resources

2018 Salary Ordinance 2017-53

2018 Wage Scale

Policy to Determine Meal Per Diem Amounts

Encumbered Requested for 2017 Funds

General Fund - \$181,132.92

Edit - \$1,656,776.07

Cumulative Bridge - \$4,268,812.55

Local Road & Street - \$45,297.43

Wheel Tax Project - \$630,237.50

Cumulative Capital Development - \$852,671.79

CASA (Grant) - \$1858.50

Pre Trial Supervision Grant - \$929.25

Food & Beverage (Park) - \$222,112.84

EMERGENCY ADDITIONAL APPROPRIATIONS

(See Attached)

REALLOCATIONS OF FUNDS

(See Attached)

OTHER COUNCIL BUSINESS

Status of Funds

**HENDRICKS COUNTY COUNCIL MEETING**  
**NOVEMBER 7, 2017**

The regular meeting of the Hendricks County Council was called to order by President Eric Wathen on Tuesday, November 7, 2017 with the following in attendance: Larry Hesson, Jay Puckett, Eric Wathen, Brad Whicker, David Wyeth Financial Administrator Tami Mitchell, and Auditor Nancy Marsh. The Pledge of Allegiance was led by President, Eric Wathen.

**IN THE MATTER OF THE AGENDA**

It was moved by Jay Puckett and seconded by David Wyeth to adopt the agenda as presented. Motion carried 5-0.

**IN THE MATTER OF THE OCTOBER 3, 2017 REGULAR COUNCIL MEETING  
AND THE OCTOBER 23, 2017 BUDGET ADOPTION COUNCIL MEETING MINUTES**

It was moved by David Wyeth and seconded by Brad Whicker that the minutes of the October 3, 2017 regular meeting and the October 23, 2017 budget adoption meeting be approved as presented. Motion carried 5-0.

**IN THE MATTER OF THE PROSECUTOR**

Jim Bryan, Chief Deputy Prosecutor requested that their new deputy prosecutor be hired at the same rate of pay as the other deputy prosecutors in the office. It was moved by Jay Puckett and seconded by Larry Hesson that the new deputy prosecutor receive the starting salary of \$65,879. Motion carried 5-0. Mr. Bryan also asked that the Council look favorably on the state paid deputy prosecutors being eligible for the end of year stipend. It was the consensus that the state paid deputy prosecutors receive the stipend.

**IN THE MATTER OF THE HEALTH BOARD REQUEST FOR AN  
ENVIRONMENTAL HEALTH SPECIALIST IN 2018**

Julie Haan, Director of Environmental Health, Dr. David Stopperich, Health Officer, and Dr. Drew Cougill presented statistics on the Food Protection Program and Environmental Inspections from 2012-2016 and the corresponding Environmental Fee Revenue in support of hiring an additional Environmental Health Specialist in 2018. Councilman Jay Puckett asked about the possibility of raising fees for inspections to more closely recover the expenses of the inspection. It was the consensus of the Council that the documentation supports a new position, but it would have to be officially acted upon at a 2018 Council meeting as an additional appropriation.

*Councilman Larry Hesson left temporarily at 9:30 a.m.*

**IN THE MATTER OF THE SHERIFF**

Sheriff Brett Clark was present to request the use of the Council's appropriation in the Rainy Day Fund designated for emergencies. Sheriff Clark stated two new deputies had totaled two older cars and he was in immediate need of two replacement vehicles. Sheriff Clark stated he had made

the Commissioners aware of the need and the Commissioner's line items could not support the purchase. Sheriff Clark stated the insurance reimbursement for the two cars will be approximately \$23,000 and he thought the new vehicles would cost approximately \$66,493.81. It was moved by Brad Whicker and seconded by David Wyeth to authorize the purchase of the cars from the Rainy Day appropriation and the insurance reimbursement check be quietused into the Rainy Day Fund as a partial reimbursement to the Rainy Day Fund. Motion carried 4-0.

**IN THE MATTER OF THE HENDRICKS COUNTY SOLID WASTE  
EMERGENCY ADDITIONAL APPROPRIATION**

Len Detwiler, presented a request for a \$200,000 additional appropriation to cover the costs of design and other costs associated with the project. Since the project was shelved, the additional is needed to cover those expenses. It was moved by Brad Whicker and seconded by Jay Puckett to approve the additional appropriation in the amount of \$200,000.00. Motion carried 4-0.

**IN THE MATTER OF THE ADDITIONAL APPROPRIATIONS**

Tammy Brinkman, Director of Nursing presented a request to fund making a part time Healthy Family position to a full-time position. Ms. Brinkman stated the funds were available through their grant. It was moved by Jay Puckett and seconded by David Wyeth to approve Healthy Families Local Match number 6 in the amount of \$42,000.00; Healthy Families - Federal number 7 in the amount of \$19,10.00; number 8 in the amount of \$1,462.00; number 9 in the amount of \$4,497.00; number 10 in the amount of \$16,553.00; and number 11 in the amount of \$57.00. Motion carried 4-0. It was moved by Brad Whicker and seconded by David Wyeth to approve number 2 from EDIT in the amount of \$26,000.00. Motion carried 4-0. It was moved by Jay Puckett and seconded by Brad Whicker to approve number 3 from CCD in the amount of \$1,895.00. Motion carried 4-0.

*Larry Hesson returned at 9:54 a.m.*

It was moved by Brad Whicker and seconded by Larry Hesson to approve the Coroner's request number 1 in the amount of \$20,000.00. Motion carried 5-0. It was moved by Brad Whicker and seconded by David Wyeth to approve the Local Road and Street request in the amount of \$50,000.00. County Engineer stated the road striping being used is now thermal plastic. Motion carried 5-0. Mr. Ayers stated the County had received \$670,000.00 from the Community Crossings program. It was moved by Larry Hesson and seconded by Jay Puckett to approve the Pretrial Supervision Grant number 5 in the amount of \$2,000.00. Motion carried 5-0. It was moved by Jay Puckett and seconded by David Wyeth to approve Wheel Tax County Portion number 12 in the amount of \$185,000.00 and number 13 in the amount of \$44,920. Motion carried 5-0.

**IN THE MATTER OF THE REALLOCATION OF FUNDS**

It was moved by Brad Whicker and seconded by Larry Hesson to approve reallocations of fund Clerk's number 1 in the amount of \$2,594.00; Prosecutor's number 2 in the amount of \$425.00; Assessor's number 3 in the amount of \$2,600.00; Commissioner's number 4 in the amount of \$4,692.46; Cypress Manor's number 5 in the amount of \$5,000; Animal Control's number 6 in the amount of \$7,000; Planning's number 7 in the amount of \$5,000.00; Highway's number 8 in the

amount of \$31,477.00; Local Road and Street's number 9 in the amount of \$25,000.00; Health Immunization Grant's number 10 in the amount of \$6,171.00 and number 11 in the amount of \$4,558.00. Motion carried 5-0.

**OTHER BUSINESS**

Auditor Nancy Marsh presented the Status of Funds report for the Council's review.

Councilman Eric Wathen reported on his first meeting of the Convention and Stadium Committee.

Auditor Marsh asked for direction on the payment of the stipend of those departments who did not comply with the eligibility requirement of submitting employee evaluations to Human Resources. It was moved by Brad Whicker and seconded by Larry Hesson that Superior II and Circuit Court employees would not be eligible to receive the stipend due to non-compliance by their department. Motion carried 5-0.

**IN THE MATTER OF ADJOURNMENT**

There being no further business to come before the Council, by motion made by Brad Whicker and seconded by Larry Hesson the meeting was adjourned at 10:08 a.m. with a Benefit Committee meeting to follow. Motion carried 5-0.

(absent) \_\_\_\_\_  
Caleb M. Brown

\_\_\_\_\_  
Larry R. Hesson

\_\_\_\_\_  
Jay R. Puckett

(absent) \_\_\_\_\_  
Michael C. Rogers

\_\_\_\_\_  
Eric Wathen

ATTEST:

\_\_\_\_\_  
Brad Whicker

\_\_\_\_\_  
Nancy L. Marsh

\_\_\_\_\_  
David Wyeth



Bryan Green Jr  
6396 Timber Trace,  
Brownsburg, IN 46112  
(317-414-4996) ( bgreen015@gmail.com)



27-Nov-17

Ms. Robinson  
Brownsburg Public Library  
450 S. Jefferson St.  
Brownsburg, IN 46112

Dear Ms. Robinson,

I would like to express my interest in becoming a Board Member with the Brownsburg Public Library.

My family and I have lived in Brownsburg/Hendricks County since 1995. We visited the library often when the kids were young and enjoyed the activities. I was actively involved in my kid's school, sports, and social activities through completion of their school years.

I am a Past President of the Brownsburg Lions Club and helped create a focus to support the local Brownsburg community along with the projects supported by Lions Club International.

Thank you for your consideration.

Sincerely,

Bryan Green Jr





**CERTIFICATE OF APPOINTMENT – PUBLIC LIBRARY BOARD MEMBER**  
**Form for Class I Libraries**  
State Form 31873 (R5 / 5-17)

INSTRUCTIONS: (See IC 36-12-2-19; IC 5-4-1-1.2; IC 5-4-1-4)

1. Appointing Authority completes the "Appointment" section then delivers this Certificate of Appointment to the board appointee in person or by mail.
2. Within 10 days of receiving the Certificate of Appointment, the library board appointee must take the oath of office and ensure the "Oath of Office" section is completed. The oath may be administered by the circuit court clerk, a notary public, or anyone else authorized under IC 33-42-4-1 or IC 33-42-9-7 to administer oaths.
3. The library board appointee must file the completed Certificate of Appointment with the library and with the clerk of the circuit court of the county in which the library is located. The form must be filed with the clerk of the circuit court not later than 30 days after the board term begins.

**APPOINTMENT**

I/We Eric Wathen  
Name(s) of Official(s)  
President, of  
Title(s)  
Hendricks County Council of Hendricks County, Indiana  
Name of Appointing Authority(ies) Municipal Corporation(s)

hereby certify that I/we have duly appointed Bryan Green Jr. to the  
Brownsburg Public Library Board,

said term beginning on the 1st day of January, 2018 and ending on the 31st day of December, 2021.

☒ This is a full 4-year term. - OR -

☐ This is a partial term to complete the unexpired term of David Ratcliff  
Name of Appointee Being Replaced

WITNESS, MY HAND AND OFFICIAL SEAL, THIS 5th DAY OF December, 2017.

\_\_\_\_\_  
Signature of appointing official or attesting officer

\_\_\_\_\_  
(Additional line for signatures if joint appointment occurs)

**OATH OF OFFICE**

STATE OF INDIANA )  
 ) SS  
HENDRICKS COUNTY )

I, the undersigned, do hereby solemnly swear (or affirm) that I will support the Constitution of the United States and the Constitution of the State of Indiana and to the best of my ability will faithfully, impartially, and diligently discharge the duties and accept the responsibilities of a member of the Library Board of the Brownsburg Public Library, and that I will observe and obey all the laws relating to said office now in force or which may hereafter be enacted during my term of service.

Bryan Green Jr.  
Name of Appointee

\_\_\_\_\_  
Signature of Appointee

SUBSCRIBED AND SWORN TO ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

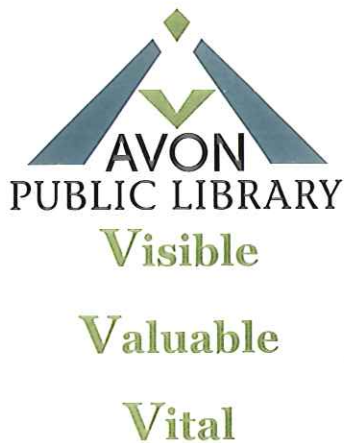
\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

If the person administering the oath is a notary public, add the county of residence and date of commission expiration.

County of Residence \_\_\_\_\_ Date Commission Expires \_\_\_\_/\_\_\_\_/\_\_\_\_



# Avon-Washington Township Public Library

November 14, 2017

Hendricks County Council  
Government Center  
355 South Washington Street, Ste. 202  
Danville, IN 46122

Dear Sirs:

Dr. J. C. Anderson has been one of the Hendricks County Council appointees to the Avon-Washington Township Public Library Board of Trustees. Dr. Anderson recently moved to the Greenwood area and is no longer legally able to fulfill his appointment.

With Dr. Anderson's long-time involvement in the Avon area, it is certainly a loss to the community. However, Mr. Daren Shoemaker has indicated a willingness to complete Dr. Anderson's term (through December 31, 2019). Mr. Shoemaker has lived in Avon for several years and would like to become more engaged with the community. He is a construction management professional and that experience would be very beneficial to the library as we contemplate long-term goals for equipment and other capital projects. Mr. Shoemaker may be reached at 317-509-9027 if you would like to speak with him about the appointment. He resides at 1375 Norther Valley Trail, Avon, IN 46123. I have included a copy of the board appointment form in the event that you do select Mr. Shoemaker for the position. If you do, please fill out the top part of the form and return it to the library. We will complete the remainder of the form and will return a notarized copy to you for your records.

If you have any questions, please contact me at 272-4369 x. 224.

Sincerely,

Laurel T. Setser  
Library Director

498 N. Avon Avenue  
Avon, IN 46123

317-272-4818  
Fax: 317-272-7302  
awtpl@avonlibrary.net  
www.avonlibrary.net



**CERTIFICATE OF APPOINTMENT – PUBLIC LIBRARY BOARD MEMBER**  
**Form for Class I Libraries**  
State Form 31873 (R5 / 5-17)

INSTRUCTIONS: (See IC 36-12-2-19; IC 5-4-1-1.2; IC 5-4-1-4)

1. Appointing Authority completes the "Appointment" section then delivers this Certificate of Appointment to the board appointee in person or by mail.
2. Within 10 days of receiving the Certificate of Appointment, the library board appointee must take the oath of office and ensure the "Oath of Office" section is completed. The oath may be administered by the circuit court clerk, a notary public, or anyone else authorized under IC 33-42-4-1 or IC 33-42-9-7 to administer oaths.
3. The library board appointee must file the completed Certificate of Appointment with the library and with the clerk of the circuit court of the county in which the library is located. The form must be filed with the clerk of the circuit court not later than 30 days after the board term begins.

**APPOINTMENT**

I/We Eric Wathen  
Name(s) of Official(s)

President, of  
Title(s)

Hendricks County Council of Hendricks County, Indiana  
Name of Appointing Authority(ies) Municipal Corporation(s)

hereby certify that I/we have duly appointed Daren Shoemaker to the  
Avon-Washington Township Public Library Public Library Board,

said term beginning on the 5th day of December, 2017 and ending on the 31st day of December, 2019.

☐ This is a full 4-year term. - OR -

☒ This is a partial term to complete the unexpired term of J. C. Anderson  
Name of Appointee Being Replaced

WITNESS, MY HAND AND OFFICIAL SEAL, THIS 5th DAY OF December, 2017.

Signature of appointing official or attesting officer

(Additional line for signatures if joint appointment occurs)

**OATH OF OFFICE**

STATE OF INDIANA )  
 ) SS  
HENDRICKS COUNTY )

I, the undersigned, do hereby solemnly swear (or affirm) that I will support the Constitution of the United States and the Constitution of the State of Indiana and to the best of my ability will faithfully, impartially, and diligently discharge the duties and accept the responsibilities of a member of the Library Board of the Avon-Washington Township Public Library, and that I will observe and obey all the laws relating to said office now in force or which may hereafter be enacted during my term of service.

Daren Shoemaker  
Name of Appointee

Signature of Appointee

SUBSCRIBED AND SWORN TO ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

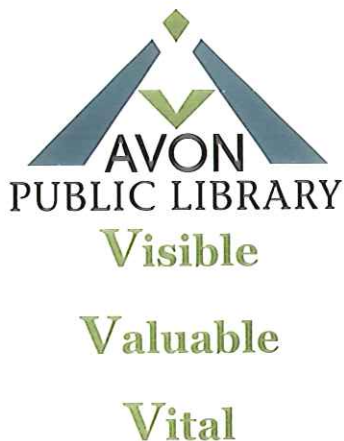
Signature

Printed Name

Title

If the person administering the oath is a notary public, add the county of residence and date of commission expiration.

County of Residence \_\_\_\_\_ Date Commission Expires \_\_\_\_/\_\_\_\_/\_\_\_\_



# Avon - Washington Township Public Library

November 15, 2017

Hendricks County Council  
Hendricks County Government Center  
355 South Washington St. #202  
Danville, IN 46122

Dear Sirs:

In the summer of 2015 the County Council appointed Julie Doss to complete the Library Board term of a member who moved out of state. That term ends on December 31, 2017.

I have spoken with Mrs. Doss and she would like to continue to serve on the Library Board of Trustees for a full four-year term. She has proven to be a thoughtful and active member of the board. She is the director of training for the Gene B. Glick Co. If you would like to speak with Mrs. Doss about this appointment she resides at 7781 Beechwood Farms Dr., Avon IN 46123 and can be reached by phone at 317-910-1458.

When you have made your decision for the appointment, please complete the enclosed forms and return them to me at this address. We will administer the oath of office to your appointee, notarize the forms and file them with the proper offices. You will receive a copy of the form for your files as well.

If you have any questions, please contact me at 317-272-4369 ext. 224.

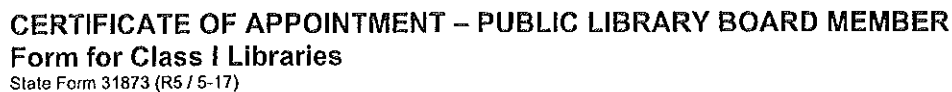
Sincerely,

  
Laurel T. Setser  
Library Director

498 N. Avon Avenue  
Avon, IN 46123

Cc: Julie Doss

317-272-4818  
Fax: 317-272-7302  
awtpl@avonlibrary.net  
www.avonlibrary.net



1. Appointing Authority completes the "Appointment" section then delivers this Certificate of Appointment to the board appointee in person or by mail.
2. Within 10 days of receiving the Certificate of Appointment, the library board appointee must take the oath of office and ensure the "Oath of Office" section is completed. The oath may be administered by the circuit court clerk, a notary public, or anyone else authorized under IC 33-42-4-1 or IC 33-42-9-7 to administer oaths.
3. The library board appointee must file the completed Certificate of Appointment with the library and with the clerk of the circuit court of the county in which the library is located. **The form must be filed with the clerk of the circuit court not later than 30 days after the board term begins.**

OATH OF OFFICE	
STATE OF INDIANA )	
HENDRICKS ) COUNTY )	SS
<p>I, the undersigned, do hereby solemnly swear (or affirm) that I will support the Constitution of the United States and the Constitution of the State of Indiana and to the best of my ability will faithfully, impartially, and diligently discharge the duties and accept the responsibilities of a member of the Library Board of the _____ Avon-Washington Township Public Library, and that I will observe and obey all the laws relating to said office now in force or which may hereafter be enacted during my term of service.</p>	
_____ <i>Name of Appointee</i>	_____ <i>Signature of Appointee</i>
<p>SUBSCRIBED AND SWORN TO ME THIS _____ DAY OF _____, 20____.</p>	
_____ <i>Signature</i>	
_____ <i>Printed Name</i>	
_____ <i>Title</i>	
<p><i>If the person administering the oath is a notary public, add the county of residence and date of commission expiration.</i></p> <p>County of Residence _____ Date Commission Expires _____/_____/_____</p>	



## BUDGET REPORT FOR

Selected Year: 2018

Selected County: 32 - Hendricks County

Selected Unit: 0503 - PLAINFIELD CIVIL TOWN

Selected Fund: 9501 - E-911 Communications (HCCC)

# 911 Center

## DEPARTMENT: 0000 NO DEPARTMENT

	Advertised Amount	Adopted Amount
PERSONAL SERVICES	\$2,795,744	\$2,795,744
SUPPLIES	\$65,800	\$65,800
SERVICES AND CHARGES	\$1,008,906	\$1,008,906
CAPITAL OUTLAY	\$29,000	\$29,000
DEBT SERVICE	\$0	\$0
PROPERTY TAX CAPS	\$0	\$0
Total	\$3,899,450	\$3,899,450

## Totals by Fund

Published Amt.: \$3,899,450

Adopted Amt.: \$3,899,450

## Totals by Unit

Published Amt.: \$58,697,658

Adopted Amt.: \$56,242,426

## **Nancy Marsh**

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**From:** Patricia Baldwin  
**Sent:** Thursday, November 30, 2017 2:21 PM  
**To:** Nancy Marsh  
**Subject:** Re: Museum employee

Yes to everything you said!

Sent from my iPhone

On Nov 30, 2017, at 2:06 PM, Nancy Marsh <[nmarsh@co.hendricks.in.us](mailto:nmarsh@co.hendricks.in.us)> wrote:

Pat,

I am not opposed but let me mull it over about any pitfalls. I think the employee would have to follow all of the Federal guidelines and would probably need to go through our HR. Erin would be familiar with the documentation required. If payroll goes through the county, we would turn in the wages through our withholding process so it would be recorded as a Hendricks County employee. It almost seems like they would need to be a part-time employee of the County with the wages and benefits being reimbursed by the museum. Then if they are considered an employee, would you have to follow the county's wage scale? Maybe some type of memorandum of understanding would be in order? Who would submit and approve their time?

I don't think it would take too much effort in my office once we get all of our questions answered and get it in the system. Carrie isn't here today for me to ask her thoughts but I will when she returns.

The Council meets this coming Tuesday. Do you want on the agenda to give the Council a heads up?

Thanks!

*Nancy L. Marsh*

Nancy L. Marsh  
Hendricks County Auditor



**355 South Washington Street #202  
Danville, IN 46122**

**From:** Patricia Baldwin  
**Sent:** Thursday, November 30, 2017 12:30 PM  
**To:** Nancy Marsh <[nmarsh@co.hendricks.in.us](mailto:nmarsh@co.hendricks.in.us)>; Michael Rogers\_personal <[mcrogers101@sbcglobal.net](mailto:mcrogers101@sbcglobal.net)>; Medical Officer <[medicalofficer@co.hendricks.in.us](mailto:medicalofficer@co.hendricks.in.us)>; Todd McCormack <[tmccormack@co.hendricks.in.us](mailto:tmccormack@co.hendricks.in.us)>  
**Cc:** Deanna Hindsley <[dkhindsley@gmail.com](mailto:dkhindsley@gmail.com)>  
**Subject:** Museum employee

The Friends of the Hendricks County Museum Board is looking at hiring a part time employee or contractor. The Board is not asking for the County to fund this position. We have money from our fundraising available to pay for the position. We would like you to consider the County providing the payroll services, and the Museum Board would provide the County the funds, both for the salary and the taxes. It would be similar to a grant program, or when part time positions are paid for out of non-County General Funds, such as part time positions paid for out of pre-trial diversion funds, or overtime out of Law Enforcement Funds or DAG funds. Obviously the person would have to comply with County policies. The position we are looking to fill will work at the County Museum, leading tours, preparing exhibits, cataloging materials and working with volunteers.

Before anyone asks, this is not the sort of thing for Visit Hendricks County to take on. We are happy to work with Visit Hendricks County, but the work contemplated is more in line with the Indiana Historical Society.

I will make the same plea we from the Board as we have made in the past. The Museum, being the Sheriff's Residence and old Jail, is on the National Registry of Historic Places, and is owned by the County. The Board works diligently to have this resource available for the public, and to maintain and preserve it for the good of all of the County. Along with scheduled open days, and special events, we provide hundreds of Hendricks County schools children with educational tours. We work closely with county libraries and civic groups on their events. We work to preserve historically important and interesting items and also the stories that make up our history.

I believe this proposal will serve all in Hendricks County, and not take money out of the general fund, although it will involve some work from the auditor's office, although I believe it will be minimal.

*Patricia Ann Baldwin*  
Prosecuting Attorney  
Hendricks County  
55th Judicial District  
6 S. Jefferson St  
Danville IN 46122

**RESOLUTION 2017-52**

**A RESOLUTION APPROVING THE DESIGNATION OF  
HENDRICKS COUNTY AS A VOTE CENTER COUNTY**

**WHEREAS**, Indiana Code 3-11-18.1 allows counties to adopt the vote center model and,

**WHEREAS**, the County Board of Commissioners of Hendricks County unanimously approves the designation of Hendricks County as a vote center county and,

**WHEREAS**, the county properly drafts a vote center plan for Hendricks County, and the plan is properly filed with the Indiana Election Division,

**BE IT SO RESOLVED AND CERTIFIED BY THE HENDRICKS COUNTY COUNCIL FOR HENDRICKS COUNTY** that Hendricks County is approved to operate as a vote center county, starting with the May 8, 2018 Primary Election:

Signed this 5<sup>th</sup> day of December, 2017 by the following vote:

**AYE**

**NAY**

\_\_\_\_\_  
Caleb M. Brown

\_\_\_\_\_  
Caleb M. Brown

\_\_\_\_\_  
Larry R. Hesson

\_\_\_\_\_  
Larry R. Hesson

\_\_\_\_\_  
Jay R. Puckett

\_\_\_\_\_  
Jay R. Puckett

\_\_\_\_\_  
Michael C. Rogers

\_\_\_\_\_  
Michael C. Rogers

\_\_\_\_\_  
Eric Wathen

\_\_\_\_\_  
Eric Wathen

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Brad Whicker

\_\_\_\_\_  
Brad Whicker

\_\_\_\_\_  
David Wyeth

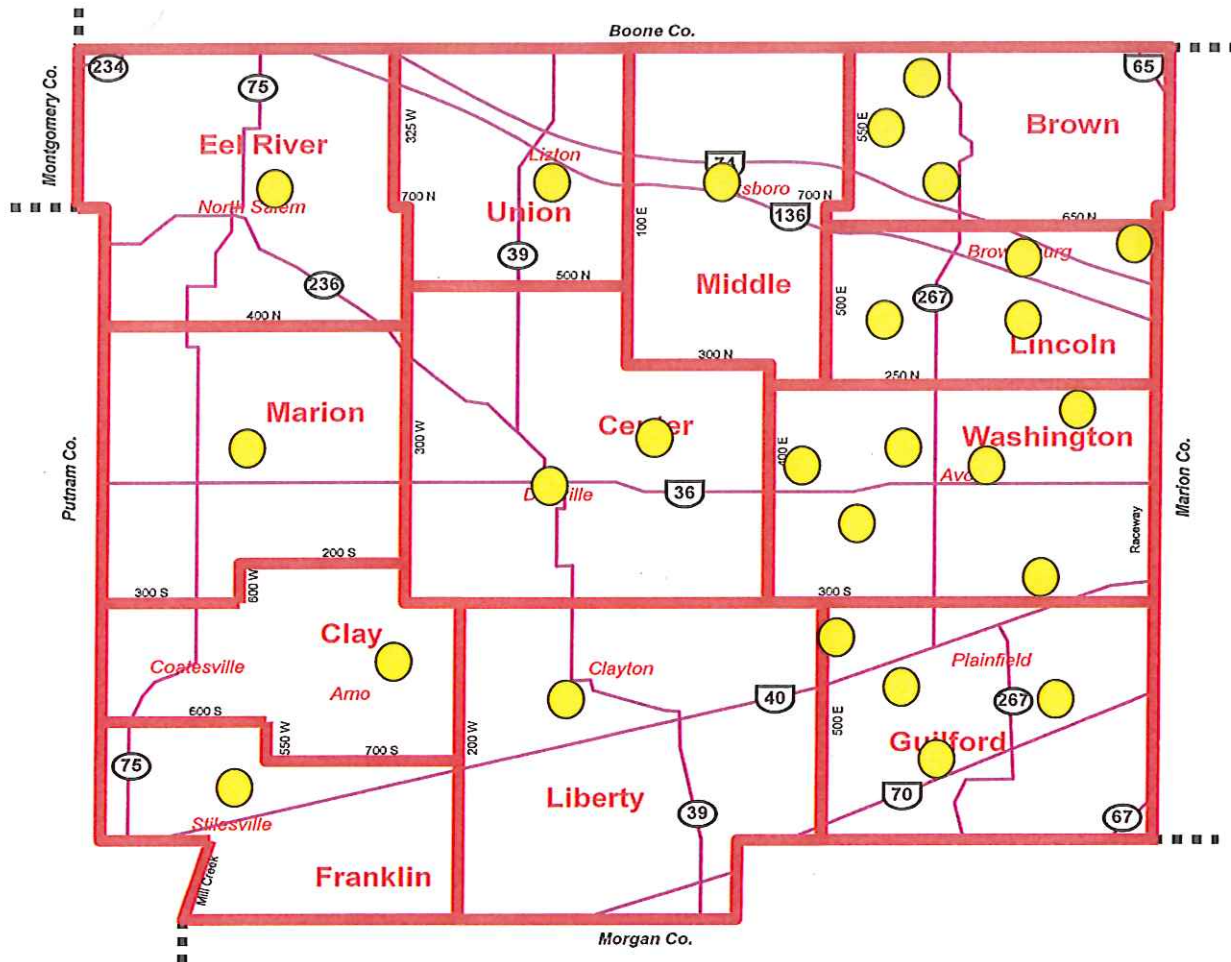
\_\_\_\_\_  
David Wyeth

ATTEST:

\_\_\_\_\_  
Nancy L. Marsh, Auditor

# HENDRICKS COUNTY

## VOTE CENTER PLAN



Debbie Hoskins, Hendricks County Clerk  
[dhoskins@co.hendricks.in.us](mailto:dhoskins@co.hendricks.in.us)  
Laura Herzog, Election Supervisor  
[lherzog@co.hendricks.in.us](mailto:lherzog@co.hendricks.in.us)  
355 S Washington St #218 Danville, IN 46122  
Phone: 317-745-9455





## SUMMARY

Vote Centers are facilities located throughout the county. Any registered voter in Hendricks County is able to visit ANY Vote Center and receive a ballot specific for them. The use of electronic poll books (EPBs) replaces the traditional paper poll books. When a voter signs in at a Vote Center, it is immediately updated electronically to all other locations.

Beginning in 2007, Hendricks County has taken a keen interest in the "Vote Center" concept. In the ten years to follow, many components have been practiced and put in place.

Voters, Candidates, Poll Workers, Elected Officials, etc , have shown interest in Vote Centers. We have explored the interest and it is overwhelmingly in favor of.

Many requirements of becoming a Vote Center, Hendricks County has already successfully implemented, such as:

- \* Central Count of Absentee Ballots (since 1997)
- \* DRE (Direct Recording Electronic) Voting Machines
- \* Early Satellite Voting
- \* Electronic Poll Books

In 2013 and again in 2015, Steering Committee meetings were held regularly. Vendors presented EPB products to the committee. A "Vote Center Plan" was prepared; however, the requirement of a unanimous CEB vote was not to happen.

2018 will be the first Election Year for Hendricks County to function as a Vote Center county. Careful planning and preparation will hopefully prove a success. The plan may be amended at any time, as we are certain adjustments will be needed until it is perfected.

The plan will be presented at several public forums during a 30 day public comment period and available for viewing at all times.

If the final vote is unanimous in favor of, the final plan will be submitted to the Indiana Election Division.

## DEFINITIONS

ADA: American Disabilities Act

CEB: County Election Board

DRE: Direct Record Electronic

EPB: Electronic Poll Books

HAVA: Help America Vote Act

HSP: High Speed Printer

VC: Vote Center

SVRS: Statewide Voter Registration System

#### **VOTE CENTER PLAN REQUIREMENTS AS DEFINED IN IC 3-11-18.1-4**

1. The total number of vote centers to be established and the location(s)
2. The effective date of the order establishing Hendricks County as a vote center county
3. The following information according to the computerized list (as defined in IC 3-7-26.3-2) as of the date of the order:
  - (A) The total number of voters within the county
  - (B) The number of active voters within the county
  - (C) The number of inactive voters within the county
4. For each vote center designated under subdivision (2), the number and title of the precinct election officers who will be appointed to serve at the vote center.
5. A description of any hardware, firmware, or software used:
  - (A) to create an electronic poll list for each precinct whose polls are to be located at a vote center; or
  - (B) to establish a secure electronic connection between the county election board and the precinct election officials administering a vote center
6. A description of the equipment and procedures to be used to ensure that information concerning a voter entered into any electronic poll list used by precinct election officers at a vote center is immediately accessible to:
  - (A) the county election board; and
  - (B) the electronic poll lists used by precinct election officers at all other vote centers in the county
7. The number of electronic poll lists to be provided for the precinct
8. The security and contingency plans to be implemented by the county to do all of the following:
  - (A) Prevent a disruption of the vote center process
  - (B) Ensure that the election is properly conducted if a disruption occurs
  - (C) Prevent access to an electronic poll list without the coordinated action of two (2) precinct election officers who are not members of the same political party
9. A sketch depicting the planned layout of the vote center, indicating the location of:
  - (A) equipment; and
  - (B) precinct election officers within the vote center
10. The total number and locations of satellite offices to be established under IC 3-11-10-26.3 at vote center locations designated under subdivision (2) to allow voters to cast absentee ballots in accordance with IC 3-11. However, a plan must provide for at least one (1) vote center to be established as a satellite office under IC 3-11-10-26.3 on the two (2) Saturdays immediately preceding an election day.
11. That the county election board shall adopt a resolution under IC 3-11.5-5-1 or IC 3-11.5-6-1 to make the central counting of absentee ballots applicable to the county (if the board has not already done so).
12. Make the central counting of absentee ballots applicable to the county (if the board has not already done so).

## **BRIEF BACKGROUND OF LOCATIONS DETERMINATION (All locations are ADA compliant)**

**Indiana law allows 1 Vote Center per 10,000 active voters.**

**Our plan provides 1 VOTE CENTER PER 4,000 ACTIVE VOTERS.**

BROWN TOWNSHIP: Both Fire Stations are extremely small with minimal parking, so it is a relief to all involved (including the Stations) to not utilize these locations.

The three remaining churches are all centrally located with large parking areas and good floor plans for high volume foot traffic.

CENTER TOWNSHIP: Both locations are ideal.

CLAY TOWNSHIP: With much consideration, the committee decided to have a Vote Center at the Amo Community Center instead of the Coatesville library. The Community Center has a very large room that is ideal (and a full kitchen) and ample parking. It is also CLOSED to the public, so voting will not interfere with the normal workday; like the library.

EEL RIVER TOWNSHIP: Remains the same.

FRANKLIN TOWNSHIP: Remains the same.

GUILFORD TOWNSHIP: Four ideal locations in high traffic areas. Large venues with large parking lots.

LIBERTY TOWNSHIP: This was tricky. Originally the Clayton Town Hall was our choice. Realizing they had approx 3 parking spaces, that quickly changed. To put voting in a more central spot in the township, we chose the Mill Creek School Administration Building. During the public comment period, an e-mail suggested the Clayton Christian Church. This location is ideal and confirmed.

UPDATE (10/11/2017): Liberty Township location is the Clayton Christian Church

MARION TOWNSHIP: Remains the same.

MIDDLE TOWNSHIP: The Scout Building in Scamahorn Park seemed great until we realized the parking lot was gravel. The Pittsboro Christian Church is in the center of Middle Township and has plenty of parking.

UNION TOWNSHIP: Tri West Middle School. (Much larger than the Fire Station)

WASHINGTON TOWNSHIP: Six ideal locations in high traffic areas. Large venues with large parking lots.

### ELECTION DAY VOTE CENTERS OPEN 6AM TO 6PM

LOCATION (26)	ADDRESS
<b>BROWN TOWNSHIP (3)</b>	
Cornerstone Christian Church	8930 N State Rd 267 Brownsburg 46112
Bethesda Church	7950 N County Rd 650 E Brownsburg 46112
Connection Pointe Church	1800 N Green St Brownsburg 46112
<b>CENTER TOWNSHIP (2)</b>	
Government Center	355 S Washington St Danville 46122
4-H Fairgrounds	1900 E Main St Danville 46122
<b>CLAY TOWNSHIP (1)</b>	
Amo Community Center	5033 Sycamore St 46103
<b>EEL RIVER TOWNSHIP (1)</b>	
North Salem Community Center	6 S Main St North Salem 46165
<b>FRANKLIN TOWNSHIP (1)</b>	
Stilesville Town Hall	8353 N Hendricks St Stilesville 46180
<b>GUILFORD TOWNSHIP (4)</b>	
Fraternal Order of Eagles	5556 E US Highway 40 Plainfield 46168
Guilford Twp Community Center	1500 S Center St Plainfield 46168
Guilford Twp Library	1120 Stafford Rd Plainfield 46168
Souls Harbor Assembly of God	8434 E State Rd 267 Plainfield 46168
<b>LIBERTY TOWNSHIP (1)</b>	
Clayton Christian Church	5110 S State Rd 39 Clayton 46118
<b>LINCOLN TOWNSHIP (4)</b>	
Brownsburg Fire Training Facility	470 E Northfield Dr Brownsburg 46112
Bible Church of Brownsburg	6045 E County Rd 500 N Brownsburg 46112
School Administration Bldg	310 Stadium Dr Brownsburg 46112
Messiah Lutheran Eagle Creek	6100 N Raceway Rd Indianapolis 46234
<b>MARION TOWNSHIP (1)</b>	
New Winchester Baptist Church	6746 W US Highway 36 Danville 46122
<b>MIDDLE TOWNSHIP (1)</b>	
Pittsboro Christian Church	209 N Meridian St Pittsboro 46167
<b>UNION TOWNSHIP (1)</b>	
Tri West Middle School	555 W US Highway 136 Lizton 46147
<b>WASHINGTON TOWNSHIP (6)</b>	
American Legion Post #145	4812 E Main St Avon 46123
Avon United Methodist	6850 E US Highway 36 Avon 46123
Harvest Bible Church	420 Gable Crossing Avon 46123
Our Shepherd Lutheran Church	9201 E County Rd 100 N Avon 46123
Crossroads Church	7209 E County Rd 100 S Avon 46132
Plainfield Christian Church	800 Dan Jones Rd Plainfield 46168



## **PROCEDURE AT THE VOTE CENTER**

When a voter enters the room at a VC, the voter will be directed to the Clerks table (via signage or verbally) where the voter will present their photo ID. After checking the photo ID, the clerk will look the voter up in the EPB using either the bar code on the ID or by manually typing the voter's name. Once the voter's record has been found, the voter will be asked to verify their address. Any other documentation that a voter would need to provide before casting their ballot will be handled at this time.

The voter then signs the poll book using an electronic signature pad. Next the clerk will print a "ballot ticket" for the voter that includes the ballot information which is taken directly from the voter's registration record, so there is no chance of poll worker error in ballot distribution.

Next, the voter presents their ballot ticket to the Judge. The Judge selects the correct Precinct/Split and Party designation during a Primary. THE JUDGE WILL RETAIN THE BALLOT TICKET. If necessary, the Judge may give brief voting instructions. The Voter is left to complete their ballot. The voter has now completed the task of casting their ballot, and will then exit the vote center.

## **POLL WORKERS-ELECTION DAY**

We will continue to use the traditional Election Day poll worker positions. The smaller VCs will continue to function as a 5-person board with 1 Inspector, 2 Clerks and 2 Judges. The Inspector will be Republican. There will be 2 Clerks (1 Republican and 1 Democrat) and 2 Judges (1 Republican and Democrat).

Approximately 220 PWs will be needed on Election Day, including 10-15 trained "standby" workers to call as needed. We will work closely with party officials to be certain to select the very best ambassadors for Hendricks County on Election Day. Election officers must meet the requirements of IC 3-6-6-7.

ALL EARLY SATELLITE AND ELECTION DAY VOTE CENTER POLL WORKERS will be CROSS TRAINED on both the Infinity Voting Panel and the KnowInk EPBs. Although each PW will be assigned a main position, it could be necessary to give and take breaks and cover other work stations throughout the day. The Election Day pay at a Vote Center will remain the same as 2016.

INSPECTOR: \$175.00

DEMOCRAT JUDGE: \$165.00

CLERKS AND REPUBLICAN JUDGE: \$145.00

These amounts include a \$20.00 food stipend and also include training.

ALL ELECTION DAY WORKERS MUST ATTEND A SCHEDULED, MANDATORY TRAINING SESSION.

## **POLL WORKERS-EARLY/SATELLITE VOTING**

We will continue to use the traditional poll worker positions. Each Satellite location will have a 5-person board with 1 Inspector, 2 Clerks and 2 Judges. The Inspector will be Republican and the Clerks and Judges will be of the opposite party.

Approximately 20 PWs will be needed for Satellite voting, including 2-5 trained "standby" workers to call as needed. We will work closely with party officials to be certain to select the very best ambassadors for Hendricks County for Satellite voting. Election officers must meet the requirements of IC 3-6-6-7.

ALL EARLY SATELLITE AND ELECTION DAY VOTE CENTER POLL WORKERS will be CROSS TRAINED on both the Infinity Voting Panel and the KnowInk EPBs. Although each PW will be assigned a main position, it could be necessary to give and take breaks and cover other work stations throughout the day. Satellite workers will be paid a daily per diem that will be submitted through payroll every two weeks. Satellite staff will be given time cards to be completed manually. We have taken into consideration time for possible setup/take down and lines after closing time.

ALL SATELLITE WORKERS MUST ATTEND A SCHEDULED, MANDATORY TRAINING SESSION.

DANVILLE GOVERNMENT CENTER

(28 TOTAL DAYS, 8 HOUR DAYS APPROX): \$90.00 PER DAY

BROWNSBURG LIBRARY, GUILFORD TOWNSHIP COMMUNITY CENTER, and HARVEST BIBLE CHURCH

(12 TOTAL DAYS, 5 HOUR DAYS APPROX): \$60.00 PER DAY

## EMERGENCY SITUATIONS AND DISASTER PLANNING

Several types of emergency situations can happen at any time on any day, including Election Day. We have anticipated the following with solutions:

**LOSS OF CONNECTIVITY:** Between the EPB and the "Internet Connection". If the Vote Center location loses connectivity, each EPB has a high-speed internet jetpack ("hot spot") to connect to use. If the loss is brief, poll workers will communicate with the Election office to confirm eligibility of the voter.

**LOSS OF POWER:** Both the EPB and voting machines have battery backups that last for several hours. This allows a VC to continue functioning during a temporary power outage. If the power remains out for an unreasonable amount of time, the County Election Board will close that location and direct voters to an alternate location. The central server located at the Government Center is protected by the building's emergency generator.

**DISASTER:** If a disaster happens in Hendricks County on Election Day, the Election Board will work closely with both County Emergency Management and the Indiana Election Division in determining the appropriate response to the situation.

## VOTER OUTREACH EFFORTS

Hendricks County has a full media and community outreach strategy that will involve press releases to widely circulated newspapers, television stations, and radio stations. In addition, we will use our county website ([www.co.hendricks.in.us](http://www.co.hendricks.in.us)) and the state's voter information website ([www.IndianaVoters.com](http://www.IndianaVoters.com)) to prepare Hendricks County citizens for this change. Moreover, each voter may receive a postcard in the mail prior to the initial elections, informing them of this change and where each vote center is located. Additionally, we will have an informative insert in the tax mailings:

Here is a copy of our *SAMPLE PRESS RELEASE*:

### Hendricks County to implement Vote Centers

FOR IMMEDIATE RELEASE

*New voting concept will increase convenience and save county money*

(Danville, IN )- Effective [\_\_\_\_], Hendricks County will officially gain status as a vote center county.

"I am so excited that Hendricks County has decided to make the switch to vote centers," County Clerk Debbie Hoskins said. "It has taken a lot of planning and hard work from all those involved, but the benefits to the voters of our county will be well worth the effort we have spent implementing the new model."

Simply put, vote centers are polling places where any eligible voter in the county may go to vote. They eliminate the need for traditional polling places and allow voters in the county more flexibility regarding when and where they cast their ballots. Vote centers throughout the county are linked by secure internet connections and an electronic poll book is instantaneously updated as ballots are cast. In addition, significant cost saving are expected over time.

Wayne, Tippecanoe and Cass counties piloted the vote center program in Indiana from 2007-2010. Now, because of the success those counties experienced, both the Indiana House and Senate passed legislation that allows all Indiana counties the option of becoming a vote center county.

Hendricks County will implement the use of vote centers during the upcoming 2018 Elections.

"Ultimately, our goal is to make voting easier and more convenient for the voters of our county while also saving county money," County Clerk Hoskins said. "As always, we value the feedback of our constituents and encourage you to voice your questions or concerns."

To learn more about how vote centers operate, to review counties' vote center plans or to access research on vote centers and their success, visit [www.VoteCenters.IN.gov](http://www.VoteCenters.IN.gov) or [www.co.hendricks.in.us](http://www.co.hendricks.in.us).

## PRESS RELEASE – VOTER EDUCATION EFFORTS

The first education effort will soon be under way which involves five public forums around the county to get feedback from the public on the vote center plan. Anyone attending these forums will learn how the vote centers operate, and will be able to ask questions and give response to the vote center committee. After the first public forum, a thirty day window begins for the public to comment on the plan. Anyone wishing to leave a comment on the plan can email their comments to [elections@co.hendricks.in.us](mailto:elections@co.hendricks.in.us) or call 317-745-9455

The dates and times of the public forums for 2017 are listed below:

Tuesday, September 12, 6pm Plainfield Public Library

Thursday, September 14, 6pm Avon Public Library

Monday, September 18, 6pm Brownsburg Public Library

Wednesday, September 20, 11am Hendricks County Government Center

Wednesday, September 20, 6pm Hendricks County Government Center

Forums should last approximately 1 hour.

Also the plan may be viewed at this website: [www.co.hendricks.in.us](http://www.co.hendricks.in.us)

In 2018 a postcard will be sent to every registered voter in Hendricks County advertising the vote center locations for elections day as well as early/satellite voting. A similar insert will be placed in the 2018 spring tax bill mailed from the Treasurer's office.

In addition to the education efforts by our office and the Election Board, the committee is asking the members of the Republican and Democratic parties as well as the various local news media to help educate Hendricks County voters about the new options open on Election Day.



## Hendricks County Early Voting Locations, Dates and Times

- ❖ **Hendricks Co Govt. Center** 355 S Washington, Danville  
Weekdays – April 10-13, 16-20, 23-27, 30 – May 4 .....8a-4p  
May 7 .....8a-12p  
Saturdays – April 28 & May 5 .....8a-3p
- ❖ **Brownsburg Library** 450 S Jefferson St, Brownsburg  
**Plainfield Library** 1120 Stafford Rd, Plainfield  
**Harvest Bible Chapel** 420 Gable Crossing, Avon  
Wednesdays & Thursdays – April 18-19, 25-26, May 2-3..... 2p-7p  
Fridays & Saturdays – April 20-21, 27-28, May 4-5..... 10a-3p

## **ELECTION DAY ONLY NEW! Vote Center Voting Locations May 8.... 6a-6p**

- Cornerstone Christian Church Brownsburg Fire Training Facility
- Bethesda Bible Church of Brownsburg
- Connection Pointe Church Brownsburg School Admin. Building
- Hendricks Co. Govt. Center Messiah Lutheran Church
- 4-H Fairgrounds New Winchester Baptist Church
- Amo Community Building Pittsboro Christian Church
- Eel River Community Center Tri-West Middle School
- Stilesville Town Hall American Legion Post #145 (Avon)
- Fraternal Order of Eagles #3207 Avon United Methodist Church
- Guilford Twp Community Center Harvest Bible Chapel
- Guilford Twp Library Our Shepherd Lutheran Church
- Souls Harbor Assembly of God Crossroads Church
- Mill Creek School Admin. Building Plainfield Christian Church

For location address, you can visit our website at:  
<http://www.co.hendricks.in.us/departments/division.php?structureid=43>  
or use your Smartphone:  
or call our office at: 317-745-9249

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# Hendricks County Early Voting Locations, Dates and Times

## Hendricks Co. Govt. Center

**2018  
Primary  
Election**

April 10-13, 16-20, 23-27, 30-May 4 ...8a-4p  
Monday, May 7.....8a-12p  
Saturdays, April 28 & May 5.....8a-3p

## 355 S Washington, Danville

**2018  
General  
Election**

October 10-12, 15-19, 22-26, 29-November 2 .....8a-4p  
Monday, Nov 5 .....8a-12p  
Saturdays, October 27 & November 3 .....8a-3p

## Satellite Locations

Brownsburg Library

Plainfield Library\*

Harvest Bible Chapel

**2018  
Primary  
Election**

Weds. & Thurs. – April 18-19, 25-26, May 2-3 .....2p-7p  
Fridays & Sats. – April 20-21, 27-28, May 4-5 .....10a-3p

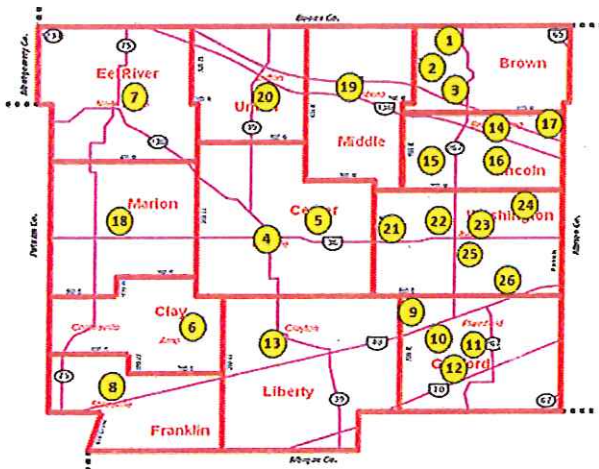
450 S Jefferson St, Brownsburg

1120 Stafford Rd, Plainfield

420 Gable Crossing, Avon

**2018  
General  
Election**

Weds. & Thurs. – Oct. 17-18, 24-25, Oct. 31-Nov. 1 .....2p-7p  
Fridays & Sats. – Oct. 19-20, 26-27, Nov 2-3 .....10a-3p  
\*Thurs. October 25, Plainfield Library ONLY voting will be 10a-2p



## \*\*\*ELECTION DAY VOTING ONLY\*\*\*

Voters may go to any ONE of the below locations.

Primary - Tuesday, May 8, 2018

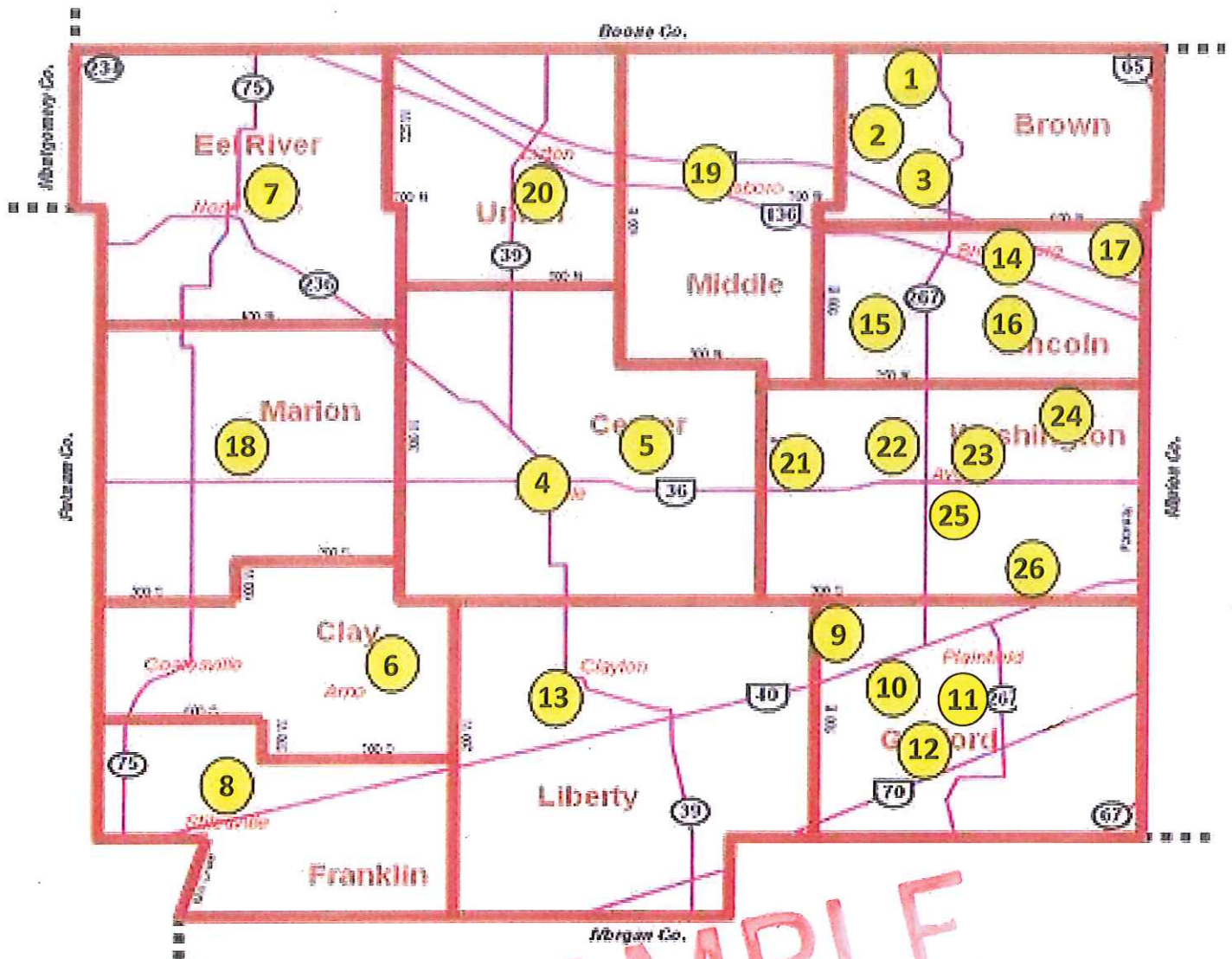
Hours 6:00a-6:00p

General - Tuesday, November 6, 2018

Hours 6:00a-6:00p

- |                                       |                                       |
|---------------------------------------|---------------------------------------|
| 1. Cornerstone Christian Church       | 14. Brownsburg Fire Training Facility |
| 2. Bethesda                           | 15. Bible Church of Brownsburg        |
| 3. Connection Pointe Church           | 16. Brownsburg School Admin. Bldg.    |
| 4. Hendricks Co. Govt. Center         | 17. Messiah Lutheran Church           |
| 5. 4-H Fairgrounds                    | 18. New Winchester Baptist Church     |
| 6. Amo Community Building             | 19. Pittsboro Christian Church        |
| 7. Eel River Community Center         | 20. Tri-West Middle School            |
| 8. Stilesville Town Hall              | 21. American Legion Post #145 (Avon)  |
| 9. Fraternal Order of Eagles #3207    | 22. Avon United Methodist Church      |
| 10. Guilford Twp Community Center     | 23. Harvest Bible Chapel              |
| 11. Guilford Twp Library              | 24. Our Shepherd Lutheran Church      |
| 12. Souls Harbor Assembly of God      | 25. Crossroads Church                 |
| 13. Mill Creek School Admin. Building | 26. Plainfield Christian Church       |

SAMPLE



- |                                       |                                       |
|---------------------------------------|---------------------------------------|
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| 2. Bethesda                           | 15. Bible Church of Brownsburg        |
| 3. Connection Pointe Church           | 16. Brownsburg School Admin. Bldg.    |
| 4. Hendricks Co. Govt. Center         | 17. Messiah Lutheran Church           |
| 5. 4-H Fairgrounds                    | 18. New Winchester Baptist Church     |
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| 12. Souls Harbor Assembly of God      | 25. Crossroads Church                 |
| 13. Mill Creek School Admin. Building | 26. Plainfield Christian Church       |



# State of Indiana Voter Status Counts by Precinct and Split

## HENDRICKS COUNTY

Precinct	Split	Active	Inactive	Total Current Voters	Pending	Incomplete
BROWN 1	COUNTY	915	38	953	0	0
BROWN 2	Precinct Subtotal	915	38	953	0	0
BROWN 3	COUNTY	596	20	616	0	0
	Precinct Subtotal	596	20	616	0	0
BROWN 4	COUNTY	1,153	31	1,184	2	0
	Precinct Subtotal	1,153	31	1,184	2	0
BROWN 5	COUNTY	846	37	883	0	0
	Precinct Subtotal	846	37	883	0	0
BROWN 6	BROWNS COUNTY	3	0	3	0	0
	Precinct Subtotal	1,479	62	1,541	4	0
	Precinct Subtotal	1,482	62	1,544	4	0
BROWN 7	BROWNS COUNTY	1,549	58	1,607	8	0
	Precinct Subtotal	17	0	17	0	0
	Precinct Subtotal	1,566	58	1,624	8	0
BROWN 8	BROWNS	904	55	959	2	0
	Precinct Subtotal	904	55	959	2	0
CENTER 01	COUNTY	1,530	55	1,585	1	0
	Precinct Subtotal	1,530	55	1,585	1	0
	DAN	844	44	888	1	0
	Precinct Subtotal	844	44	888	1	0

# State of Indiana Voter Status Counts by Precinct and Split

Precinct	Split	Active	Inactive	Total Current Voters	Pending	Incomplete
CENTER 02	DAN	1,132	96	1,228	2	0
	Precinct Subtotal	1,132	96	1,228	2	0
CENTER 03	DAN	820	50	870	3	0
	Precinct Subtotal	820	50	870	3	0
CENTER 04	COUNTY	296	10	306	0	0
	DAN	21	1	22	0	0
	Precinct Subtotal	317	11	328	0	0
CENTER 05	COUNTY	15	1	16	0	0
	DAN	1,024	104	1,128	2	0
	Precinct Subtotal	1,039	105	1,144	2	0
CENTER 06	DAN	820	34	854	2	0
	Precinct Subtotal	820	34	854	2	0
CENTER 07	COUNTY	674	34	708	1	0
	DAN	87	18	105	0	0
	Precinct Subtotal	761	52	813	1	0
CENTER 08	COUNTY	591	19	610	1	0
	Precinct Subtotal	591	19	610	1	0
CENTER 09	COUNTY	666	39	705	0	0
	Precinct Subtotal	666	39	705	0	0
CENTER 10	DAN	1,151	79	1,230	1	0
	Precinct Subtotal	1,151	79	1,230	1	0

# State of Indiana Voter Status Counts by Precinct and Split

Precinct	Split	Active	Inactive	Total Current Voters	Pending	Incomplete
CLAY 1	AMO	200	6	206	0	0
	COUNTY	610	17	627	2	0
	Precinct Subtotal	810	23	833	2	0
CLAY 2	COATES	319	11	330	0	0
	COUNTY	267	6	273	0	0
	Precinct Subtotal	586	17	603	0	0
EEL RIVER 1	NORTH SALEM	278	10	288	0	0
		278	10	288	0	0
	Precinct Subtotal					
EEL RIVER 2	COUNTY	763	32	795	1	0
	JAMES	15	0	15	0	0
	Precinct Subtotal	778	32	810	1	0
FRANKLIN 1	COUNTY	648	27	675	2	0
	STILES	169	9	178	0	0
	Precinct Subtotal	817	36	853	2	0
GUILFORD 01	PLAIN	605	41	646	1	0
		605	41	646	1	0
	Precinct Subtotal					
GUILFORD 02	PLAIN	410	34	444	0	0
		410	34	444	0	0
	Precinct Subtotal					
GUILFORD 03	PLAIN	654	26	680	5	0
		654	26	680	5	0
	Precinct Subtotal					
GUILFORD 04	PLAIN	566	31	597	1	0
		566	31	597	1	0
	Precinct Subtotal					

# State of Indiana Voter Status Counts by Precinct and Split

Precinct	Split	Active	Inactive	Total Current Voters	Pending	Incomplete
GUILFORD 05	PLAIN	792	33	825	2	0
	Precinct Subtotal	792	33	825	2	0
GUILFORD 06	PLAIN	831	47	878	5	0
	Precinct Subtotal	831	47	878	5	0
GUILFORD 07	PLAIN	861	36	897	1	0
	Precinct Subtotal	861	36	897	1	0
GUILFORD 08	COUNTY	532	17	549	3	0
	Precinct Subtotal	532	17	549	3	0
GUILFORD 09	COUNTY	877	28	905	6	0
	PLAIN	25	0	25	0	0
	Precinct Subtotal	902	28	930	6	0
GUILFORD 10	PLAIN	696	50	746	4	0
	Precinct Subtotal	696	50	746	4	0
GUILFORD 11	PLAIN	584	37	621	2	0
	Precinct Subtotal	584	37	621	2	0
GUILFORD 12	COUNTY	824	22	846	2	0
	Precinct Subtotal	824	22	846	2	0
GUILFORD 13	PLAIN	539	23	562	1	0
	Precinct Subtotal	539	23	562	1	0
GUILFORD 14	PLAIN	1,217	80	1,297	9	0
	Precinct Subtotal	1,217	80	1,297	9	0

# State of Indiana Voter Status Counts by Precinct and Split

Precinct	Split	Active	Inactive	Total Current Voters	Pending	Incomplete
GUILFORD 15	COUNTY	791	75	866	0	0
	Precinct Subtotal	791	75	866	0	0
GUILFORD 16	PLAIN	711	21	732	2	0
	Precinct Subtotal	711	21	732	2	0
GUILFORD 17	PLAIN	1,020	176	1,196	4	0
	Precinct Subtotal	1,020	176	1,196	4	0
GUILFORD 18	COUNTY	353	8	361	0	0
	PLAIN	12	0	12	0	0
	Precinct Subtotal	365	8	373	0	0
GUILFORD 19	PLAIN	1,162	67	1,229	3	0
	Precinct Subtotal	1,162	67	1,229	3	0
GUILFORD 20	PLAIN	1,247	59	1,306	6	0
	Precinct Subtotal	1,247	59	1,306	6	0
GUILFORD 21	PLAIN	912	52	964	2	0
	Precinct Subtotal	912	52	964	2	0
GUILFORD 22	PLAIN	1,775	55	1,830	7	0
	Precinct Subtotal	1,775	55	1,830	7	0
LIBERTY 1	COUNTY	553	16	569	2	0
	Precinct Subtotal	553	16	569	2	0
LIBERTY 2	COUNTY	878	23	901	1	0

# State of Indiana Voter Status Counts by Precinct and Split

Precinct	Split	Active	Inactive	Total Current Voters	Pending	Incomplete
LIBERTY 2	PLAIN	179	7	186	0	0
	Precinct Subtotal	1,057	30	1,087	1	0
LIBERTY 3	COUNTY	796	16	812	0	0
	Precinct Subtotal	796	16	812	0	0
LIBERTY 4	CLAY COUNTY	581 4	33 0	614 4	1 0	0 0
	Precinct Subtotal	585	33	618	1	0
LIBERTY 5	COUNTY	788	39	827	0	0
	Precinct Subtotal	788	39	827	0	0
LINCOLN 01	BROWNS	712	34	746	3	0
	Precinct Subtotal	712	34	746	3	0
LINCOLN 02	BROWNS COUNTY	1,237 1	72 0	1,309 1	2 0	0 0
	Precinct Subtotal	1,238	72	1,310	2	0
LINCOLN 03	BROWNS	904	67	971	0	0
	Precinct Subtotal	904	67	971	0	0
LINCOLN 04	BROWNS COUNTY	832 10	42 0	874 10	0 0	0 0
	Precinct Subtotal	842	42	884	0	0
LINCOLN 05	BROWNS	766	28	794	2	0
	Precinct Subtotal	766	28	794	2	0

# State of Indiana Voter Status Counts by Precinct and Split

Precinct	Split	Active	Inactive	Total Current Voters	Pending	Incomplete
LINCOLN 06	BROWNS	770	34	804	0	0
	Precinct Subtotal	770	34	804	0	0
LINCOLN 07	BROWNS	669	28	697	2	0
	Precinct Subtotal	669	28	697	2	0
LINCOLN 08	COUNTY	553	17	570	0	0
	Precinct Subtotal	553	17	570	0	0
LINCOLN 09	BROWNS	1,485	74	1,559	9	0
	COUNTY	775	31	806	2	0
	Precinct Subtotal	2,260	105	2,365	11	0
LINCOLN 10	BROWNS	7	3	10	0	0
	COUNTY	1,164	51	1,215	0	0
	Precinct Subtotal	1,171	54	1,225	0	0
LINCOLN 11	COUNTY	1,798	106	1,904	2	0
	Precinct Subtotal	1,798	106	1,904	2	0
LINCOLN 12	BROWNS	61	0	61	2	0
	COUNTY	700	33	733	1	0
	Precinct Subtotal	761	33	794	3	0
LINCOLN 13	BROWNS	6	1	7	0	0
	COUNTY	645	43	688	1	0
	Precinct Subtotal	651	44	695	1	0
LINCOLN 14	BROWNS	1,365	60	1,425	4	0
	Precinct Subtotal	1,365	60	1,425	4	0

# State of Indiana Voter Status Counts by Precinct and Split

Precinct	Split	Active	Inactive	Total Current Voters	Pending	Incomplete
LINCOLN 15	BROWNS	1,110	76	1,186	4	0
	Precinct Subtotal	1,110	76	1,186	4	0
LINCOLN 16	BROWNS	1,120	49	1,169	3	0
	Precinct Subtotal	1,120	49	1,169	3	0
LINCOLN 17	BROWNS	1,363	74	1,437	9	0
	Precinct Subtotal	1,363	74	1,437	9	0
LINCOLN 18	COUNTY	1,426	84	1,510	2	0
	Precinct Subtotal	1,426	84	1,510	2	0
LINCOLN 19	BROWNS	961	28	989	2	0
	COUNTY	28	1	29	0	0
	Precinct Subtotal	989	29	1,018	2	0
MARION 1	COUNTY	1,024	32	1,056	2	0
	Precinct Subtotal	1,024	32	1,056	2	0
MIDDLE 1	COUNTY	4	0	4	0	0
	PITTS	884	29	913	1	0
	Precinct Subtotal	888	29	917	1	0
MIDDLE 2	BROWNS	178	3	181	0	0
	COUNTY	899	43	942	2	0
	PITTS	1	0	1	0	0
	Precinct Subtotal	1,078	46	1,124	2	0
MIDDLE 3	COUNTY	1,248	31	1,279	1	0
	Precinct Subtotal	1,248	31	1,279	1	0



# State of Indiana Voter Status Counts by Precinct and Split

Precinct	Split	Active	Inactive	Total Current Voters	Pending	Incomplete
MIDDLE 4	PITTS	1,234	48	1,282	1	0
	Precinct Subtotal	1,234	48	1,282	1	0
UNION 1	LIZ	278	22	300	0	0
	Precinct Subtotal	278	22	300	0	0
UNION 2	COUNTY	968	25	993	2	0
	Precinct Subtotal	968	25	993	2	0
WASHINGTON 01	AVON	14	0	14	0	0
	COUNTY	807	35	842	1	0
WASHINGTON 02	DAN	119	0	119	0	0
	Precinct Subtotal	940	35	975	1	0
WASHINGTON 03	COUNTY	966	78	1,044	0	0
	Precinct Subtotal	966	78	1,044	0	0
WASHINGTON 04	COUNTY	1,273	78	1,351	5	0
	Precinct Subtotal	1,273	78	1,351	5	0
WASHINGTON 05	AVON	1,430	75	1,505	5	0
	COUNTY	17	0	17	0	0
	Precinct Subtotal	1,447	75	1,522	5	0
	AVON	11	1	12	0	0
	COUNTY	1,145	71	1,216	5	0
	PLAIN	83	2	85	1	0
	Precinct Subtotal	1,239	74	1,313	6	0

# State of Indiana Voter Status Counts by Precinct and Split

Precinct	Split	Active	Inactive	Total Current Voters	Pending	Incomplete
WASHINGTON 06	COUNTY	1,167	66	1,233	2	0
	Precinct Subtotal	1,167	66	1,233	2	0
WASHINGTON 07	BROWNS COUNTY	90	1	91	0	0
		796	48	844	4	0
	Precinct Subtotal	886	49	935	4	0
WASHINGTON 08	AVON COUNTY	28	1	29	0	0
		1,309	69	1,378	5	0
	Precinct Subtotal	1,337	70	1,407	5	0
WASHINGTON 09	COUNTY	1,270	48	1,318	0	0
	Precinct Subtotal	1,270	48	1,318	0	0
WASHINGTON 10	AVON COUNTY	2	0	2	0	0
		1,242	98	1,340	0	0
	Precinct Subtotal	1,244	98	1,342	0	0
WASHINGTON 11	COUNTY	924	36	960	0	0
	Precinct Subtotal	924	36	960	0	0
WASHINGTON 12	COUNTY	631	31	662	1	0
	Precinct Subtotal	631	31	662	1	0
WASHINGTON 13	AVON COUNTY	3	0	3	0	0
		1,257	43	1,300	7	0
	Precinct Subtotal	1,260	43	1,303	7	0
WASHINGTON 14	AVON	554	29	583	0	0
	Precinct Subtotal	554	29	583	0	0

# State of Indiana Voter Status Counts by Precinct and Split

Precinct	Split	Active	Inactive	Total Current Voters	Pending	Incomplete
WASHINGTON 15	AVON	1,534	90	1,624	1	0
	COUNTY	2	0	2	0	0
WASHINGTON 16	Precinct Subtotal	1,536	90	1,626	1	0
WASHINGTON 17	AVON	1,055	49	1,104	3	0
	Precinct Subtotal	1,055	49	1,104	3	0
WASHINGTON 18	AVON	912	24	936	3	0
	COUNTY	157	10	167	0	0
WASHINGTON 19	Precinct Subtotal	1,069	34	1,103	3	0
WASHINGTON 20	COUNTY	1,117	126	1,243	4	0
	Precinct Subtotal	1,117	126	1,243	4	0
WASHINGTON 21	AVON	750	33	783	0	0
	COUNTY	8	0	8	0	0
WASHINGTON 22	Precinct Subtotal	758	33	791	0	0
WASHINGTON 23	COUNTY	18	0	18	0	0
	PLAIN	1,261	73	1,334	2	0
WASHINGTON 24	Precinct Subtotal	1,279	73	1,352	2	0
WASHINGTON 25	AVON	1	0	1	0	0
	COUNTY	1,530	86	1,616	1	0
WASHINGTON 26	Precinct Subtotal	1,531	86	1,617	1	0
WASHINGTON 27	PLAIN	1,505	100	1,605	3	0
	Precinct Subtotal	1,505	100	1,605	3	0
WASHINGTON 28	COUNTY	1,243	88	1,331	2	0
	Precinct Subtotal	1,243	88	1,331	2	0

# State of Indiana Voter Status Counts by Precinct and Split

Precinct	Split	Active	Inactive	Total Current Voters	Pending	Incomplete
WASHINGTON 24	AVON	2	0	2	0	0
	COUNTY	1,218	66	1,284	4	0
	Precinct Subtotal	1,220	66	1,286	4	0
WASHINGTON 25	AVON	622	15	637	0	0
	COUNTY	7	0	7	0	0
	Precinct Subtotal	629	15	644	0	0
WASHINGTON 26	AVON	850	73	923	2	0
	COUNTY	850	73	923	2	0
	Precinct Subtotal					
WASHINGTON 27	AVON	1,058	64	1,122	3	0
	COUNTY	1,058	64	1,122	3	0
	Precinct Subtotal					
WASHINGTON 28	AVON	2,041	93	2,134	5	0
	COUNTY	2,041	93	2,134	5	0
	Precinct Subtotal	101,392	5,224	106,616	233	0
(33038 Total Cancelled)						
HENDRICKS County Totals						

# AS OF 09-08-2017 HENDRICKS COUNTY

TOWNSHIP: BROWN VC's: 3

LOCATION	PANELS	EPBS	HSP	INSPE	D_JUDGE	R_JUD	D_CLE	R_CLERK
CORNERSTONE CHRISTIAN	7	2	2	1	2	2	1	1
BETHESDA BAPTIST	7	2	2	1	2	2	1	1
CONNECTION POINTE	7	2	2	1	2	2	1	1
	21	6	6	525	990	870	435	435

BROWN TOWNSHIP TOTALS: 9,109

TOWNSHIP: CENTER VC's: 2

LOCATION	PANELS	EPBS	HSP	INSPE	D_JUDGE	R_JUD	D_CLE	R_CLERK
GOVERNMENT CENTER	9	2	2	1	2	2	1	1
FAIRGROUNDS	9	2	2	1	2	2	1	1
	18	4	4	350	660	580	290	290

CENTER TOWNSHIP TOTALS: 8,389

TOWNSHIP: CLAY VC's: 1

LOCATION	PANELS	EPBS	HSP	INSPE	D_JUDGE	R_JUD	D_CLE	R_CLERK
AMO COMMUNITY BLDG	4	2	1	1	1	1	1	1
	4	2	1	175	165	145	145	145
CLAY TOWNSHIP TOTALS: 1,402								

TOWNSHIP: EEL RIVER VC's: 1

LOCATION	PANELS	EPBS	HSP	INSPE	D_JUDGE	R_JUD	D_CLE	R_CLERK
COMMUNITY BLDG	3	2	1	1	1	1	1	1
	3	2	1	175	165	145	145	145
EEL RIVER TOWNSHIP TOTALS: 1,073								

TOWNSHIP: FRANKLIN VC's: 1

LOCATION	PANELS	EPBS	HSP	INSPE	D_JUDGE	R_JUD	D_CLE	R_CLERK
TOWN HALL	2	2	1	1	1	1	1	1
	2	2	1	175	165	145	145	145
FRANKLIN TOWNSHIP TOTALS: 824								

TOWNSHIP: GUILFORD VC's: 4

LOCATION	PANELS	EPBS	HSP	INSPE	D_JUDGE	R_JUD	D_CLE	R_CLERK	16/17 YO
GUILFORD TWP LIBRARY	11	3	2	1	2	2	2	2	1



COMMUNITY CTR (HUMMEL)	11	3	2	1	2	2	2	2	1
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SOULS HARBOR ASSEMBLY	8	3	2	1	2	2	1	1	
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FO OF EAGLES LODGE	10	3	2	1	2	2	2	2	1
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	40	12	8	700	1,320	1,160	1,015	1,015	
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GUILFORD TOWNSHIP TOTALS:	18,261								
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TOWNSHIP: LIBERTY									VC's: 1
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LOCATION	PANELS	EPBS	HSP	INSPE	D_JUDGE	R_JUD	D_CLE	R_CLERK	
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CASCADE SCHOOL	8	2	2	1	2	2	1	1	
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	8	2	2	175	330	290	290	290	
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LIBERTY TOWNSHIP TOTALS:	3,823								
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TOWNSHIP: LINCOLN									VC's: 4
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LOCATION	PANELS	EPBS	HSP	INSPE	D_JUDGE	R_JUD	D_CLE	R_CLERK	16/17 YO
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FIRE TRAINING FACILITY	11	3	2	1	2	2	2	2	1
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BCS ADMIN OFFICE	11	3	2	1	2	2	2	2	1
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MESSIAH LUTHERAN (EAGLE CRK)	11	3	2	1	2	2	2	2	1
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BIBLE CHURCH OF BROWNSBURG	11	3	2	1	2	2	2	2	1
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44	12	8	700	1,320	1,160	1,160	1,160
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LINCOLN TOWNSHIP TOTALS:	20,766
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TOWNSHIP: MARION	VC's: 1
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LOCATION	PANELS	EPBS	HSP	INSPE	D_JUDGE	R_JUD	D_CLE	R_CLERK
NEW WINCHESTER BAPTIST	3	2	1	1	1	1	1	1
	3	2	1	175	165	145	145	145
MARION TOWNSHIP TOTALS:	1,045							

TOWNSHIP: MIDDLE	VC's: 1
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LOCATION	PANELS	EPBS	HSP	INSPE	D_JUDGE	R_JUD	D_CLE	R_CLERK
PITTSBORO CHRISTIAN CHURCH	10	3	2	1	2	2	2	2
	10	3	2	175	330	290	290	290
MIDDLE TOWNSHIP TOTALS:	4,488							

TOWNSHIP: UNION	VC's: 1
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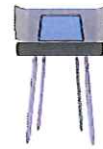
LOCATION	PANELS	EPBS	HSP	INSPE	D_JUDGE	R_JUD	D_CLE	R_CLERK
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TRI WEST MIDDLE SCHOOL	4	2	1	1	1	1	1	1	1
	4	2	1	175	165	145	145	145	145
UNION TOWNSHIP TOTALS:	1,262								
TOWNSHIP: WASHINGTON	VC's: 6								
LOCATION	PANELS	EPBS	HSP	INSPE	D_JUDGE	R_JUD	D_CLE	R_CLERK	16/17 YO
AVON UNITED METHODIST CHURCH	12	3	2	1	2	2	2	2	1
AMERICAN LEGION POST #145	10	3	2	1	2	2	2	2	
CROSSROADS CHURCH	12	3	2	1	2	2	2	2	1
HARVEST BIBLE CHURCH	10	3	2	1	2	2	2	2	
PLAINFIELD CHRISTIAN CHURCH	12	3	2	1	2	2	2	2	1
OUR SHEPHERD LUTHERAN CHURCH	12	3	2	1	2	2	2	2	1
	68	18	12	1,050	1,980	1,740	1,740	1,740	
WASHINGTON TOWNSHIP TOTALS:	32,650								
HENDRICKS COUNTY TOTALS:	103,092								
LOCATIONS: ELECTION DAY	PANELS	EPBS	HSP	INSPE	D_JUDGE	R_JUD	D_CLE	R_CLERK	
	225	67	47	26					
SATELLITE/EARLY VOTING	SAT's: 4								
BROWNSBURG LIBRARY	4	2	0	1	1	1	1	1	1

GOVERNMENT CENTER	4	2	0	1	1	1	1	1	1
GUILFORD TWP COMM CENTER	4	2	0	1	1	1	1	1	1
HARVEST BIBLE CHURCH	4	2	0	1	1	1	1	1	1
TOTAL	241	75	47	30	4	4	4	4	4

09-08-2017 llh

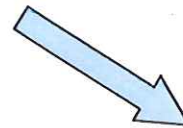
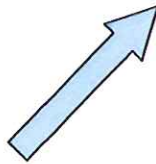
# SAMPLE LAYOUT OF A SMALL SIZE VOTE CENTER IN HENDRICKS COUNTY



J

2 JUDGES

J



EXIT

1 INSPECTOR

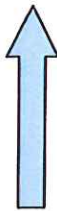
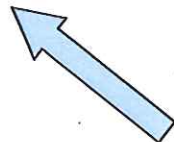


TABLE FOR  
FORMS,  
PROVISIONAL  
BALLOTS, ETC.

I



ENTER



EPB

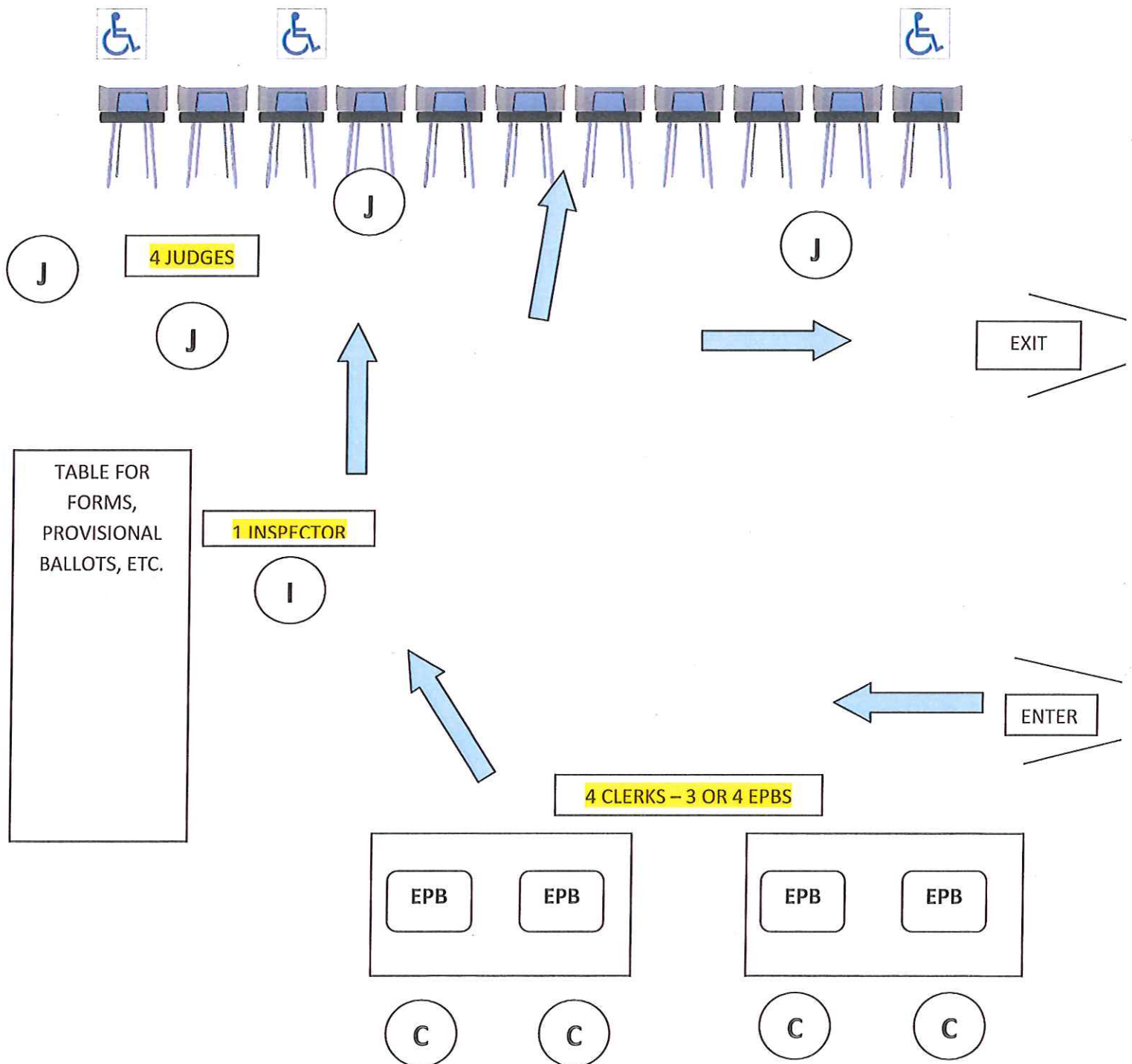
EPB

2 CLERKS

C

C

SAMPLE LAYOUT OF A LARGE SIZE VOTE CENTER IN HENDRICKS COUNTY



## 2. KNOWINK LLC

315 Lemay Ferry Rd, Suite 120 St. Louis, MO 63125

Contact Person: Mitch Milleville, 314-499-8691

### Poll Pad – iPad Air -2.3

Certified Configuration: A description of the ePB including all components and Hardware/Software version numbers:

#### Software

Component Name	Version	Unique Identifier (digital signature or hash value)
PollPad	2.3	know-ink.pollpad.PollPad2
AirStash+	3.3.0	Com.wearable.airstash

#### Hardware

Component Name	Version	Model	Operating System	Serial Numbers of Unites Tested at NTS Labs	Description
Poll Pad	2.3	iPad 16GB Verizon	iOS 9.2	DMPM3ESYF4TD	Apple iPad with Verizon LTE
Poll Pad	2.3	iPad Air 16GB	iOS 9.2	DLXLJ5WMFK14	Apple iPad with wireless only

#### Peripherals

Part Name	Model Number	Serial Number of Unites Tested at NTS Labs	Description
Star Thermal Printer	Star TSP650	2487413090600750	Thermal printer used to print reports and voter check-in slips
CradlePoint	IBR600LE-VZ	N/A	A wireless access point that connects to a Verizon cellular network
Verizon Jetpack	MHS291LVW	N/A	A wireless access point that connects to a Verizon cellular network
HyperJuice	P15	N/A	A additional battery backup for up to two iPad connections
AirStash	N30290	N/A	A wireless backup storage component
HP LaserJet Printer	CE658A	N/A	A LaserJet Printer used to print reports



**MODEL RESOLUTION  
TO BE USED IN A COUNTY  
THAT WILL CONDUCT A CENTRAL COUNT OF ABSENTEE BALLOTS  
CAST ON PUNCH CARDS OR OPTICAL SCAN CARDS (NOT PAPER BALLOTS)**

**RESOLUTION 1997-1**

**A RESOLUTION OF THE HENDRICKS COUNTY ELECTION BOARD  
ADOPTED UNDER INDIANA CODE 3-11.5-6-1 CONCERNING  
THE CENTRAL COUNT OF ABSENTEE BALLOTS**

**WHEREAS**, Indiana Code 3-11.5-1-1.1, as amended by Public Law 3-1997, SECTION 333, provided effective July 1, 1997, that IC 3-11.5 (the state law permitting the central counting of absentee ballots) applies to a county whose county election board, by unanimous vote of the board's entire membership, has adopted a resolution under IC 3-11.5-5-1 or IC 3-11.5-6-1;

**WHEREAS**, the HENDRICKS County Election Board has determined that absentee ballots in the county will be cast on either punch ballot cards or optical scan ballot cards (and not paper ballots), and that as a result, Indiana Code 3-11.5-6-1 would be the applicable statute for the adoption of a central count resolution by the board;

**WHEREAS**, the HENDRICKS County Election Board has determined that the adoption of a resolution for the central counting of absentee ballots would be beneficial in the administration of the election law in the County;

**WHEREAS**, the approval of this resolution would take place at least sixty (60) days before the first election at which the central count procedures would be used; and

**WHEREAS**, this Resolution has received the unanimous vote of the entire membership of the Board;

**NOW, THEREFORE, BE IT RESOLVED BY THE HENDRICKS COUNTY ELECTION BOARD:**

**SECTION 1.** Indiana Code 3-11.5-6 applies to the counting of absentee ballots in the County, along with the other pertinent provisions of IC 3-11.5.

**SECTION 2.** The Secretary of the County Election Board shall immediately file a signed copy of this Resolution with the Election Division of the Office of the Secretary of State.

**SECTION 3.** In accordance with IC 3-11.5-6-1, this Resolution takes effect immediately and may only be rescinded by unanimous vote of the entire membership of the Board.

ADOPTED, THIS THE 17<sup>th</sup> DAY OF December, 1997:

William E. Daryl  
Chairman,  
County Election Board

Viola M. Starnes  
Member,  
County Election Board

Sharon Dugan  
Secretary,  
County Election Board and  
Circuit Court Clerk

HENDRICKS COUNTY ELECTION BOARD

ORDER 20 17 - 001

WHEREAS, Indiana Code 3-11-18.1 grants permission for any Indiana county that so chooses to implement vote centers in their county and,

WHEREAS, the Hendricks County Election Board so approves the Hendricks County Plan for the implementation of vote centers in Hendricks County,

BE IT THEREFORE ORDERED BY THE HENDRICKS COUNTY ELECTION BOARD:

The Election Board of Hendricks County adopts the Order to approve the County Vote Center Plan, which is incorporated in this Order by reference,

ADOPTED THIS 12 DAY OF October 20 17

HENDRICKS COUNTY ELECTION BOARD

"AYES"



Signature



Signature



Signature

"NAYS"

Signature

Signature

Signature

FILED

OCT 12 2017

*Debbie Hoskins*  
CLERK HENDRICKS CIRCUIT  
SUPERIOR COURT

Resolution 20 \_\_\_\_ - \_\_\_\_

**A RESOLUTION APPROVING THE DESIGNATION OF HENDRICKS  
COUNTY AS A VOTE CENTER COUNTY**

**WHEREAS**, Indiana Code 3-11-18.1 allows counties to adopt the vote center model and,

**WHEREAS**, the County Board of Commissioners of Hendricks County unanimously approves the designation of Hendricks County as vote center county and,

**WHEREAS**, the county properly drafts a vote center plan for Hendricks County, and the plan is properly filed with the Indiana Election Division,

**BE IT SO RESOLVED AND CERTIFIED BY THE HENDRICKS COUNTY  
BOARD OF COMISSIONERS FOR HENDRICKS COUNTY** that Hendricks County  
is approved to operate as a vote center county, starting with the May 8, 2018 Primary  
Election :

**BOARD OF COMMISSIONERS OF HENDRICKS COUNTY**

“AYES”

“NAYS”

\_\_\_\_\_  
NAME

\_\_\_\_\_  
NAME

\_\_\_\_\_  
NAME

\_\_\_\_\_  
NAME

\_\_\_\_\_  
NAME

\_\_\_\_\_  
NAME

Adopted this \_\_\_\_ of \_\_\_\_\_, 20\_\_

ATTEST:

\_\_\_\_\_  
Nancy Marsh, Hendricks County Auditor

## CERTIFICATION OF ADA COMPLIANCE

This certification verifies that all Vote Center locations in Hendricks County, Indiana, fully comply with the requirements of the Americans with Disabilities Act of 1990 and the Americans with Disabilities Act Amendments Act of 2008 (42 USC section 12101, *et seq.*) and the regulations (28 CFR sections 35 and 36) promulgated to enforce Title II (which protects individuals with disabilities from discrimination on the basis of disability in service programs and activities by state and local government entities) and Title III (which prohibits discrimination on the basis of disability in the activities of places of public accommodation) of the ADA.

---

Signature

---

Printed Name

---

Date

# Memo

**To:** Hendricks County Council

**From:** Erin Hughes, Human Resources

**Date:** November 29, 2017

**Re:** Job Descriptions-Amended

Items for discussion at your meeting Tuesday:

1. The Parks and Recreation Department has created three full-time job descriptions. Todd and I have reviewed the following job descriptions and recommend the classifications below:
  - Assistant Superintendent FLSA: Exempt Pay Band: SAM 5  
Budget Number:
  - Full-Time Assistant Naturalist FLSA: Non-Exempt Pay Band: OSS 4  
Budget Number:
  - Full-Time Maintenance Technician FLSA: Non-Exempt Pay Band: LTC 4  
Budget Number:
2. The Recorder's Office has updated one job description. This description was previously approved in 2001 as a full-time position. Theresa would like for this description to also be utilized for a part-time position. There is no change in rank.
  - Part-Time Recording Clerk Deputy FLSA: Non-Exempt Pay Band: OSS 4  
Budget Number- 19999
3. Court Administration has created one job description. The court matrix does not coincide with our pay structure. I have reviewed the job description to make sure that it follows our template.
  - Part-Time Court Reporter FLSA: Non-Exempt



**Hendricks County**  
**Job Description**

**Title:** Assistant Superintendent

**FLSA Status:** Exempt

**Department:** Parks and Recreation Department

**Pay Band:** SAM 5

**Date Prepared:** 10/23/2017

**Date Approved:**

**PURPOSE OF POSITION:**

Incumbent serves as Assistant Superintendent for the Parks and Recreation Department, helping with oversight and direction of parks and recreation operations, frequently serving as spokesperson for the department.

**ESSENTIAL FUNCTIONS:**

- Responsible for communications, marketing, and outreach efforts, including developing press releases, participating in media interviews, overseeing social media efforts, etc.
- Assists Superintendent with supervising and directing department personnel, including assisting with interviewing applicants, planning/making work assignments, evaluating performance for some employees, resolving problems, and communicating and administering personnel programs.
- Assists in responding to questions and complaints from the public, including providing information, explaining policies and rules, and resolving problems.
- Assists with development of department budget, including regularly reviewing fund account balances, and ensuring cost-effective operations.
- Assists with preparation and submission of annual department budget, including projecting costs, and submitting prescribed forms.
- Assists Superintendent with overseeing/monitoring cleaning/clearing and maintenance of all park facilities, and maintenance and repair of park furnishings and equipment, ensuring maintenance of detailed records as required.

- Assists with preparation and presentation of reports at Park Board meetings, may be responsible for presentation of reports in instances when Superintendent is unable.
- Occasionally, in assisting the Superintendent, incumbent works with county attorney and others on legal issues as needed, such as contracts, agreements, land acquisition, and lawsuits.
- Periodically prepares and makes public speaking presentations as requested, and periodically represents department on committees as appropriate.
- Assists with development/review of short- and long-term goals and objectives, including planning programs, activities, capital improvement and maintenance projects. Periodically writes or supervises the preparation and submits grant applications, and ensures compliance with funding source requirements upon award with oversight, direction, and approval from the Superintendent.
- Serves on 24-hour call for emergencies.
- Performs related duties as assigned.

#### **EDUCATION AND QUALIFICATION REQUIREMENTS:**

- Bachelor of Science Degree in park and recreation administration, outdoor recreation, life sciences or related area, supplemented by three to five years relevant work experience. Significant education and/or experience in communications preferred. May substitute additional work experience and training to provide the requisite knowledge, skills and abilities for this job.
- Familiarity with applicable federal/state/local regulations, such as Department of Natural Resources (DNR), Indiana State Department of Health, OSHA, and Environmental Protection Agency (EPA).
- Familiarity with principles and practices of park management, including building, grounds and equipment maintenance, capital improvements, and recreation programming.
- Possession of a valid Indiana driver's license and demonstrated safe driving record.

### **RESPONSIBILITY:**

Incumbent plans, develops, and administers department policies, procedures, and programs, with direction and approval of the Superintendent. Incumbent's work is primarily reviewed for compliance with direction from Superintendent. Incumbent supervises/directs department personnel, including interviewing, delegating work assignments, providing training, evaluating performance and ensuring compliance with all department personnel policies and work rules. Incumbent assists with preparation and administration of annual department budget and related grants, maintain detailed records, and prepare reports as required. Incumbent communicates effectively orally and in writing with co-workers, Park Board, other County and local park and planning departments, regulating/funding agencies, members of the public, and media, including being sensitive to professional ethics, gender, cultural diversities and disabilities. Incumbent responds appropriately to constructive criticism. Incumbent may work alone, work with others in a team environment with minimum supervision, and maintain appropriate, respectful interrelationships with co-workers. Incumbent competently serves the public with diplomacy and respect, including occasional encounters with irate/hostile persons. Incumbent either provides public access to or maintains confidentiality of department information/records according to state requirements. Incumbent serves on 24-hour call and responds swiftly, rationally and decisively to emergency situations.

### **WORKING RELATIONSHIPS:**

Incumbent maintains frequent contact with co-workers, Park Board, other County and local park and planning departments, media, regulating and funding agencies, and the public for purposes of exchanging and explaining information, managing operations, supervising/directing personnel, and resolving problems. Incumbent reports directly to the Superintendent of Hendricks County Parks and Recreation.

### **WORKING CONDITIONS AND PHYSICAL DEMANDS:**

Incumbent performs a majority of duties in an office environment, and regularly at meeting sites, in park buildings and outdoors, involving sitting and walking at will, walking/standing for long periods, walking on uneven terrain, lifting/carrying objects generally weighing less than 25 pounds, keyboarding and speaking clearly. Incumbent regularly works extended and/or evening hours, occasionally works weekend hours, and occasionally travels out of town for meetings/conferences, sometimes overnight. Incumbent serves on 24-hour call for emergencies.

**APPLICANT/EMPLOYEE ACKNOWLEDGEMENT:**

The job description for the position of Assistant Superintendent in the Parks & Recreation Department describes the duties and responsibilities in this position. I acknowledge that I have received this job description, and understand that it is not a contract of employment. I am responsible for reading this job description and complying with all job duties, requirements and responsibilities contained herein, and any subsequent revisions.

Is there anything that would keep you from meeting the job duties and requirements as outlined?

Yes\_\_\_\_\_ No\_\_\_\_\_

\_\_\_\_\_  
Applicant/Employee signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

**Hendricks County**  
**Job Description**

**Title:** Full-Time Assistant Naturalist

**FLSA:** Non-Exempt

**Department:** Parks and Recreation

**Pay Band:** OSS 4

**Date Prepared:** 10/23/2017

**Date Approved:**

**PURPOSE OF POSITION:**

An Assistant Naturalist helps plan, develop, and provide high quality, innovative, nature based programs to the community; assists Park Naturalist with leading and supervising nature center; and assists in the development of exhibits and displays that will encourage the appreciation of central Indiana's natural environment.

**ESSENTIAL FUNCTIONS:**

- Assist with the planning, development, and presentation of environmental education and recreation programs for groups, schools, and individuals at various sites throughout the County.
- Exhibit excellence in customer service; maintain a friendly and enthusiastic approach when representing Hendricks County Parks and Recreation for park patrons, visiting groups and while engaged in community outreach functions.
- Helps Park Naturalist supervise and lead part-time and seasonal naturalist staff.
- Assist with the maintenance of the nature center and proper upkeep of the facility.
- Assist with the development of innovative, interactive, educational exhibits and displays.

**NON-ESSENTIAL FUNCTIONS:**

- Other duties as assigned

**EDUCATION AND QUALIFICATION REQUIREMENTS:**

- Qualified candidates will have a strong base of knowledge in nature, biology and the outdoor world. Bachelor's degree in life sciences, environmental education, or a related field preferred.
- Must have demonstrated ability to work well with adults and children, with or without supervision, alone or as part of a team.
- Knowledge of modern multi-media techniques used in program presentation.
- Excellent written and oral communication skills.

- Must possess a valid driver's license and the demonstration of a safe driving record.

### **RESPONSIBILITY:**

Incumbent works under the supervision of the Park Naturalist to plan, develop, and present nature-based programs, exhibits, and displays, using many different types of media. Incumbent will sometimes supervise and frequently work with other naturalist staff. Incumbent will assist Park Naturalist and office staff with the development of some department communications such as a quarterly program guide, website and social media materials, advertising materials, handouts, etc. Incumbent will assist Park Naturalist with program evaluation, which may involve evaluating other employees and will involve obtaining feedback from park visitors. Incumbent will help provide a safe, clean, environment for visitor education and enjoyment. Incumbent will sometimes interact with angry patrons, politely and courteously taking complaints and using good judgment to either offer a direct solution or direct them to other appropriate personnel for a solution. Incumbent will sometimes use hand tools, twine, paint, glue, and other materials to build crafts or other projects for programs.

### **WORKING RELATIONSHIPS:**

Assistant Naturalist reports directly to the Park Naturalist, frequently works independently or with other naturalist staff, routinely interacts with the public, and interacts with maintenance crew and office staff.

### **WORKING CONDITIONS AND PHYSICAL DEMANDS:**

Duties will be performed in indoor and outdoor environments during all seasons of the year. This position requires the ability to walk/stand for long periods of time, walking on uneven terrain, and lifting/carrying objects weighing up to 25 lbs. The qualified candidate must be able to work weekends and some evenings. This position also requires the ability to speak and present programs clearly and effectively. A part-time Naturalist will spend time interacting with park patrons and must be able to appropriately react to constructive criticism and enjoy being the focal point of interaction with visitors.

**NOTE:** A criminal background investigation is required of ALL HCP&R employees.

### **APPLICANT/EMPLOYEE ACKNOWLEDGEMENT:**

The job description for the position of Full-time Assistant Naturalist in the Parks & Recreation Department describes the duties and responsibilities in this position. I acknowledge that I have received this job description, and understand that it is not a contract of employment. I am responsible for reading this job description and complying with all job duties, requirements and responsibilities contained herein, and any subsequent revisions.



Is there anything that would keep you from meeting the job duties and requirements as outlined?

Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

**Hendricks County**  
**Job Description**

**Title:** Full-Time Maintenance Technician

**FLSA:** Non-Exempt

**Department:** Parks and Recreation

**Pay Band:** LTC 4

**Date Prepared:** 10/23/2017

**Date Approved:**

**PURPOSE OF POSITION:**

The Maintenance Technician will assist with general landscape and park maintenance duties; project work as necessary; including carpentry, light construction activities, minor electrical and plumbing work, etc.; and help the Park Manager lead and supervise part-time maintenance staff in such work.

**ESSENTIAL FUNCTIONS:**

- Help Park Manager lead and supervise maintenance crew(s).
- Assist Park Manager with planning and prioritizing a wide variety of project work as well as building, facility, and grounds maintenance.
- Perform general landscape duties as directed.
- Maintain, clean, and make basic repairs on equipment.
- Diligent compliance with all safety procedures.
- Display an exceptionally helpful and friendly attitude to all parks visitors.
- Ability to work without direct supervision for long periods of time.

**NON-ESSENTIAL FUNCTIONS:**

- Other duties as assigned.

**EDUCATION AND QUALIFICATION REQUIREMENTS:**

- Incumbent will have a strong base of knowledge in basic maintenance tasks, including carpentry, minor electrical, minor plumbing, equipment and hand tool operation and maintenance (including mowers, skidsteer, UTVs, chainsaws, tractors, etc.), safety procedures, reading plans, and leadership.
- Must have minimum of high school diploma or GED.
- Must have demonstrated ability to work well as part of a team, with people of all socioeconomic classes, and have a professional appearance and presentation.

- Excellent written and oral communication skills.
- Must possess a valid driver's license and the demonstration of a safe driving record.

### **RESPONSIBILITY:**

Incumbent will prioritize a wide variety of work based on the Park Manager's verbal and/or written instructions, personnel/equipment availability, and weather and will appropriately communicate those instructions to the rest of the crew. Incumbent will sometimes supervise and frequently work with the maintenance crew to competently perform a wide variety of maintenance and project work, including carpentry, basic electrical work, basic plumbing, landscaping, invasive species control, and a variety of construction-related activities, frequently requiring the ability to read, catch mistakes in, and follow plans. Incumbent will use and help maintain all equipment for maintenance operations. Incumbent will provide excellent "customer service" for other departmental employees, officials, and the public. Incumbent will be required to adapt to changing situations and think critically, for example due to weather changes, equipment malfunctions, mistakes in plans, staff availability, etc. May rarely be required to respond to an emergency.

### **WORKING RELATIONSHIPS:**

Incumbent will work with and have basic supervisory responsibility for the maintenance crew and reports directly to the Park Manager. Incumbent will sometimes work independently.

### **WORKING CONDITIONS AND PHYSICAL DEMANDS:**

Duties will be performed primarily outdoors during all seasons of the year. This position requires the ability to walk/stand for long periods of time, walking on uneven terrain, and lifting/carrying objects weighing up to 50 lbs. Persons in this position must be responsible and feel comfortable working alone for hours at a time. Some weekends and some holidays may be required.

**NOTE:** A criminal background investigation is required of ALL HCP&R employees.

### **APPLICANT/EMPLOYEE ACKNOWLEDGEMENT:**

The job description for the position of Full-time Maintenance Technician in the Parks & Recreation Department describes the duties and responsibilities in this position. I acknowledge that I have received this job description, and understand that it is not a contract of employment. I am responsible for reading this job description and complying with all job duties, requirements and responsibilities contained herein, and any subsequent revisions.

Is there anything that would keep you from meeting the job duties and requirements as outlined?

Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_  
Applicant/Employee signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

**Hendricks County**  
**Job Description**

**Title:** Part-time Recording Clerk Deputy

**FLSA Status:** Non-Exempt

**Department:** Recorder

**Pay Band:** OSS 4

**Supervisor:** Recorder

**Date Prepared:** 11/27/2017

**Date Approved:**

**PURPOSE OF POSITION:**

Receives documents for the purpose of recording, indexing and documenting in the appropriate locations.

**ESSENTIAL FUNCTIONS:**

- Prepares documents for recording by reading, sorting into categories and examining to ensure recording requirements are met.
- Stamps each document, enters it into the counter system, enters in the computer system and files numerically.
- Scans documents into computer system.
- Collects fees related to recording and/or copying documents.
- Checks uniform commercial code (UCC) forms for appropriate information, files and mails appropriate copies and performs lien searches.
- Assists the public by locating records, making copies and providing information.
- Answers telephone, transfers calls or responds to requested information.
- Prepares outgoing mail, types envelopes and collects incoming mail.
- Prepares computer generated reports or computer tapes upon request from customers.

**NON-ESSENTIAL FUNCTIONS:**

- Purges files according to regulations.
- Balances money drawer.
- Runs daily reports.
- Performs other duties as assigned.

**EDUCATION AND QUALIFICATION REQUIREMENTS:**

- High school diploma or GED
- Basic computer skills
- Ability to effectively and tactfully deal with other people
- Ability to operate basic office equipment

- Good organizational skills
- Ability to work basic math problems
- Ability to communicate well, both verbally and in writing
- Basic knowledge of general office practices, such as filing, record keeping, phone etiquette, etc.
- Attention to detail

**RESPONSIBILITY:**

Incumbent works under established guidelines and procedures. Tasks are fairly routine, but require some selection of applicable methods and procedures. Errors in work are detected by observation and supervisory review. Errors cause limited loss of time and limited inconvenience to the public and the possibility future lawsuits.

**WORKING RELATIONSHIPS:**

Working relationships are with supervisor, associates in same department, other county departments and the public for communicating factual or procedural information.

**WORKING CONDITIONS AND PHYSICAL DEMANDS:**

Work is performed in a standard office environment.

**APPLICANT/EMPLOYEE ACKNOWLEDGEMENT:**

The job description for the position of Part-time Recording Clerk Deputy in the Records Office describes the duties and responsibilities in this position. I acknowledge that I have received this job description, and understand that it is not a contract of employment. I am responsible for reading this job description and complying with all job duties, requirements and responsibilities contained herein, and any subsequent revisions.

Is there anything that would keep you from meeting the job duties and requirements as outlined?

Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_  
Applicant/Employee signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name



**Hendricks County**  
**Job Description**

**Title:** Part-Time Court Reporter

**FLSA Status:** Non-Exempt

**Department:** Court Administration

**Pay Band:**

**Supervisor:** Judge, Superior Court No. 5

**Date Prepared:** 11/29/2017

**PURPOSE OF POSITION:**

Provides administrative support to the Magistrates' Office by following office protocols and guidelines as well as applicable court rules, statutes, and laws as they apply to an employee of the court. Prepares and maintains the record of court proceedings.

**ESSENTIAL FUNCTIONS:**

- Records, reports, and prepares transcripts of all court proceedings;
- Works independently in a courtroom environment; organizes and sets priorities; and performs difficult, responsible, and complex legal clerical work with speed and accuracy within required deadlines;
- Makes entries within the Odyssey Case Management System and moves documents within Task Manager, an enhancement that allows clerk and court staff to move documents electronically within queues;
- Makes entries within INcite for various agencies including the BMV, Department of Correction, and Protective Order Registry;
- Maintains exhibits and evidence;
- Checks-in litigants and attorneys for the assigned hearing;
- Prepares and maintains court calendar;
- Serves as liaison to lawyers, litigants, judges, and members of the public. Provides information relating to court hearings and charges; and
- May conduct additional duties, including witness depositions.

**NON-ESSENTIAL FUNCTIONS:**

- Performs other duties as assigned and
- Backs up other staff in the office as necessary

**EDUCATION AND QUALIFICATION REQUIREMENTS:**

- High school diploma or GED;
- Proficient with Windows-based programs, including Microsoft Word;
- Ability to effectively and tactfully deal with other people;
- Ability to operate basic office equipment;
- Good organizational, analytical, and listening skills;

- Ability to communicate well, both verbally and in writing;
- Working knowledge of court functions and operations;
- Attention to detail;
- Ability to adhere to provisions of the Indiana Code of Judicial Conduct applicable to court employees; and
- Ability to work independently.

**RESPONSIBILITY:**

Incumbent works under established guidelines and procedures. Errors in work can have severe adverse effects on the office as well as on the proper functioning of the department.

**WORKING RELATIONSHIPS:**

Working relationships are with supervisor, associates in same department, other county departments, and the general public for the purpose of obtaining and providing factual information.

**WORKING CONDITIONS AND PHYSICAL DEMANDS:**

Work is performed in a courtroom and standard office environment.

**APPLICANT/EMPLOYEE ACKNOWLEDGEMENT:**

The job description for the position of Part-time Court Reporter in Court Administration describes the duties and responsibilities in this position. I acknowledge that I have received this job description, and understand that it is not a contract of employment. I am responsible for reading this job description and complying with all job duties, requirements and responsibilities contained herein, and any subsequent revisions.

Is there anything that would keep you from meeting the job duties and requirements as outlined?

Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_  
Applicant/Employee signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

## 2018 HENDRICKS COUNTY SALARY ORDINANCE 2017-53

Whereas, the Hendricks County Council is the fiscal body that approves the salaries paid for positions held in Hendricks County; and

Whereas, enumerated below is the listed County appropriations and the approved salaries for 2018; and

Now therefore, be it ordained by the Hendricks County Council, Hendricks County, Indiana;

Section #1: That the Hendricks County Council hereby approves the listed appropriations based upon 26 pays per year for the positions in Hendricks County, Indiana as shown on the attachments. The Hendricks County Council further approves the salaries acted on and approved through the additional appropriation process during the year 2018. Paid Time Off ("PTO") is authorized by the County as set forth in the Hendricks County Employee Handbook. Furthermore, the County authorizes flextime as set forth in the Hendricks County Employee Handbook to allow flexibility within County operations. Additional information regarding all compensation and benefits is available in the Hendricks County Employee Handbook.

Section #2: In the event of a vacated position, the department administrator must follow policies established by the County Commissioners before refilling the position. An adequate appropriation does not give department administrators permission to determine a new employees' starting rate of pay.

Section #3: In the event of overtime (hours worked in excess of 40 hours in a week) for non-exempt employees, the rate is calculated at time and one half of the employees' hourly wage unless the County or offices of elected officials adopt compensatory overtime in lieu of paid overtime. Overtime compensation, including payouts of compensatory time, is in addition to the base wage and is paid from overtime appropriations. Authorized Paid Time Off shall not be considered hours worked for the purpose of eligibility for overtime. All overtime must be approved by the Department Head or Elected Official prior to commencement of overtime work. Compensatory time for exempt employees is not authorized unless expressly approved in writing by the applicable Department Head or Elected Official.

Section #4: Hendricks County employees, with a part time or temporary employment status will have a base wage of no less than the Federal minimum wage per hour and no more than the maximum full-time wage for their grade and position.

Section #5: County-paid Elected Officials will receive a stipend for 2017 service on January 12, 2018 as shown on the attachment.

As approved on this 5th day of December, 2017 by:

\_\_\_\_\_  
Caleb M. Brown

\_\_\_\_\_  
Eric Wathen

\_\_\_\_\_  
Larry R. Hesson

\_\_\_\_\_  
Brad Whicker

\_\_\_\_\_  
Jay R. Puckett

\_\_\_\_\_  
David Wyeth

\_\_\_\_\_  
Michael C. Rogers

ATTEST:

\_\_\_\_\_  
Nancy L. Marsh, Auditor

# 2018 HENDRICKS COUNTY SALARY ORDINANCE

Highlighted employees are paid from more than one appropriation.

Main Distribution	Employee	Main Acct Desc	2018 Appropriation	2018 Maximum Pay Rate	Pay Type
<b>- Time Location : 0101 Clerk</b>					
1001.10100.000.0101	Hoskins, Debbie M	Elected Clerk UC	64,542	2,482.38	Elected
1157.10000.000.0102	Hoskins, Debbie M	2017 Stipend	500	n/a	Elected
1001.14610.000.0146	Hoskins, Debbie M	Clerk's Per Diem	4,000	2,000.00	Per Election
1001.14600.000.0146	Hoskins, Debbie M	Election Board Member		1,500.00	Per Election
1001.14800.000.0146	Starkey, Tyler O	Election Board Member	9,000	1,500.00	Per Election
1001.14800.000.0146	Sutherland, David A	Election Board Member		1,500.00	Per Election
1001.10101.000.0101	Pike, Marjorie A	Chief Deputy UC	49,720	1,912.31	Salaried
1001.10102.000.0101	Wodtke, Jamie L	Criminal Notification Clk OSS4	30,613	16.82	Hourly
1001.10103.000.0101	Stinson, Sherry A	First Deputy Processing OSS3	33,907	18.63	Hourly
1001.10104.000.0101	Leadmon, Virginia L	Judgment Clerk OSS4	30,613	16.82	Hourly
1001.10105.000.0101	Stephenson, Jane E	Marriage Lic/Return Clk OSS4	30,613	16.82	Hourly
1001.10106.000.0101	VACANT	Child Support Clerk OSS4	21,428	16.82	Hourly
8899.10106.000.0101	VACANT	Child Support Clerk OSS4	9,185	16.82	Hourly
1001.10107.000.0101	Mullen, Kaylee	Child Sup/Tax Warrant OSS4	30,613	16.82	Hourly
1001.10108.000.0101	Haltom, Jessica J	First Deputy Clerk OSS3	33,907	18.63	Hourly
1001.10109.000.0101	Holtscaw, Lesli D	Processing Clerk OSS4	30,613	16.82	Hourly
1001.10112.000.0101	Morphew, Kari R	Traffic/Foreign Jgmt OSS4	30,613	16.82	Hourly
1001.10116.000.0101	Ott, Brigitte M	Court Records Clerk OSS4	30,613	16.82	Hourly
1001.10118.000.0101	Raleigh, Melanie A	Appeal/Probate Clk OSS4	30,613	16.82	Hourly
1001.10119.000.0101	Sharp, Krista M	Process Clerk OSS4	30,613	16.82	Hourly
1001.10121.000.0101	Dunnuck, Samantha P	Processing Clerk OSS4	30,613	16.82	Hourly
1001.10122.000.0101	Kaufman, Natasha K	Processing Clerk OSS4	30,613	16.82	Hourly
1001.10123.000.0101	Bergdoll, Kara L	Notifying/Criminal Clk OSS4	30,613	16.82	Hourly
1001.10124.000.0101	Roahrig-Malloy, Kristin L	Microfilm Clk OSS4	30,613	16.82	Hourly
1001.14605.000.0146	Herzog, Laura L	Voter Registration Supvr	49,720	1,912.31	Salaried
1001.14606.000.0146	Grider, Jennifer A	Election Deputy OSS4	30,613	16.82	Hourly
1001.14607.000.0146	VACANT	Voting Machine Mechanic	16,000	8,000.00	Per Election or Contract
1001.14608.000.0146	Dooley, Tammy A	Election Deputy OSS4	30,613	16.82	Hourly
1001.14609.000.0146	VACANT	Voter's Seasonal	20,000	12.36	Hourly
1001.15200.000.0101	Drennan, Julie A	Microfilm Clerk OSS4	30,613	16.82	Hourly
1001.15201.000.0101	Woodrum, Tina L	First Deputy Microfilm OSS3	33,907	18.63	Hourly
1001.15202.000.0101	Wilson, Debra L	Microfilm Clerk OSS4	30,613	16.82	Hourly
<b>- Time Location : 0102 Auditor</b>					
1001.10200.000.0102	Marsh, Nancy L	Elected Auditor UC	73,203	2,815.50	Elected
1157.10000.000.0102	Marsh, Nancy L	2017 Stipend	500	n/a	Elected
1001.10201.000.0102	Puckett, Jayson R	Chief Deputy UC	49,720	1,912.31	Salaried
1001.10202.000.0102	Kirts, Lewis D	Cartographer OSS2	38,311	21.05	Hourly
1001.10203.000.0102	Lofton, Carrie E	Payroll Deputy OSS2	37,565	20.64	Hourly
1001.10204.000.0102	Lofton, Britni L	Settlement Deputy OSS2	37,565	20.64	Hourly
1001.10205.000.0102	McCarthy, Mary J	Deeds Technician Deputy OSS3	33,907	18.63	Hourly
1001.10206.000.0102	Cox, Wanda L	Budgetary Deputy OSS3	33,907	18.63	Hourly
1001.10207.000.0102	Sandlin, Linda A	Deeds Deputy OSS4	30,613	16.82	Hourly
1001.10208.000.0102	Collins, Chelsi D	Property Tax Deputy OSS4	30,613	16.82	Hourly
1001.10209.000.0102	Watson, Sherri L	Property Tax Deputy OSS4	30,613	16.82	Hourly
1001.10211.000.0102	Riggs, Amy L	Property Tax Deputy OSS4	30,613	16.82	Hourly
1001.10214.000.0102	Jones, Melanie J	Financial/Payroll Deputy OSS3	33,907	18.63	Hourly
1001.10218.000.0102	Kattau, Cinda L	Grant Coord/Admin Spec Deputy OSS3	43,772	24.05	Hourly
1181.10213.000.0102	Hussong, Janet S	Part Time Clerk OSS4	24,491	16.82	Part Time
<b>- Time Location : 0103 Treasurer</b>					
1001.10300.000.0103	Shelley, Shawn M	Elected Treasurer UC	64,542	2,482.38	Elected
1157.10000.000.0102	Shelley, Shawn M	2017 Stipend	500	n/a	Elected

1001.10301.000.0103	Mason, Dawn R	Chief Deputy UC	49,720	1,912.31	Salaried
1001.10302.000.0103	Cunningham, Shawn A	Bankruptcy Deputy OSS3	33,907	18.63	Hourly
1001.10303.000.0103	Tewes, Susan R	Office Manager OSS2	37,565	20.64	Hourly
1001.10304.000.0103	Clark, Ranita A	Sheriff Sale Deputy OSS4	30,613	16.82	Hourly
1001.10306.000.0103	Summerlot-Hanner, Tammara L	Judgment Deputy OSS4	30,613	16.82	Hourly
1001.10307.000.0103	Stroud, Pawnie S	Part Time Deputy OSS4	8,488	16.82	Part Time
<b>- Time Location : 0104 Recorder</b>					
1189.10400.000.0104	Lynch, Theresa D	Elected Recorder UC	64,542	2,482.38	Elected
1157.10000.000.0102	Lynch, Theresa D	2017 Stipend	500	n/a	Elected
1189.10401.000.0104	Alexander, Shirley A	Chief Deputy Recorder UC	49,720	1,912.31	Salaried
1189.10402.000.0104	Nicholl, Theresa A	Deputy Recorder OSS4	30,613	16.82	Hourly
1189.10403.000.0104	May, Cheryl S	1st Deputy Recorder OSS3	30,907	18.50	Hourly
1189.10404.000.0104	Willis, Rita K	Deputy Recorder OSS4	30,613	16.82	Hourly
1189.10405.000.0104	Turpen, Jane A	Deputy Recorder OSS4	30,613	16.82	Hourly
1189.10406.000.0104	Mitchell, Amy L	Deputy Recorder OSS4	30,613	16.82	Hourly
1189.10407.000.0104	Bice, Jeri L	Part Time Deputy	48,984	16.82	Part Time
1189.10407.000.0104	VACANT	Part Time Deputy		16.82	Part Time
<b>- Time Location : 0105 Sheriff</b>					
1001.10500.000.0105	Clark, Brett A	Elected Sheriff	132,320	5,089.23	Elected
1157.10000.000.0102	Clark, Brett A	2017 Stipend	500	n/a	Elected
1001.10503.000.0105	Stevens, Audra N	Accts Pay/Keeper 1820 Hr OSS3	33,907	18.63	Hourly
1001.10504.000.0105	Petree, Juli A	Records Clerk 1820 Hours OSS4	30,613	16.82	Hourly
1001.10505.000.0105	Green, Rosemary	Tax Clerk 1820 Hours OSS4	34,034	18.70	Hourly
1001.10506.000.0105	Watson, Nancy J	Warrant Clerk 1820 Hours OSS3	34,034	18.70	Hourly
1001.10507.000.0105	Bopp, L Michelle'	Transcriber 1820 Hours OSS3	34,034	18.70	Hourly
1001.10508.000.0105	Thompson, Caleb N	Process Server 1820 Hrs POLE3	36,747	20.19	Hourly
1001.10509.000.0105	Masterson, Mark E	Gov't Ctr Sec 2080 Hrs POLE3	41,996	20.19	Hourly
1001.10510.000.0105	Adams, James R	Process Server 1820 Hrs POLE3	36,747	20.19	Hourly
1001.10512.000.0105	Neville, Scott W	Merit Sergeant 2080 hrs	62,717	2,412.19	Salaried
1001.10513.000.0105	Judy, Terry A	Merit Captain 1820 HRS	70,088	2,695.69	Salaried
1001.10514.000.0105	Petree, Brian R	Merit Deputy 1820 hrs	54,109	2,081.12	Salaried
1001.10515.000.0105	Brown, Johnathon W	Merit Deputy 2080 hrs	54,109	2,081.12	Salaried
1001.10516.000.0105	Hughes, Craig E	Merit Sergeant 1820 hrs	62,717	2,412.19	Salaried
1001.10517.000.0105	Warner, Kevin M	Merit Deputy 2080 hrs	54,109	2,081.12	Salaried
1001.10518.000.0105	Wright, Jason A	Merit Sergeant 2080 hrs	62,717	2,412.19	Salaried
1001.10519.000.0105	Larsen, Scott A	Merit Lieutenant 1820 hrs	66,398	2,553.77	Salaried
1001.10520.000.0105	Love, Christopher E	Merit Sergeant 2080 hrs	62,717	2,412.19	Salaried
1001.10521.000.0105	Fuhwider, Jesse E	Merit Sergeant/Det 1820 h	62,717	2,412.19	Salaried
1001.10522.000.0105	Nohren, Joshua D	Merit Corporal 2080 hrs	59,029	2,270.35	Salaried
1001.10523.000.0105	Parsons, Charles R	Merit Lieutenant 1820 hrs	66,398	2,553.77	Salaried
1001.10524.000.0105	Faith, Joshua D	Merit Deputy 2080 hrs	54,109	2,081.12	Salaried
1001.10525.000.0105	Schaefer, Kyle C	Merit Corporal 2080 hrs	59,029	2,270.35	Salaried
1001.10526.000.0105	Morefield, Charles A	Merit Sergeant 1820 hrs	62,717	2,412.19	Salaried
1001.10527.000.0105	Hughes, Jeffrey A	Merit Deputy 2080 hrs	54,109	2,081.12	Salaried
1001.10528.000.0105	Chandler, Samuel A	Merit Deputy 1820 hrs	54,109	2,081.12	Salaried
1001.10529.000.0105	Shaw II, Lindsay Alan	Merit Deputy/DEA 2080 hrs	59,029	2,270.35	Salaried
1001.10530.000.0105	Sadler III, Henry L	Merit Captain 1820 hrs	70,088	2,695.69	Salaried
1001.10531.000.0105	Sanchez, Dennis M	Merit Deputy 2080 hrs	51,650	1,986.54	Salaried
1001.10532.000.0105	Noel, Kyle D	Merit Deputy 2080 hrs	54,109	2,081.12	Salaried
1001.10533.000.0105	Goodpaster, Anthony K	Merit Sergeant 2080 hrs	62,717	2,412.19	Salaried
1001.10534.000.0105	Yetter, James C	Merit Lieutenant 1820 hrs	66,398	2,553.77	Salaried
1001.10535.000.0105	Kahl, Travis M	Merit Deputy 2080 hrs	54,109	2,081.12	Salaried
1001.10536.000.0105	Caffee, Shaun A	Merit Deputy 2080 hrs	51,650	1,986.54	Salaried
1001.10537.000.0105	Smith, Matthew T	Merit Deputy 2080 hrs	49,190	1,891.92	Salaried
1001.10538.000.0105	Goings, Amanda L	Merit Captain 1820 hrs	70,088	2,695.69	Salaried
1001.10539.000.0105	Johnson, Brent M	Merit Deputy 2080 hrs	54,109	2,081.12	Salaried
1001.10540.000.0105	Butterfield, Robert E	Merit Deputy 2080 hrs	54,109	2,081.12	Salaried
1001.10541.000.0105	Tyree, Charles B	Merit Sergeant 1820 hrs	62,717	2,412.19	Salaried
1001.10542.000.0105	Dorrell, Alexa L	Merit Deputy 2080 hrs	49,190	1,891.92	Salaried

1001.10543.000.0105	Call, Roger N	Merit Chief Deputy 1820 h	77,465	2,979.42	Salaried
1001.10544.000.0105	Pionke, John M	Merit Deputy 2080 hrs	54,109	2,081.12	Salaried
1001.10545.000.0105	Lenover, Robert R	Merit Deputy 2080 hrs	54,109	2,081.12	Salaried
1001.10546.000.0105	Schroeder, Braydon D	Merit Deputy 2080 hrs	54,109	2,081.12	Salaried
1001.10547.000.0105	Haak, James A	Merit Deputy 2080 hrs	54,109	2,081.12	Salaried
1001.10548.000.0105	Romero, Niko R	Merit Deputy 2080 hrs	49,190	1,891.92	Salaried
1001.10549.000.0105	Korpal, Nicholas M	Merit Corporal 2080 hrs	59,029	2,270.35	Salaried
1001.10550.000.0105	Hibschman, Nathan R	Merit Deputy 2080 hrs	54,109	2,081.12	Salaried
1001.10553.000.0105	VanVlymen-Smith, Janet L	Crt House Sec 2080 Hrs POLE3	41,996	20.19	Hourly
1001.10554.000.0105	Stinson, Jeffrey S	Crt House Sec Sgt 2080 POLE2	53,239	25.60	Hourly
1001.10555.000.0105	Meloy, Christopher E	Crt House Sec 2080 Hrs POLE3	41,996	20.19	Hourly
1001.10557.000.0105	VACANT	Merit Deputy 2080 hrs	54,109	2,081.12	Salaried
1001.10558.000.0105	Donaldson, Donald M	Merit Deputy 2080 hrs	54,109	2,081.12	Salaried
1001.10559.000.0105	Adams, Brandon T	Merit Deputy 2080 hrs	54,109	2,081.12	Salaried
1001.10560.000.0105	Elliott, Zachary W	Merit Deputy 2080 hrs	54,109	2,081.12	Salaried
1001.10561.000.0105	Hillman, Johnathan J	Merit Deputy 2080 hrs	54,109	2,081.12	Salaried
1001.10562.000.0105	Jones, Charles E	Merit Deputy 2080 hrs	54,109	2,081.12	Salaried
1001.10563.000.0105	Parrott, Daniel J	Process Server 1820 Hrs POLE3	36,747	20.19	Hourly
1001.10564.000.0105	Collisi, Starla A	Civil Admin 1820 Hrs OSS3	34,034	18.70	Hourly
1001.10565.000.0105	Deckard, Larry R	Evidence Tech Lt 2080 Hrs SAM6	54,054	25.98	Hourly
1001.10566.000.0105	Wagner, Dawn R	Crt House Sec 2080 Hrs POLE3	41,996	20.19	Hourly
1001.10567.000.0105	Hancock, John H	Crt House Sec 2080 Hrs POLE3	41,996	20.19	Hourly
1001.10568.000.0105	Burton, Jason G	Crt House Sec 2080 Hrs POLE3	41,996	20.19	Hourly
1001.10569.000.0105	Collisi, Sarah M	Civil Process Clerk 1820 OSS3	33,907	18.63	Hourly
1001.10571.000.0105	Smith, Garrett S	Merit Deputy 2080 hrs	51,650	1,986.54	Salaried
1001.10572.000.0105	Arnes, Justin L	Merit Deputy 2080 hrs	51,650	1,986.54	Salaried
1001.10573.000.0105	Thomas, Andrew J	Merit Deputy 2080 hrs	51,650	1,986.54	Salaried
1001.10574.000.0105	VACANT	Merit Deputy 2080 hrs	51,650	1,986.54	Salaried
1001.10575.000.0105	VACANT	Merit Deputy 2080 hrs	44,272	1,702.77	Salaried
1001.10581.000.0105	VACANT	Merit Deputy 2080 hrs	51,650	1,986.54	Salaried
1001.10582.000.0105	Cummings, Ray A	Mechanic 1820 hrs LTC1	41,624	22.87	Hourly
1001.10583.000.0105	Receveur, Kellen R	Merit Deputy 2080 hrs	49,190	1,891.92	Salaried
1001.10584.000.0105	Laforet, Jordan D	Merit Deputy 2080 hrs	49,190	1,891.92	Salaried
1001.10585.000.0105	Richardson, David M	Gov't Ctr Sec 2080 Hrs POLE3	41,996	20.19	Hourly
1001.10586.000.0105	VACANT	Merit Deputy 2080 hrs	44,272	1,702.77	Salaried
1001.10587.000.0105	VACANT	Merit Deputy 2080 hrs	44,272	1,702.77	Salaried
1001.13700.000.0137	Elliott, Ronda F	Jail Matron 1820 Hours SAM5	52,208	2,007.99	Salaried
1001.13718.000.0137	Stroup, Amy J	Jail Administrator 1820 OSS3	33,907	18.63	Hourly
1001.13719.000.0137	Deckard, Kellene F	Jail Administrator 1820 OSS3	33,907	18.63	Hourly
1001.13747.000.0137	Clevenger, Delbert K	Custodian 1820 Hours LTC2	40,361	22.18	Hourly
1001.13759.000.0137	Leonard, Janice M	Part Time Jail (4) No Benefits	55,800	20.19	Part Time
1001.13760.000.0137	Broyles, Tonya M	IDACS Coordinator 1820 Hr OSS1	41,624	22.87	Hourly
<b>- Time Location : 0106 Surveyor</b>					
1001.10600.000.0106	Gaston, David L	Elected Surveyor UC	68,252	2,625.08	Elected
1001.10600.127.0106	Gaston, David L	Cornerstone	7,964	297.38	Elected
1202.10600.127.0106	Gaston, David L	Drain Miles	9,064	348.62	Elected
1157.10000.000.0102	Gaston, David L	2017 Stipend	500	n/a	Elected
1001.10601.000.0106	Gehring, Cory M	Chief Deputy Surveyor	49,720	1,912.31	Salaried
1001.10603.000.0106	Surber, Jeffrey B	Survey Technician Deputy PAT4	37,565	20.64	Hourly
1001.10604.000.0106	VACANT	GIS-GPS/AutoCAD Tech OSS2	37,565	20.64	Hourly
1001.10606.000.0106	Heath, Andre N	Drainage Inspector Deputy PAT4	37,565	20.64	Hourly
1001.10609.000.0106	Mundt, Nancy J	PT Admin Assistant Deputy OSS6	24,933	13.70	Part Time
1001.10610.000.0106	Ayers, Maggie A	Office Manager Deputy	38,657	21.24	Hourly
1001.10612.000.0106	Dalton, Tiffany M	Drainage Inspector Deputy PAT4	37,565	20.64	Hourly
1001.16106.000.0106	Sowers II, Gary W	Financial Administrator Dep PAT4	37,565	20.64	Hourly
<b>- Time Location : 0107 Coroner</b>					
1001.10700.000.0107	Morphew, Rick J	Elected Coroner	32,960	1,267.69	Elected
1157.10000.000.0102	Morphew, Rick J	2017 Stipend	500	n/a	Elected
1001.10701.000.0107	Chubb, Daniel	Chief Deputy	14,055	540.58	Part Time



1001.10702.000.0107	Patterson, Christi L	Deputy Coroner POLE3		20.19	Part Time
1001.10702.000.0107	Bennington, Mary L	Deputy Coroner POLE3		20.19	Part Time
1001.10702.000.0107	Drake, Thomas R	Deputy Coroner POLE3		20.19	Part Time
1001.10702.000.0107	Alexander, Michael	Deputy Coroner POLE3		20.19	Part Time
1001.10702.000.0107	Ingle, Gregory J	Deputy Coroner POLE3		20.19	Part Time
1001.10702.000.0107	Fredriksz, Buffy S	Deputy Coroner POLE3		20.19	Part Time
1001.10702.000.0107	Nichols, Erica M	Deputy Coroner POLE3		20.19	Part Time
1001.10702.000.0107	Matthews, Jason C	Deputy Coroner POLE3	52,015	20.19	Part Time
1001.10702.000.0107	Matthews, Steven S	Deputy Coroner POLE3		20.19	Part Time
1001.10702.000.0107	Mott, Wendell M	Deputy Coroner POLE3		20.19	Part Time
1001.10702.000.0107	Waltz, Randy E	Deputy Coroner POLE3		20.19	Part Time
1001.10702.000.0107	Nevitt, Carol L	Deputy Coroner POLE3		20.19	Part Time
1001.10702.000.0107	Barkley, David L	Deputy Coroner POLE3		20.19	Part Time
1001.10702.000.0107	Chamberlain, Patrick R	Deputy Coroner POLE3		20.19	Part Time
1001.10703.000.0107	Wells, Courtney A	Part Time Admin Asst OSS4	27,126	15.13	Part Time
<b>- Time Location : 0108 Prosecutor</b>					
1001.10800.000.0108	Bauman-Crane, Travis L	Deputy Prosecutor PAT1	67,856	2,609.85	Salaried
1001.10801.000.0108	Pillar, Kellie E	Deputy Prosecutor PAT1	67,856	2,609.85	Salaried
1001.10802.000.0108	Harshman, Aaron J	Deputy Pros (Stop Grant)PAT1	46,341		
8102.10802.000.0108	Harshman, Aaron J	Deputy Pros (Stop Grant)PAT1	Approp Currently Unknown	2,609.85	Salaried
1001.10803.000.0108	Carroll, Stephen M	Investigator PAT3	57,297	2,203.73	Salaried
1001.10805.000.0108	Carroll, Madonna J	Office Manager SAM6	47,297	1,819.12	Salaried
1001.10806.000.0108	Kennedy, Lara L	Deputy Office Manager OSS2	37,565	20.64	Hourly
1001.10807.000.0108	Truran, Deborah A	Legal Assistant OSS3	34,034	18.70	Hourly
1001.10808.000.0108	Paris, Jennifer A	Legal Assistant OSS3	34,034	18.70	Hourly
1001.10809.000.0108	Allen, Susan D	Legal Assistant OSS3	33,907	18.63	Hourly
1001.10810.000.0108	Auffa, Andrea N	Legal Intern PAT4		18.56	Part Time
1001.10810.000.0108	Hess, Olivia A	Legal Intern PAT4	42,436	18.56	Part Time
1001.10811.000.0108	Truran, Allyson N	Legal Assistant OSS3	33,907	18.63	Hourly
1001.10812.000.0108	Bryan, James D	Deputy Prosecutor PAT1	67,856	2,609.85	Salaried
1001.10813.000.0108	Kientz, Karen	Secretary/Receptionist OSS4	30,613	16.82	Hourly
1001.10814.000.0108	Kritzer, Kristopher M	Deputy Prosecutor PAT1	67,856	2,609.85	Salaried
1001.10816.000.0108	Casselman, Bradford S	Deputy Prosecutor PAT1	67,856	2,609.85	Salaried
1001.10825.000.0108	Casselman, Bradford S	Supervisory Differential	5,000	192.31	Salaried
1001.10817.000.0108	Havens, Rebecca S	Deputy Prosecutor PAT1	67,856	2,609.85	Salaried
1001.10819.000.0108	Alosinac, Kristin E	Deputy Prosecutor PAT1	67,856	2,609.85	Salaried
1001.10862.000.0108	Alosinac, Kristin E	Supervisor Differential	3,000	115.38	Salaried
1001.10820.000.0108	Waterman, Jeanette L	Paralegal PAT4	44,281	24.33	Hourly
1001.10821.000.0108	Harness, Patricia	Legal Assistant OSS3	33,907	18.63	Hourly
1001.10822.000.0108	Creviston, Katherine J	Legal Secretary OSS3	33,907	18.63	Hourly
1001.10824.000.0108	Walker, Lindsey R (State Paid)	Supervisory Differential	5,000	192.31	Salaried
1001.10849.000.0108	Champine, Adrienne R (State Paid)	Supervisory Differential	5,000	192.31	Salaried
1001.10853.000.0108	Swalley, Carin M	UDTF Office Manager OSS2	38,955	21.40	Hourly
4923.10867.000.0108	Swalley, Carin M	Office Manager Supplemental	2,500	96.15	Salaried
1001.10854.000.0108	Bryan, James E (State Paid)	UDTF Coordinator	5,000	192.31	Salaried
4923.10854.000.0108	Bryan, James E (State Paid)	UDTF Coordinator	20,500	788.46	Salaried
2501.10851.000.0108	Bryan, James E (State Paid)	Supervisory Differential	10,000	384.62	Salaried
1001.10856.000.0108	Reynolds, Yvonne J	Victims Admin Asst OSS3	8,227		
8100.10856.000.0108	Reynolds, Yvonne J	Victims Admin Asst OSS3	Approp Currently Unknown	18.97	Hourly
1001.10861.000.0108	Adair, Joshua D	Deputy Prosecutor PAT1	67,856	2,609.85	Salaried
1001.10863.000.0108	VACANT	PT Prosecutor PAT1	50,470	37.28	Part Time
2501.10800.000.0108	Delp, Loren P (State Paid)	Deputy Prosecutor PAT1	5,000	192.31	Salaried
2501.10810.000.0108	VACANT	Legal Intern PAT4	19,203	21.26	Part Time
2501.10826.000.0108	VACANT	Court Reporters	5,000	22.81	Part Time
2501.10828.000.0108	Smith, Nicole E	File Clerks PT OSS4		15.13	Part Time
2501.10828.000.0108	Roahrig, Robin L	File Clerks PT OSS4		16.82	Part Time
2501.10828.000.0108	Tucker, Joan M	File Clerks PT OSS4	31,827	16.82	Part Time

2501.10828.000.0108	Hearon, Helen M	File Clerks PT OSS4		15.13	Part Time
2501.10828.000.0108	Hearon, Hannah R	File Clerks PT OSS4		15.13	Part Time
2501.10829.000.0108	VACANT	PT Investigator's Asst PAT3	32,464	25.21	Part Time
2501.10868.000.0108	Trulock, James R	Part Time Deputy Prosecutor PAT1	40,710	1,565.77	Part Time
4923.10866.000.0108	Woodard, Brian N (State Paid)	UDTF Dep Pros Supplemental	5,000	192.31	Salaried
8100.10804.000.0108	Hasty, Tamatha	Victim's Assist Coordin PAT3	Approp Currently Unknown	25.21	Hourly
1001.10804.000.0108	Hasty, Tamatha	Victim's Assist Coordin PAT3	25,204		Hourly
<b>- Time Location : 0109 Assessor</b>					
1001.10900.000.0109	Scott, Larry R	Elected Assessor UC	64,542	2,482.38	Elected
1001.10900.129.0109	Scott, Larry R	Level 2 Certification	1,000	38.46	Salaried
1001.10900.130.0109	Scott, Larry R	Level 3 Certification	1,500	57.69	Salaried
1157.10000.000.0102	Scott, Larry R	2017 Stipend	500	n/a	Elected
1001.10901.000.0109	Lawson, Nicole D	Chief Deputy UC	49,720	1,856.58	Salaried
1001.10901.129.0109	Lawson, Nicole D	Level 2 Certification	500	19.23	Salaried
1001.10901.130.0109	Lawson, Nicole D	Level 3 Certification	500	19.23	Salaried
1001.10903.000.0109	Butler, Tina M	Commercial Assessor OSS2	37,565	20.64	Hourly
1001.10903.129.0109	Butler, Tina M	Level 2 Certification	500	19.23	Salaried
1001.10904.000.0109	VACANT	Assmt Deputy OSS3	33,907	18.63	Hourly
1001.10904.129.0109	VACANT	Level 2 Certification	500	19.23	Salaried
1001.10905.000.0109	Leach, Theresa A	Assmt Deputy OSS3	33,907	18.63	Hourly
1001.10905.129.0109	Leach, Theresa A	Level 2 Certification	500	19.23	Salaried
1001.10906.000.0109	Smeaton, Jean M	Assmt Clerk/Inheritance OSS3	33,907	18.63	Hourly
1001.10906.129.0109	Smeaton, Jean M	Level 2 Certification	500	19.23	Salaried
1001.11100.000.0109	Gonzalez, Anamaria	Personal Property Sup OSS2	37,565	20.64	Hourly
1001.11100.129.0109	Gonzalez, Anamaria	Level 2 Certification	500	19.23	Salaried
1001.11101.000.0109	VACANT	Clerical Assistant OSS4	11,038	16.82	Hourly
1001.11101.129.0109	VACANT	Level 2 Certification	500	19.23	Salaried
1001.11300.000.0109	Ford, Nathan J	Res Field Assr/Supervisor	37,565	20.64	Hourly
1001.11300.129.0109	Ford, Nathan J	Level 2 Certification	500	19.23	Salaried
1001.11301.000.0109	House, Heidi L	Part Time Clerk OSS4	11,038	16.82	Part Time
1001.11400.000.0109	VACANT	Res Field Assessor OSS3	23,713	18.63	Hourly
1001.11400.129.0109	VACANT	Level 2 Certification	500	19.23	Salaried
1131.18998.000.0109	Allen, Beverly A	Extra Help	26,780	15.03	Part Time
1131.18998.000.0109	Graves, Myra F	Extra Help		15.03	Part Time
1188.18901.000.0109	Nesbitt, Barbara J	Deputy OSS4	30,613	16.82	Hourly
1188.18902.000.0109	Robinson Whiteley, Deborah K	Deputy OSS3	33,907	18.63	Hourly
1188.18902.129.0109	Robinson Whiteley, Deborah K	Level 2 Certification	500	19.23	Salaried
1188.18903.000.0109	Grider, Lisa L	Deputy OSS2	37,565	20.64	Hourly
1188.18903.129.0109	Grider, Lisa L	Level 2 Certification	500	19.23	Salaried
1188.18904.000.0109	VACANT	Deputy OSS3	33,907	18.63	Hourly
1188.18904.129.0109	VACANT	Level 2 Certification	500	19.23	Salaried
1188.18905.000.0109	Aubrey, Jennifer S	Deputy OSS3	33,907	18.63	Hourly
1188.18905.129.0109	Aubrey, Jennifer S	Level 2 Certification	500	19.23	Salaried
1188.18906.000.0109	Harger, Julie M	Deputy OSS2	37,565	20.64	Hourly
1188.18906.129.0109	Harger, Julie M	Level 2 Certification	500	19.23	Salaried
1188.18909.000.0109	VACANT	Deputy OSS3	33,907	18.63	Hourly
1188.18909.129.0109	VACANT	Level 2 Certification	500	19.23	Salaried
1188.18998.000.0109	Kenyon, Connie S	Extra Help	41,200	15.13	Part Time
1188.18998.000.0109	Scott, Ronald K	Extra Help		15.13	Part Time
<b>- Time Location : 0130 Extension Agent</b>					
1001.13000.000.0130	Pearson, Carol L	Extension Office Manager OSS2	38,275	21.03	Hourly
1001.13001.000.0130	Cunningham, Janet R	Administrative Assistant OSS3	34,016	18.69	Hourly
1001.13002.000.0130	Harbison, Cara L	Technology Coordinator PAT4	38,694	21.26	Hourly
1001.13003.000.0130	Smith, Karla J	Program Assistant PAT3	45,883	25.21	Hourly
1001.13004.000.0130	Parkins, Patricia A	Admin Asst PT OSS5	2,770	12.50	Part Time
<b>- Time Location : 0131 Planning &amp; Building</b>					
1001.13100.000.0131	Dombrosky, Timothy L	Planning & Bldg Director SAM2	70,279	2,703.04	Salaried
1001.13101.000.0131	Baker, Suzanne K	Senior Planner PAT3	45,883	1,764.73	Salaried

1001.13103.000.0131	Butrum, Scott L	Zoning Inspector PAT3	45,883	1,764.73	Salaried
1001.13104.000.0131	Alverson, Michael J	Chief Building Inspector OSS1	44,435	1,709.04	Salaried
1001.13105.000.0131	Cottrell, Tonya A	Permit/Flood/CRS Coord OSS1	45,883	25.21	Hourly
1001.13106.000.0131	Vervold, Suzanne K	Office Manager OSS2	37,565	20.64	Hourly
1001.13107.000.0131	Cox, John S	Building Inspector OSS2	37,565	20.64	Hourly
1001.13108.000.0131	VACANT	Building & Zoning Insp OSS2	37,565	20.64	Hourly
1001.13109.000.0131	Hufford, Nicholas J	Planner PAT4	38,694	1,488.23	Salaried
1001.13111.000.0131	Bowman, Kim	Addressing Coordinator OSS2	37,729	20.73	Hourly
1001.13113.000.0131	Salsman, Roger E	Engineering Inspector OSS2	37,729	20.73	Hourly
1001.13114.000.0131	Garcia, Joanne I	Planning Secretary OSS4	30,831	16.94	Hourly
1001.13115.000.0131	Cearnal, Kimberly P	Building Secretary OSS4	30,831	16.94	Hourly
1001.13116.000.0131	Dardeen, Leslie A	Zoning Secretary OSS4	30,613	16.82	Hourly
<b>- Time Location : 0134 Veterans Services</b>					
1001.13400.000.0134	Turpin, Lori A	Vet Service Officer PT PAT4	35,738	1,374.54	Part Time
1001.13401.000.0134	Navara, Jennifer S	Assistant CSVO OSS3	27,126	18.63	Part Time
<b>- Time Location : 0135 Commissioners</b>					
1001.13500.000.0135	Larose, Mila M	Admin & Public Affairs PAT3	45,883	25.21	Hourly
1001.13502.000.0135	Gentry, Robert L	Elected Commissioner UC	42,230	1,624.23	Elected
1001.13300.000.0133	Gentry, Robert L	Drainage Board Member	5,000	90.00	Per Meeting
1001.13117.000.0131	Gentry, Robert L	Plan Commission Member	xxx	90.00	Per Meeting
1001.13503.000.0135	Whetstone, Matthew D	Elected Commissioner UC	42,230	1,624.23	Elected
1001.13301.000.0133	Whetstone, Matthew D	Drainage Board Member	5,000	90.00	Per Meeting
1001.13504.000.0135	Palmer, Phyllis A	Elected Commissioner UC	42,230	1,624.23	Elected
1001.13302.000.0133	Palmer, Phyllis A	Drainage Board Member	5,000	90.00	Per Meeting
1001.13508.000.0135	McCormack, Robert T	Executive Director SAM2	79,964	3,075.54	Salaried
1001.14803.000.0148	Hughes, Melinda E	HR Administrator PAT2	54,437	2,093.73	Salaried
<b>- Time Location : 0136 Facilities Maintenance</b>					
1001.13600.000.0136	Cavanaugh, Kevin J	Facilities Manager SAM2	76,273	2,933.58	Salaried
1001.13601.000.0136	Brown, Frederick C	Custodian LTC5	27,628	15.18	Hourly
1001.13602.000.0136	Holmes, Mary H	Custodian LTC5	27,628	15.18	Hourly
1001.13603.000.0136	Brown, John C	Groundskeeper LTC4	30,613	16.82	Hourly
1001.13604.000.0136	Epperson, Christy D	Custodian LTC5	27,628	15.18	Hourly
1001.13605.000.0136	Covalt, David C	Custodian LTC5	27,628	15.18	Hourly
1001.13606.000.0136	Brown, Mary M	Part Time Custodian LTC5	31,731	13.66	Part Time
1001.13606.000.0136	Holmes, Durwin G	Part Time Custodian LTC5		13.66	Part Time
1001.14306.000.0136	Alverson, Leanna J	Asst Facilities Mgr PAT3	47,248	25.96	Hourly
1001.14312.000.0136	Weddle, Paul B	Bldg Maintenance Super LTC2	37,565	20.64	Hourly
1001.14316.000.0136	Clark, Christopher B	Maintenance Tech LTC3	33,907	18.63	Hourly
<b>- Time Location : 0137 Jail</b>					
1001.13701.000.0137	Watts, Joshua	Jail Sergeant 2080 Hrs SAM7	48,943	23.53	Hourly
1001.13702.000.0137	Burns, Megan A	Jail Commander 1820 Hours SAM3	63,643	2,447.81	Salaried
1001.13703.000.0137	Caldwell, Kelly	Jail Lt 2080 Hrs SAM6	54,053	25.99	Hourly
1001.13704.000.0137	Davis, Joseph M	Jail Lt 2080 Hrs SAM6	54,053	25.99	Hourly
1001.13720.000.0137	Fogle, Brian W	Jail Sgt 1924 Hrs SAM7	45,272	23.53	Hourly
1001.13721.000.0137	Hooker, James	Jail Lt 2080 Hours SAM6	54,060	25.99	Hourly
1001.13722.000.0137	Pilkin, Quentin D	Jail Sgt 1924 Hrs SAM7	45,272	23.53	Hourly
1001.13723.000.0137	Case, Kelsey A	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13724.000.0137	Kesterson, Benjamin D	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13726.000.0137	Chmielewski, Mark R	Jail Deputy 2080 Hrs POLE3	41,996	21.83	Hourly
1001.13727.000.0137	Vermillion, William E	Jail Corporal 1924 Hrs SAM8	41,003	21.31	Hourly
1001.13728.000.0137	Poynter, Joshua L	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13729.000.0137	Delay, Ryan J	Jail Corporal 1924 Hrs SAM8	41,003	21.31	Hourly
1001.13730.000.0137	Reagin, Katherine M	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13731.000.0137	Little, Austin M	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13732.000.0137	Scherrer, Jenny L	Jail Deputy 2080 Hours POLE3	41,996	21.83	Hourly
1001.13733.000.0137	Hayn, Jacob A	Jail Sgt 1924 Hrs SAM7	48,943	25.44	Hourly
1001.13734.000.0137	Bates II, Willie	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13735.000.0137	Marsh, William B	Jail Deputy 2080 Hrs POLE3	41,996	20.19	Hourly
1001.13736.000.0137	Epling, William S	Jail Dep/Trans 2080 Hrs POLE3	41,996	20.19	Hourly

1001.13737.000.0137	VACANT	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13738.000.0137	Groth, Jonathon H	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13739.000.0137	Russell, Tyler D	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13740.000.0137	VACANT	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13741.000.0137	Popcheff, Stephen V	Jail Corporal 1924 Hours SAM8	41,003	21.31	Hourly
1001.13742.000.0137	Schuh, Donald C	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13743.000.0137	Settlemoir, Evan A	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13744.000.0137	Grace, Mark	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13745.000.0137	Jackson, Clinton M	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13748.000.0137	Suddarth, Thomas N	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13749.000.0137	VACANT	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13750.000.0137	VACANT	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13752.000.0137	Book, Angela S	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13753.000.0137	Marshall, Seth A	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13754.000.0137	Martin, Bianca L	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13755.000.0137	McKee, Corin	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13756.000.0137	Hyten, James D	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13757.000.0137	Cain, Joseph R	Jail Deputy 1924 Hrs POLE3	38,846	20.19	Hourly
1001.13758.000.0137	Phillips, Nathan D	Jail Dep/Trans 2080 Hrs POLE3	41,996	20.19	Hourly
1001.13761.000.0137	Lairmore, Douglas B	Jail Transport 2080 Hrs POLE3	41,996	20.19	Hourly
1001.13762.000.0137	Frazer, Ronald J	Jail Transport 2080 Hrs POLE3	41,996	20.19	Hourly
1001.13764.000.0137	Maxwell, Daniel W	Jail Dep 1st Shf 1924 hr POLE3	38,846	20.19	Hourly
1001.13765.000.0137	Greeson, Nicholas A	Jail Dep 2nd Shf 1924 hr POLE3	38,846	20.19	Hourly
1001.13766.000.0137	Owens, Damen W	Jail Deputy 1924 Hours POLE3	38,846	20.19	Hourly
1001.13767.000.0137	VACANT	Jail Deputy 1924 Hours POLE3	38,846	20.19	Hourly
1001.13768.000.0137	VACANT	Jail Deputy 1924 Hours POLE3	38,846	20.19	Hourly
1001.13771.000.0137	VACANT	Jail Custodian 1456 hrs LTC5	22,106	15.18	Hourly
<b>- Time Location : 0138 Cypress Manor</b>					
1001.13800.000.0138	McBryant II, James W	County Home Administrator SAM4	66,283	2,549.35	Salaried
1001.13801.000.0138	Cotton, Patricia A	Resident Assistant OSS4	30,613	16.82	Hourly
1001.13802.000.0138	Shelton, Patricia A	Resident Assistant OSS4	30,613	16.82	Hourly
1001.13803.000.0138	Hawkins, Regina M	Resident Assistant OSS4	30,613	16.82	Hourly
1001.13804.000.0138	Holtscaw, Dawn A	Resident Assistant OSS4	30,613	16.82	Hourly
1001.13805.000.0138	Mottau, Tamara L	Resident Assistant OSS4	30,613	16.82	Hourly
1001.13807.000.0138	Cline, Amanda S	Resident Assistant OSS4	30,613	16.82	Hourly
1001.13809.000.0138	VACANT	Resident Assistant Part Time OSS4	13,262	16.82	Part Time
1001.13810.000.0138	Gibson, Linda S	Resident Assistant OSS4	30,613	16.82	Hourly
1001.13811.000.0138	VACANT	Resident Assistant Part Time OSS4	8,821	16.82	Part Time
1001.13814.000.0138	McKinney, Jennifer	Care Team Coordinator SAM8	38,786	21.31	Hourly
<b>- Time Location : 0139 Circuit Court</b>					
1001.10113.000.0160	Sharp, Rachel L	Clerk	26,645	18.30	Part Time
1001.13900.000.0160	Shrewsbury, William R	Bailiff	42,752	23.49	Hourly
1001.13901.000.0160	Clark, Mari L	Court Reporter	42,752	23.49	Hourly
1001.13902.000.0160	Daniels, Chassity A	Part Time Reporter	42,752	23.49	Part Time
1001.13902.000.0160	Kroll, Lisa G	Part Time Reporter		23.49	Part Time
1001.13903.000.0160	Myers, Beverly K	Office Mgr/Chief Ct Repor	49,723	27.32	Hourly
<b>- Time Location : 0140 Superior Court 1</b>					
1001.14000.000.0160	Daugherty, Maribeth	Office Mgr/Chief Ct Repor	49,723	27.32	Hourly
1001.14001.000.0160	Angi, Nicole E	Court Reporter	42,752	23.49	Hourly
1001.14002.000.0160	Tailon, Scott	Bailiff	42,752	23.49	Hourly
1001.14003.000.0160	Clark, Julie L	Bailiff	42,752	23.49	Hourly
<b>- Time Location : 0141 Superior Court 2</b>					
1001.10111.000.0160	Allen, Deborah K	Clerk	33,306	18.30	Hourly
1001.14101.000.0160	Cope, Margaret T	Bailiff	42,752	23.49	Hourly
1001.14102.000.0160	Hardin, Jante L	Office Mgr/Chief Ct Repor	49,723	27.32	Hourly
1001.14104.000.0160	Richardson, Sharon S	Court Reporter	43,862	24.10	Hourly
1001.14105.000.0160	Worden, R. Shirley	Court Reporter	43,862	24.10	Hourly
<b>- Time Location : 0142 Emergency Management</b>					
1001.14200.000.0142	VACANT	EM Director PAT3	45,883	1,764.73	Salaried

1001.14201.000.0142	Crouch, Lise K	Clerk OSS4	30,613	16.82	Hourly
1001.14203.000.0142	Warren, David W	EM Deputy Director PAT5	14,752	1,134.77	Salaried
<b>- Time Location : 0143 Engineer</b>					
1001.14304.000.0143	Stoutenour, Clinton W	GIS Administrator PAT2	27,219	1,046.88	Salaried
1135.14304.001.0201	Stoutenour, Clinton W	GIS Administrator PAT2	27,217	1,046.81	Salaried
1001.14309.000.0136	Lynch, Lindsey M	Engineer Office Manager OSS2	18,782	20.64	Hourly
1001.14309.000.0143	Lynch, Lindsey	Engineer Office Manager OSS2	18,783		
1001.14300.000.0143	Ayers, John E	County Engineer SAM2	16,937	3,257.19	Salaried
1135.14300.001.0201	Ayers, John E	County Engineer SAM2	67,750		Salaried
1135.14301.001.0201	Andrews Jr, James H	Asst County Engineer SAM3	63,913	2,458.19	Salaried
1135.14303.001.0201	Harvey, Bart A	Hwy & Bridge Proj Manager PAT2	54,437	2,093.73	Salaried
1001.14308.000.0143	Robinson, Vickey R	GIS Technician OSS3	20,812	22.87	Hourly
1135.14308.001.0201	Robinson, Vickey R	GIS Technician OSS3	20,812		
1135.14310.001.0201	VACANT	Hwy & Traffic Safety Tech OSS2	39,449	20.64	Hourly
<b>- Time Location : 0144 Animal Shelter</b>					
1001.14401.000.0144	Hughes, LaDonna L	Animal Shelter Supervisor SAM4	57,645	2,217.12	Salaried
1001.14402.000.0144	Tate, Angela M	Kennel Attendant POLE 4	31,213	17.15	Hourly
1001.14403.000.0144	Keisker, Brandon M	AC Officer Supervisor POLE2	46,592	25.60	Hourly
1001.14404.000.0144	Manns, Kelly N	Animal Control Officer POLE3	36,747	20.19	Hourly
1001.14405.000.0144	Payne, Shawn K	Animal Control Officer POLE3	36,747	20.19	Hourly
1001.14407.000.0144	Bolen, Ann M	Clerk/Kennel Attendant POLE4	31,213	17.15	Hourly
1001.14409.000.0144	Flaherty, Teri D	Kennel Attendant POLE4	31,213	17.15	Hourly
1001.14411.000.0144	Irwin, Leah D	Kennel Attendant POLE4	31,213	17.15	Hourly
1001.14413.000.0144	Burger, Amber N	Kennel Attendant POLE4	28,975	15.92	Hourly
1001.14415.000.0144	Kellems, Gerald L	Animal Control Officer POLE3	36,747	20.19	Hourly
<b>- Time Location : 0145 Weights &amp; Measures</b>					
1001.14500.000.0145	Davis, Joie K	Inspector OSS3	17,900	18.63	Part Time
1001.14501.000.0145	Bullard, Justice W	Inspector OSS3	14,392	16.77	Part Time
<b>- Time Location : 0147 Computer Center</b>					
1001.14700.000.0147	Morris, Douglas R	IT Director SAM3	75,727	2,912.58	Salaried
1001.14701.000.0147	Adams, John M	Network Administrator PAT2	65,341	2,513.12	Salaried
1001.14703.000.0147	Duty, Patrick L	Support Specialist OSS2	46,844	25.74	Hourly
1001.14704.000.0147	VACANT	Office Asst/Scanning Tech	37,565	20.64	Hourly
1001.14705.000.0147	Gramling, John M	Application Support Spec PAT3	45,883	25.21	Hourly
1001.14706.000.0147	Moody, Alexander D	Support Specialist OSS2	44,151	24.25	Hourly
1001.14798.000.0147	Janik, Carolyn L	Part Time Bookeye	26,523	15.03	Part Time
1001.16002.000.0147	Higbie, Daniel B	Support Specialist OSS2	59,848	2,301.85	Salaried
<b>- Time Location : 0149 Council</b>					
1001.14900.000.0149	Brown, Caleb M	Councilman	19,570	752.70	Elected
1001.14901.000.0149	Wathen, Eric L	Councilman	19,570	752.70	Elected
1001.14902.000.0149	Hesson, Larry R	Councilman	19,570	752.70	Elected
1001.14903.000.0149	Whicker, Bradley S	Councilman	19,570	752.70	Elected
1001.14904.000.0149	Wyeth, David L	Councilman	19,570	752.70	Elected
1001.14905.000.0149	Puckett, Jay R	Councilman	19,570	752.70	Elected
1001.14906.000.0149	Rogers, Michael C	Councilman	19,570	752.70	Elected
1001.14908.000.0149	Mitchell, Tamela D	Financial Administrator PAT2	57,518	2,212.23	Salaried
<b>- Time Location : 0151 Probation</b>					
1001.15100.000.0151	Bentley, Susan M	Chief Probation Officer SAM4	75,000	2,884.62	Salaried
1001.15101.000.0151	Lenahan, Bridget P	PreSentence Invest Writer PAT4	62,183	2,391.65	Salaried
1001.15103.000.0151	Miller, Timothy A	Probation Officer PAT3	63,200	34.72	Hourly
1001.15104.000.0151	McCleese, Kevin E	Probation Officer PAT3	62,183	34.16	Hourly
1001.15105.000.0151	McCormack, Carrie L	Release Coordinator PAT3	62,183	34.16	Hourly
1001.15106.000.0151	Culp, Justin E	Home Detention Officer PA	36,444	28.23	Hourly
2005.15106.000.0151	Culp, Justin E	Home Detention Officer PA	14,948		
1001.15107.000.0151	Suarez, Erika M	Support Staff HD OSS4	30,613	16.81	Hourly
1001.15108.000.0151	Schuler, Elizabeth A	Drug Ct Coord PAT3	65,292	35.87	Hourly
1001.15109.000.0151	Ulrey, Brittany N	Probation Officer PAT3	40,484	22.24	Hourly
1001.15111.000.0151	Koch, Cheryl L	Probation Officer PAT3	44,834	31.06	Hourly
2005.15111.000.0151	Koch, Cheryl L	Probation Officer PAT3	11,698		

1001.15112.000.0151	Lillpop, Andrew C	Probation Officer PAT3	43,900	28.23	Hourly
2051.15112.000.0151	Lillpop, Andrew C	Probation Officer PAT3	7,492		
1001.15113.000.0151	Roberts, Stephen G	Assist Chief Prob Officer SAM5	16,236	39.66	Hourly
9123.15113.000.0151	Roberts, Stephen G	Assist Chief Prob Officer SAM5	55,947		
1001.15114.000.0151	McDaniel, Cassie L	Juv Probation Officer PAT3	43,512	28.23	Hourly
2051.15114.000.0151	McDaniel, Cassie L	Juv Probation Officer PAT3	7,880		
1001.15115.000.0151	Sears, Melody A	Probation Officer PAT3	41,868	34.16	Hourly
2005.15115.000.0151	Sears, Melody A	Probation Officer PAT3	20,315		
1001.15118.000.0151	Magness, Savannah R	Support Staff Clerical OSS4	30,613	16.81	Hourly
1001.15119.000.0151	Starling, Ashley A	Juv Probation Officer PAT3	49,056	26.95	Hourly
1001.15120.000.0151	Tracey, Lori A	Support Staff Clerical OSS4	30,613	16.81	Hourly
1001.19401.000.0151	Truman, Jourdan A	Secretary OSS4	30,613	16.81	Hourly
2005.15102.000.0151	Schrock, Rebecca L	Probation Officer PAT3	15,368	34.16	Hourly
4922.15102.000.0151	Schrock, Rebecca L	Probation Officer PAT3	46,815		
2005.15110.000.0151	Tucker, Jesse	Probation Officer PAT3	51,392	28.23	Hourly
2005.15116.000.0151	Neureiter, Benjamin P	Probation Officer PAT3	25,992	29.64	Hourly
2504.15116.000.0151	Neureiter, Benjamin P	Probation Officer PAT3	27,969		
2005.15117.000.0151	Ushman, Kristin L	Home Detention Officer PAT3	12,672	25.67	Hourly
9123.15117.000.0151	Ushman, Kristin L	Home Detention Officer PAT3	38,720		
2005.15121.000.0151	Stevenson, Dwight P	Juv Probation Officer PAT3	37,522	34.16	Hourly
4922.15121.000.0151	Stevenson, Dwight P	Juv Probation Officer PAT3	24,661		
4922.19400.000.0151	Summers, Courtney E	Home Detention Coord PAT3	62,396	34.28	Hourly
4922.19402.000.0151	TBD	Part Time Officers	13,000		
4922.19404.000.0151	Koebcke, Chad E	Probation Officer PAT3	62,183	28.23	Hourly
9122.15125.000.0151	Rice, Nicholas T	Pretrial Assessor	45,245	24.85	Hourly
<b>- Time Location : 0153 Superior Court 3</b>					
1001.10115.000.0160	Pirtle, Quinten S	Clerk	33,306	18.30	Hourly
1001.15300.000.0160	Stout, Jennifer J	Office Mgr/Chief Ct Repor	49,723	27.32	Hourly
1001.15301.000.0160	Donovan, Judy E	Court Reporter	42,752	23.49	Hourly
1001.15302.000.0160	Cooley, Shelly K	Court Reporter	42,752	23.49	Hourly
1001.15304.000.0160	Sousa, Claudia D	Court Reporter	42,752	23.49	Hourly
<b>- Time Location : 0154 Work Release</b>					
1122.15403.000.0154	Tibbs, David M	Work Release Sergeant SAM7	40,470	23.53	Hourly
4909.15403.000.0154	Tibbs, David M	Work Release Sergeant SAM7	7,037		
1122.15404.000.0154	Butler, Adam M	Work Release Sergeant SAM7	40,470	23.53	Hourly
4909.15404.000.0154	Butler, Adam M	Work Release Sergeant SAM7	7,037		
1122.15405.000.0154	Baran, Donna K	Work Release Sergeant SAM7	40,470	23.53	Hourly
4909.15405.000.0154	Baran, Donna K	Work Release Sergeant SAM7	7,037		
1122.15406.000.0154	Bishop, Colin R	Work Release Officer POLE3	36,000	20.19	Hourly
4909.15406.000.0154	Bishop, Colin R	Work Release Officer POLE3	4,768		
1122.15407.000.0154	VACANT	Work Release Officer POLE3	32,806	20.19	Hourly
4909.15407.000.0154	VACANT	Work Release Officer POLE3	7,962		
1122.15408.000.0154	Hutchens, Tracy G	Work Release Officer POLE3	32,806	20.19	Hourly
4909.15408.000.0154	Hutchens, Tracy G	Work Release Officer POLE3	7,962		
1122.15409.000.0154	Gammon, Timothy C	Work Release Officer POLE3	32,806	20.19	Hourly
4909.15409.000.0154	Gammon, Timothy C	Work Release Officer POLE3	7,962		
1122.15410.000.0154	Lopez, Mario M	Work Release Officer POLE3	32,806	20.19	Hourly
4909.15410.000.0154	Lopez, Mario M	Work Release Officer POLE3	7,962		
1122.15411.000.0154	Carrethers, Ryan O	Work Release Officer POLE3	32,806	20.19	Hourly
4909.15411.000.0154	Carrethers, Ryan O	Work Release Officer POLE3	7,962		
1122.15415.000.0154	Woods, WaQuanza L	Work Release Officer POLE3	32,806	20.19	Hourly
4909.15415.000.0154	Woods, WaQuanza L	Work Release Officer POLE3	7,962		
1122.15416.000.0154	Watson, Dwight O	Work Release Officer POLE3	32,806	20.19	Hourly
4909.15416.000.0154	Watson, Dwight O	Work Release Officer POLE3	7,962		
1122.15417.000.0154	Phillips, David W	Work Release Officer POLE3	32,806	20.19	Hourly
4909.15417.000.0154	Phillips, David W	Work Release Officer POLE3	7,962		
1122.15418.000.0154	Kijovsky, Jacob T	Work Release Officer POLE3	32,806	20.19	Hourly
4909.15418.000.0154	Kijovsky, Jacob T	Work Release Officer POLE3	7,962		
1122.15419.000.0154	Woodruff, Craig A	Work Release Officer POLE3	32,806	20.19	Hourly



4909.15419.000.0154	Woodruff, Craig A	Work Release Officer POLE3	7,962	20.19	Hourly
1122.15420.000.0154	Barkdull, Mary J	Work Release Officer POLE3	32,806	20.19	Hourly
4909.15420.000.0154	Barkdull, Mary J	Work Release Officer POLE3	7,962		
1122.15424.000.0154	Preston, Sherrell E	Work Release Officer POLE3	36,000	20.19	Hourly
4909.15424.000.0154	Preston, Sherrell E	Work Release Officer POLE3	4,768		
1122.15425.000.0154	VACANT	Work Release Officer POLE3	32,806	20.19	Hourly
4909.15425.000.0154	VACANT	Work Release Officer POLE3	7,962		
1122.15427.000.0154	Lewis, Taylor M	Case Manager PAT3	36,000	25.21	Hourly
4909.15427.000.0154	Lewis, Taylor M	Case Manager PAT3	3,221		
4909.15400.000.0154	Collins, Bridgette M	Work Release Director SAM2	68,221	2,702.73	Salaried
4909.15401.000.0154	Phillips, Christina M	Administrative Assistant OSS4	32,924	18.63	Hourly
4909.15402.000.0154	VACANT	Case Manager PAT3	44,554	25.21	Hourly
<b>- Time Location : 0155 Soil &amp; Water</b>					
1001.15501.000.0155	Ollier, Brianna K	Conservationist-Cty Match PAT4	33,694	21.26	Hourly
9104.15501.000.0155	Ollier, Brianna K	Conservationist-Cty Match PAT4	5,000		
1001.15502.000.0155	Raisor, Marlene R	Administrative Assistant OSS2	38,694	21.26	Hourly
<b>- Time Location : 0156 Park &amp; Recreation</b>					
1001.15600.000.0156	Brunner, Linda L	Part Time LTC5 or OSS4		16.82	Part Time
1001.15600.000.0156	Tremper, Jordan A	Part Time LTC5 or OSS4		16.82	Part Time
1001.15600.000.0156	Miller, Steven E	Part Time LTC5 or OSS4		16.82	Part Time
1001.15600.000.0156	Lembo, Joseph A	Part Time LTC5 or OSS4	132,101	16.82	Part Time
1001.15600.000.0156	Fox Sr, Ronald E	Part Time LTC5 or OSS4		16.82	Part Time
1001.15600.000.0156	Rosemary, Jeffrey A	Part Time LTC5 or OSS4		16.82	Part Time
1001.15600.000.0156	Ivie, Eric R	Part Time LTC5 or OSS4		16.82	Part Time
1001.15600.000.0156	Aiello, Erin H	Part Time LTC5 or OSS4		16.82	Part Time
4806.15601.000.0156	VACANT	Asst Naturalist OSS4	38,694	16.82	Hourly
4806.15602.000.0156	VACANT	Maintenance Technician LTC4	37,565	16.82	Hourly
1001.15603.000.0156	Weber, Jeremy S	Superintendent SAM2	76,115	2,927.50	Salaried
1001.15604.000.0156	Holtscaw, James C	Park Manager SAM6	52,696	2,026.77	Salaried
1001.15605.000.0156	Fulk, Jocelynne	Seasonal LTC5 or OSS4	24,797	16.82	Part Time
1001.15606.000.0156	Wolf, Sarah C	Naturalist PAT4	38,694	21.26	Hourly
4806.15607.000.0156	VACANT	Assistant Superintendent SAM5	63,646	2,008.31	Salaried
<b>- Time Location : 0160 Superior Ct Admin</b>					
1001.10117.000.0160	Lawson, Tracy L	Court Reporter	42,752	23.49	Hourly
1001.14100.000.0160	Hicks, Stephanie L	Court Reporter	42,752	23.49	Hourly
1001.15305.000.0160	Skidmore, Michelle C	Court Reporter	21,376	23.49	Hourly
8895.15305.000.0160	Skidmore, Michelle C	Court Reporter	21,376		
1001.16004.000.0160	Haines, Catherine A	Court Administrator	77,584	2,984.00	Salaried
1001.16007.000.0160	Payne, Stephani L	Admin Assistant PT OSS4	33,306	18.30	Part Time
1001.16008.000.0160	VACANT	PT Magistrate Court Reporter	21,376	23.49	Part Time
<b>- Time Location : 0161 Clean Water</b>					
1001.16102.000.0161	Fuehrer, Karla J	Admin Asst/Office Coord OSS3	34,487	18.94	Hourly
1001.16105.000.0161	Mardis Jr, James O	Reg Sewer Dir/MS4 Coord PAT3	39,012	3,000.92	Salaried
4938.19999.000.0161	Mardis Jr, James O	Reg Sewer Dir/MS4 Coord PAT3	39,012		
1001.16110.000.0161	Donaldson, Candi	Public Ed/MS4 Admin Asst PAT4	44,461	24.42	Hourly
<b>- Time Location : 0162 Superior Court 4</b>					
1001.16200.000.0160	Holsclaw, Sharla S	Office Mgr/Chief Ct Repor	49,723	27.32	Hourly
1001.16201.000.0160	Thomas, Leanna	Court Reporter	42,752	23.49	Hourly
1001.16202.000.0160	Trickey, Tami L	Bailiff	42,752	23.49	Hourly
1001.16203.000.0160	Smith, Lawana L	Clerk	33,306	18.30	Hourly
<b>- Time Location : 0163 Superior Court 5</b>					
1001.10110.000.0160	Clifford, Tabitha J	Bailiff	42,752	23.49	Hourly
1001.16300.000.0160	Albrechtsen, Haley	Office Mgr/Chief Ct Repor	49,723	27.32	Hourly
1001.16301.000.0160	Masterson, Nicole A	Court Reporter	42,752	23.49	Hourly
1001.16302.000.0160	Bowman, Cheryl A	Clerk	33,306	18.30	Hourly
1001.16303.000.0160	Calloway, Lindsey R	Court Reporter	42,752	23.49	Hourly
<b>- Time Location : 0166 Public Defender</b>					
1001.16600.000.0166	Gooch, Jeremy P	Chief Public Defender	144,137	5,543.73	Salaried
1001.16601.000.0166	VACANT	Office Manager/Legal Assistant OSS2	37,565	20.64	Hourly

1001.16602.000.0166	VACANT	Investigator PAT4	45,883	21.26	Hourly
<b>- Time Location : 0184 Child Support</b>					
1001.18401.000.0184	Shoemaker, Melissa B	Deputy Prosecutor PAT1	67,856	2,609.85	Salaried
1001.18409.000.0184	Shoemaker, Melissa B	Supvrs Differential	5,000	192.31	Salaried
1001.18402.000.0184	Archer, Melinda M	Office Administrator OSS2	39,513	21.71	Hourly
1001.18403.000.0184	Shoffner, Teresa E	Legal Asst/Caseworker OSS3	33,907	18.63	Hourly
1001.18404.000.0184	Schuhler, Carol M	Legal Asst/Caseworker OSS3	33,907	18.63	Hourly
1001.18405.000.0184	Brookshire, Diana L	Child Support Clerk OSS4	30,613	16.82	Hourly
8895.18407.000.0184	Nichols, Cheryl A	Legal Asst/Caseworker OSS3	33,907	18.63	Hourly
8897.18406.000.0184	Marnee, Kaytlin E	Legal Asst/Caseworker OSS3	33,907	18.63	Hourly
8897.18412.000.0184	VACANT	PT Deputy Prosecutor PAT1	38,772	37.28	Part Time
8897.18413.000.0184	Wilburn, Kimberly A	Legal Asst/Caseworker OSS3	33,907	18.63	Hourly
<b>- Time Location : 0201 Highway</b>					
1176.14302.002.0201	VACANT	Drainage Project Mgr PAT2	37,132	29.91	Hourly
1135.18580.000.0201	Appleby, David	Road Crew Leader LTC1	47,560	22.87	Hourly
1135.18581.000.0201	Johnson, William S	Road Crew Worker LTC3	40,082	19.27	Hourly
1135.18582.000.0201	Thrasher, David A	Equipment Operator LTC2	41,684	20.64	Hourly
1135.18583.000.0201	Hodson, David A	Bridge Worker LTC3	40,082	19.27	Hourly
1176.18500.001.0201	Higginbotham, Curt A	Highway Superintendent SAM3	72,730	2,797.31	Salaried
1176.18501.001.0201	Pearcy III, William J	Asst Superintendent SAM4	65,869	2,533.42	Salaried
1176.18502.001.0201	Burkert, Cathy A	Office Manager OSS2	37,680	20.70	Hourly
1176.18503.001.0201	Broughton, Veronica M	Part Time Clerk OSS4	14,472	16.82	Part Time
1176.18510.002.0201	Guernsey, Ethan L	Heavy Equipment Operator LTC2	42,934	20.64	Hourly
1176.18511.002.0201	Stinson, Jeffrey A	Road Crew Worker LTC3	40,085	19.27	Hourly
1176.18512.002.0201	Bullock, James V	Heavy Equipment Operator LTC2	42,934	20.64	Hourly
1176.18513.002.0201	Garland, Lev A	Heavy Equipment Operator LTC2	42,934	20.64	Hourly
1176.18514.002.0201	Endres, Edward D	Road Crew Leader LTC1	47,562	22.87	Hourly
1176.18515.002.0201	Riddle, Loren Bradley	Road Crew Leader LTC1	47,562	22.87	Hourly
1176.18516.002.0201	Cassity, Lonnie R	Road Crew Leader LTC1	47,562	22.87	Hourly
1176.18517.002.0201	Keith, Joshua B	Road Crew Worker LTC3	40,085	19.27	Hourly
1176.18518.002.0201	Snow, Jacob A	Road Crew Worker LTC3	40,085	19.27	Hourly
1176.18519.002.0201	Butler, Jacob A	Road Crew Worker LTC3	40,085	19.27	Hourly
1176.18520.002.0201	Pearcy, Glenn E	Road Crew Worker LTC3	40,085	19.27	Part Time
1176.18521.002.0201	Guernsey, Ricky L	Road Crew Worker LTC3	40,085	19.27	Hourly
1176.18522.002.0201	Springman, Jarod D	Road Crew Worker LTC3	40,085	19.27	Hourly
1176.18523.002.0201	Lewis, Roland	Road Crew Worker LTC3	40,085	19.27	Hourly
1176.18524.002.0201	Baumunk, John L	Road Crew Worker LTC3	40,085	19.27	Hourly
1176.18525.002.0201	Money, Paul M	Road Crew Worker LTC3	40,085	19.27	Hourly
1176.18526.002.0201	Coatney, Ryan E	Road Crew Worker LTC3	40,085	19.27	Hourly
1176.18527.002.0201	Dugan, James E	Road Crew Worker LTC3	40,085	19.27	Hourly
1176.18528.002.0201	VACANT	Road Crew Worker LTC3	40,085	19.27	Hourly
1176.18529.002.0201	Etherington, Tripp L	Road Crew Worker LTC3	40,085	19.27	Hourly
1176.18530.002.0201	Shannon, Christopher C	Road Crew Worker LTC3	40,085	19.27	Hourly
1176.18532.002.0201	Johnson, Kasey R	Heavy Equipment Operator LTC2	42,934	20.64	Hourly
1176.18533.002.0201	Grider II, Paul W	Road Crew Worker LTC3	40,085	19.27	Hourly
1176.18534.002.0201	Adams, Jason D	Road Crew Worker LTC3	40,085	19.27	Hourly
1176.18535.002.0201	English, Albert L	Road Crew Worker LTC3	40,085	19.27	Hourly
1176.18536.002.0201	VACANT	Road Crew Worker LTC3	40,085	19.27	Hourly
1176.18537.002.0201	Trapp, Josh B	Seasonal LTC4		16.82	Seasonal
1176.18537.002.0201	Safe, William A	Seasonal LTC4	58,350	16.82	Seasonal
1176.18550.003.0201	Miller, Michael D	Head Mechanic LTC1	47,562	22.87	Hourly
1176.18551.003.0201	Smith, Timothy J	Garage Mechanic LTC2	42,934	20.64	Hourly
<b>- Time Location : 0214 Health</b>					
1159.18603.000.0214	Brinkman, Tamera L	Director PH Nursing SAM3	63,646	2,447.92	Salaried
1159.18604.000.0214	Haan, Julie A	Environ Health Director SAM3	63,646	2,447.92	Salaried
1159.18605.000.0214	Harrington, Ginger L	Env Hlth Team Lead Septic PAT2	54,437	2,093.73	Salaried
1159.18606.000.0214	Chandler, Lisa R	Env Hlth Team Lead Food PAT2	54,437	2,093.73	Salaried
1159.18607.000.0214	Krupka, Teresa M	PH Nurse PAT3	45,883	1,764.73	Salaried
1159.18608.000.0214	Portwood, Brian S	Environmental Hlth Spec PAT3	45,883	1,764.73	Salaried

1159.18609.000.0214	Dallas, Sarah B	Environmental Hlth Spec PAT3	45,883	1,764.73	Salaried
1159.18610.000.0214	Oppy, Sarah N	PH Nurse PAT3	47,372	1,821.99	Salaried
1159.18611.000.0214	Mayer, Sharon L	Environmental Hlth Spec PAT3	45,883	1,764.73	Salaried
1159.18612.000.0214	Jamison, Kandi	Asst Director PH Nursing PAT2	54,437	2,093.73	Salaried
1159.18613.000.0214	Cloud, Christine A	Vital Records Registrar OSS3	33,907	18.63	Hourly
1159.18614.000.0214	Green, Darcie A	Secretary Environ Food OSS4	30,613	16.82	Hourly
1159.18615.000.0214	Moore, Roxanne M	Admin Asst/Billing Spec OSS3	33,907	18.63	Hourly
1159.18616.000.0214	Doub, Dixie K	Secretary Environ Onsite OSS4	30,613	16.82	Hourly
1159.18617.000.0214	VACANT	Seasonal Technician OSS4	12,360	16.82	Seasonal
1159.18620.000.0214	Skinner, Sherene	PH Nurse PAT3	47,372	1,821.99	Salaried
1168.18621.000.0214	Campbell, Ricki J	Environmental Hlth Spec PAT3	24,684	1,764.73	Salaried
1159.18621.000.0214	Campbell, Ricki J	Environmental Hlth Spec PAT3	23,196		Salaried
x 1206.18625.000.0214	Prihoda, Jenna C	PH Education Specialist PAT3	44,542	25.21	Hourly
8115.18619.000.0214	Corder, Jeffrey D	Public Hlth Prep Coord'r PAT3	30,970	1,764.73	Salaried
8130.18623.017.0214	Evans, Marilee A	PH Nurse Part-Time PAT3	44,638	26.02	Part Time
1159.18630.000.0214	Brennan, John D	Environmental Hlth Spec PAT3	45,883	1,764.73	Salaried
9102.18690.000.0214	Lothe, Anna K	PH Ed Spec-Spec Proj Coord PAT4	36,462	25.21	Hourly
1168.18629.000.0214	Lothe, Anna K	PT PH Education Spec PAT4	26,988		
<b>- Time Location : Law Enforcement</b>					
4923.10857.000.0108	Confidential	Officer	18,000	OT Rate	Part Time
4923.10858.000.0108	Confidential	Officer	18,000	OT Rate	Part Time
4923.10859.000.0108	Confidential	Officer	18,000	OT Rate	Part Time
4923.10860.000.0108	Confidential	Officer	18,000	OT Rate	Part Time
4923.10898.000.0108	Confidential	Extra Help			
4923.10898.000.0108	Confidential	Extra Help	18,000	OT Rate	Part Time
4923.10898.000.0108	Confidential	Extra Help			
<b>- Time Location : Healthy Families</b>					
8149.18701.000.0214	Kline, Holland T	Full Time FSS PAT5	30,085	15.66	Hourly
8149.18702.000.0214	Robinson, Rebecca M	PT Program Supervisor SAM7	20,676	19.88	Part Time
8149.18703.000.0214	Truitt, Leanna	Program Manager SAM5	48,901	1,880.80	Salaried
8149.18704.000.0214	Campbell, Timothy R	Part Time FSS PAT5	15,538	14.94	Part Time
8149.18708.000.0214	Parker, Amy L	Part Time FRS PAT5	16,068	15.45	Part Time

# 2018 HENDRICKS COUNTY GOVERNMENT WAGE SCALE

	MINIMUM			MIDPOINT			MAXIMUM		
	ANNUAL	SALARIED	HOURLY	ANNUAL	SALARIED	HOURLY	ANNUAL	SALARIED	HOURLY
SAM 1	\$77,114	\$2,965.92	\$42.37	\$85,686	\$3,295.62	\$47.08	\$102,830	\$3,955.00	\$56.50
SAM 2	\$63,264	\$2,433.23	\$34.76	\$70,271	\$2,702.73	\$38.61	\$84,339	\$3,243.81	\$46.34
SAM 3	\$57,294	\$2,203.62	\$31.48	\$63,646	\$2,447.92	\$34.97	\$76,368	\$2,937.23	\$41.96
SAM 4	\$51,889	\$1,995.73	\$28.51	\$57,640	\$2,216.92	\$31.67	\$69,179	\$2,660.73	\$38.01
SAM 5	\$46,975	\$1,806.73	\$25.81	\$52,216	\$2,008.31	\$28.69	\$62,645	\$2,409.42	\$34.42
SAM 6	\$42,552	\$1,636.62	\$23.38	\$47,297	\$1,819.12	\$25.99	\$56,766	\$2,183.31	\$31.19
SAM 7	\$38,566	\$1,483.31	\$21.19	\$42,825	\$1,647.12	\$23.53	\$51,379	\$1,976.12	\$28.23
SAM 8	\$34,908	\$1,342.62	\$19.18	\$38,785	\$1,491.73	\$21.31	\$46,538	\$1,789.92	\$25.57
PAT 1	\$58,113	\$2,235.12	\$31.93	\$64,556	\$2,482.92	\$35.47	\$77,478	\$2,979.92	\$42.57
PAT 2	\$48,977	\$1,883.73	\$26.91	\$54,437	\$2,093.73	\$29.91	\$65,320	\$2,512.31	\$35.89
PAT 3	\$41,314	\$1,589.00	\$22.70	\$45,883	\$1,764.73	\$25.21	\$55,074	\$2,118.23	\$30.26
PAT 4	\$34,817	\$1,339.12	\$19.13	\$38,694	\$1,488.23	\$21.26	\$46,410	\$1,785.00	\$25.50
PAT 5	\$29,357	\$1,129.12	\$16.13	\$32,615	\$1,254.42	\$17.92	\$39,149	\$1,505.73	\$21.51
PAT 6	\$24,752	\$952.00	\$13.60	\$27,501	\$1,057.73	\$15.11	\$32,997	\$1,269.12	\$18.13
OSS 1	\$37,455	\$1,440.58	\$20.58	\$41,624	\$1,600.92	\$22.87	\$49,941	\$1,920.81	\$27.44
OSS 2	\$33,798	\$1,299.92	\$18.57	\$37,565	\$1,444.81	\$20.64	\$45,105	\$1,734.81	\$24.78
OSS 3	\$30,522	\$1,173.92	\$16.77	\$33,907	\$1,304.12	\$18.63	\$40,696	\$1,565.23	\$22.36
OSS 4	\$27,537	\$1,059.12	\$15.13	\$30,613	\$1,177.42	\$16.82	\$36,747	\$1,413.35	\$20.19
OSS 5	\$24,862	\$956.23	\$13.66	\$27,628	\$1,062.62	\$15.18	\$33,162	\$1,275.46	\$18.22
OSS 6	\$22,441	\$863.12	\$12.33	\$24,934	\$959.00	\$13.70	\$29,939	\$1,151.50	\$16.45
POLE 1	\$53,163	\$2,044.73	\$29.21	\$59,078	\$2,272.23	\$32.46	\$70,853	\$2,725.12	\$38.93
POLE 2	\$41,933	\$1,612.81	\$23.04	\$46,592	\$1,792.00	\$25.60	\$55,874	\$2,149.00	\$30.70
POLE 3	\$33,070	\$1,271.92	\$18.17	\$36,747	\$1,413.35	\$20.19	\$44,099	\$1,696.12	\$24.23
POLE 4	\$26,099	\$1,003.81	\$14.34	\$28,975	\$1,114.42	\$15.92	\$34,781	\$1,337.73	\$19.11
POLE 5	\$20,566	\$791.00	\$11.30	\$22,860	\$879.23	\$12.56	\$27,428	\$1,054.92	\$15.07
POLE 6	\$16,326	\$627.92	\$8.97	\$18,018	\$693.00	\$9.90	\$21,640	\$832.31	\$11.89
LTC 1	\$37,455	\$1,440.58	\$20.58	\$41,624	\$1,600.92	\$22.87	\$49,941	\$1,920.81	\$27.44
LTC 2	\$33,816	\$1,300.62	\$18.58	\$37,565	\$1,444.81	\$20.64	\$45,104	\$1,734.77	\$24.78
LTC 3	\$30,522	\$1,173.92	\$16.77	\$33,907	\$1,304.12	\$18.63	\$40,696	\$1,565.23	\$22.36
LTC 4	\$27,537	\$1,059.12	\$15.13	\$30,613	\$1,177.42	\$16.82	\$36,747	\$1,413.35	\$20.19
LTC 5	\$24,862	\$956.23	\$13.66	\$27,628	\$1,062.62	\$15.18	\$33,162	\$1,275.46	\$18.22
LTC 6	\$22,441	\$863.12	\$12.33	\$24,934	\$959.00	\$13.70	\$29,939	\$1,151.50	\$16.45

Notes:

Salaried amounts shown are based upon an average 35 hour work week.

## R. TRAVEL

Hendricks County shall pay expenses incurred by employees authorized by Hendricks County to travel on official County business.

Overnight expenses are not allowed for meetings within 50 miles of Danville unless authorized by Hendricks County Commissioners, or are a State Called meeting as defined by statute.

*Meetings:* Reimbursable travel expenses for all meetings include:

- ☐ Hotel/motel accommodations (Not to exceed conference hotel rate) (Receipt Required)
- ☐ Bus, taxi, and airport limousine transportation, including gratuity (Receipt Required)
- ☐ Air, rail, or bus tickets (lowest possible fare) (Receipt Required)
- ☐ State rate for mileage for using privately-owned vehicle in lieu of public transportation
- ☐ Necessary parking and storage fees (Receipt Required)
- ☐ Other necessary expenses with approval of Hendricks County Council
- ☐ Per Diem meal reimbursement will be paid to county employees in advance or upon return from the conference/seminar at the following level. Any amount spent over the allowed per diem is at the employee's expense and *will not be reimbursed*.
  - Overnight conference with no meals provided in registration: A flat rate per diem of \$45.00 per conference day of attendance. *Meal receipts NOT required.*
  - Overnight Conference with partial meals provided which include State Called Meetings: A flat per diem rate of \$25.00 per conference day of attendance. *Meal receipts NOT required.*
  - One Day Conference: A flat per diem rate of \$20.00. *Meal receipts NOT required.*
  - Travel Day (Over 100 Miles): A flat per diem rate of \$15.00. *Meal receipts NOT required.*

The following expenses are not reimbursable.

- ☐ Personal entertainment and travel related to personal entertainment
- ☐ Fines for parking, speeding, etc.
- ☐ Alcoholic beverages
- ☐ Valet services
- ☐ Additional payment to individuals for attending meetings

Reimbursement procedures are as follow:

- ☐ Upon approval of department head, per diem payment may be issued prior to conference.
- ☐ File claim within 3 working days of returning from trip or incurring expense.
- ☐ Complete a county claim form identifying the person to receive the payment and include required documentation and *Meal Certification Form* to be authorized by the elected official or department head. Receipts required for all expenses except meals which are paid through a per diem.

*Persons who have agreed to attend a meeting, for which payment has been authorized by Hendricks County, then fail to attend, shall reimburse the County. If Hendricks County has been notified of employee cancelling, it may, depending on the reason for cancelling, opt to waive reimbursement. (This includes Elected Officials, First Deputies, Department Heads, or any County employee.)*

Special exceptions to the policy manual travel rules require the authorization and approval of the County Commissioners.

**MEAL CERTIFICATION**  
**Meal Per Diem Expense Report\***  
(Required By IRS To Not Be Reported as Income)

\_\_\_\_\_  
Department                      Employee                      Employee Name

is authorized to attend and is eligible for meal per diem for the following:

(check one)

- ☐ **Advance Payment** (Check with Auditor's Office for Timing of Payment)  
☐ **Reimbursement** for the following:

**Attach Registration Form (Required)**

Date and Time of Conference: \_\_\_\_\_

Place of Conference: \_\_\_\_\_

Purpose of Conference: \_\_\_\_\_

Amount: \_\_\_\_\_

☐ Overnight conference with no meals provided in registration.  
☐ Flat rate per diem of \$45.00 per conference day of attendance.

☐ Overnight conference with partial meals provided which includes State Called Meetings.  
☐ A flat rate per diem of \$25.00 per conference day of attendance.

☐ One-day meeting/training/conference.  
☐ A flat per diem rate of \$20.00.

☐ Travel Day (Over 100 Miles).  
☐ A flat per diem rate of \$15.00

I hereby certify that the employee was authorized to travel on official county business and entitled to an advance or reimbursing per diem meal expense according to Hendricks County Policy.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature, Elected Official or Department Head

**\*MEAL PER DIEMS ARE NOT ALLOWED IF MEALS ARE PROVIDED THROUGH ANOTHER SOURCE.**

**NOTES**

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# 2017-18 Encumbrance List

12/5/2017

	Department	Appropriation Number	Description	Encumbrance Requested	Balance in Line
		<b>GENERAL FUND</b>			
1	Clerk	1001.20100.000.0101	PCM-G Desk Headsets W Lifter	\$1,463.00	\$4,824.60
2	Extension	1001.33000.000.0130	Mileage Travel	\$714.40	\$3,177.61
3	Facilities	1001.31700.000.0136	Service Contracts/CHA	\$3,162.00	\$18,972.00
4	Engineering	1001.20100.000.0143	Office Supplies	\$86.37	\$1,743.28
5	Engineering	1001.30500.000.0143	Education/Conferences	\$230.00	\$789.14
6	Engineering	1001.30513.000.0143	GIS Software	\$693.57	\$1,830.19
7	Computer	1001.37300.000.0147	Contracts & Licensing	\$35,290.00	\$41,859.79
8	Park	1001.30201.000.0156	Professional Fees	\$39,719.24	\$39,719.24
9	Park	1001.21010.000.0156	Exhibits & Displays	\$6,209.34	\$7,208.96
10	Public Defender	1001.30400.000.0166	Indigent Defense Services	\$93,565.00	\$93,565.00
			<b>TOTAL GF REQUESTS</b>	<b>\$181,132.92</b>	
		<b>EDIT</b>			
11	Commissioners	1112.44550.000.0135	Modification of Animal Control Vans	\$28,873.69	\$28,873.69
12	Facilities	1112.41159.000.0136	Paint and Carpet Circuit Court	\$30,000.00	\$60,000.00
13	Engineering	1112.33220.000.0143	RR Pkwy Preliminary Design	\$464,725.00	\$464,725.00
14	Engineering	1112.32613.000.0143	Raceway Road Design Curve Correction	\$36,806.07	\$36,806.07
15	Engineering	1112.33199.000.0143	RRP CR 300 N to SR 136	\$1,096,371.31	\$1,096,371.31
			<b>TOTAL EDIT REQUESTS</b>	<b>\$1,656,776.07</b>	
		<b>CUMULATIVE BRIDGE</b>			
16	Engineering/Hwy	1135.34302.000.0201	EE-010	\$150,000.00	\$150,000.00
17	Engineering/Hwy	1135.34304.000.0201	FR-050	\$150,000.00	\$150,000.00
18	Engineering/Hwy	1135.34305.000.0201	GU-095	\$100,000.00	\$100,000.00
19	Engineering/Hwy	1135.34306.000.0201	LB-039	\$75,000.00	\$75,000.00
20	Engineering/Hwy	1135.34309.000.0201	Bridge 106	\$85,298.72	\$85,298.72
21	Engineering/Hwy	1135.34310.000.0201	LB-056	\$50,000.00	\$50,000.00
22	Engineering/Hwy	1135.34311.000.0201	LB-60	\$50,000.00	\$50,000.00
23	Engineering/Hwy	1135.34321.000.0201	Bridge Inspections	\$54,617.60	\$54,617.60
24	Engineering/Hwy	1135.34325.000.0201	Bridge 43	\$371,752.62	\$371,752.62
25	Engineering/Hwy	1135.34350.000.0201	WA-044	\$616,059.15	\$616,059.15
26	Engineering/Hwy	1135.34364.000.0201	Bridge 168	\$93,095.00	\$93,095.00
27	Engineering/Hwy	1135.34368.000.0201	WA-013	\$146,462.52	\$146,462.52
28	Engineering/Hwy	1135.34369.000.0201	Bridge 290	\$449,398.84	\$449,398.84
29	Engineering/Hwy	1135.34372.000.0201	Bridge 135	\$105,860.50	\$105,860.50
30	Engineering/Hwy	1135.34373.000.0201	Bridge 192	\$129,571.65	\$129,571.65
31	Engineering/Hwy	1135.34374.000.0201	Bridge 219	\$533,591.95	\$533,591.95
32	Engineering/Hwy	1135.34375.000.0201	Bridge 222	\$108,104.00	\$108,104.00
33	Engineering/Hwy	1135.34393.000.0201	Bridge 51	\$200,000.00	\$200,000.00
34	Engineering/Hwy	1135.34394.000.0201	Bridge 172	\$200,000.00	\$200,000.00
35	Engineering/Hwy	1135.34395.000.0201	Bridge 186	\$200,000.00	\$200,000.00
36	Engineering/Hwy	1135.34396.000.0201	Bridge 234	\$200,000.00	\$200,000.00
37	Engineering/Hwy	1135.34397.000.0201	Bridge 252	\$200,000.00	\$200,000.00
			<b>TOTAL BRIDGE REQUESTS</b>	<b>\$4,268,812.55</b>	

		<b>LOCAL ROAD &amp; STREET</b>			
38	Engineering/Hwy	1169.34103.002.0201	Road Striping	\$45,297.43	\$45,297.43
			<b>TOTAL LR&amp;S REQUESTS</b>	\$45,297.43	
		<b>WHEEL TAX PROJECT FUND</b>			
39	Engineer	4804.33219.000.0143	CR 1000 N Improvements	\$216,943.25	\$216,943.25
40	Engineer	4804.47001.000.0143	Intersection Imp CR 900 E /CR 100 N	\$413,294.25	\$413,294.25
			<b>TOTAL WT PROJECT FUND REQUESTS</b>	\$630,237.50	
		<b>CCD</b>			
41	Facilities	1138.35400.000.0136	Building Maintenance	\$12,180.00	\$57,987.22
42	Facilities	1138.41017.000.0136	Misc. Buildings & Renovations	\$36,225.00	\$60,248.46
43	Facilities	1138.41141.000.0136	CHS Renovate All Public Rest Rooms	\$150,000.00	\$150,000.00
44	Facilities	1138.41154.000.0136	Exterior Cleaning (CHS)	\$4,776.00	\$6,803.00
45	Facilities	1138.41156.000.0136	Interior Signage Phase 1 (GOC)	\$110,000.00	\$150,000.00
46	Facilities	1138.41161.000.0136	Dude Solutions (Work Order System)	\$14,002.57	\$14,002.57
47	Facilities	1138.44108.000.0136	Upgrade Lighting (JAI)	\$129,542.82	\$129,542.82
48	Facilities	1138.44110.000.0136	ANS Q Room	\$5,000.00	\$20,000.00
49	Facilities	1138.44112.0000136	HWY Pole Barn Exterior Fixes	\$75,000.00	\$75,000.00
50	Facilities	1138.44114.000.0136	MSM Foam Roof Recoat	\$22,216.45	\$22,216.45
51	Facilities	1138.44116.000.0136	ANS Access Control	\$45,000.00	\$45,000.00
52	Engineer	1138.41000.000.0143	Hwy Right of Way	\$248,728.95	\$248,728.95
			<b>TOTAL CCD REQUESTS</b>	\$852,671.79	
		<b>CASA</b>			
53	Court Adm	1212.44000.000.0160	Laptop	\$929.25	\$1,500.00
54	Court Adm	1212.39900.000.0160	Misc. Equipment	\$929.25	\$2,617.22
			<b>TOTA CASA REQUESTS</b>	\$1,858.50	
		<b>PRE TRIAL SUPERVISION GRANT</b>			
55	Court Adm Probation	9122.42701.000.0151	Computer	929.25	\$2,011.45
			<b>TOTAL PRETRIAL SUPERVISION REQUESTS</b>	\$929.25	
		<b>FOOD &amp; BEVERAGE</b>			
56	Park	1157.41060.000.0156	Improvements	\$222,112.84	\$222,122.84

### EMERGENCY APPROPRIATION RESOLUTION

Whereas, certain extraordinary emergencies have developed since the adoption of the existing budget, so that it is necessary to appropriate more money than was appropriated in the annual budget; therefore, to meet such extraordinary emergencies;

Be it resolved by the County Council of Hendricks County, Indiana, that for the expense of said County the following additional sums of money are hereby appropriated and ordered set apart out of the several funds as herein and for the purpose herein specified, subject to the laws governing the same.

<u>ADDITIONAL APPROPRIATIONS</u>					
	<u>DEPARTMENT</u>	<u>ACCOUNT #</u>	<u>DESCRIPTION</u>	<u>REQUESTED</u>	<u>APPROVED</u>
1	Jail	1001.20213.000.0137	Meals	\$31,078.00	
2	VOCA Grant	8100.10804.000.0108	Victims Assistance Coordinator	\$52,440.00	
3	VOCA Grant	8100.10856.000.0108	Victims Administrative Assistant	\$34,550.00	
4	Drug Prosecution Grant	9117.20211.000.0108	Field Supplies	\$10,000.00	
5	Cornerstone	1202.44000.000.0106	Equipment	\$50,000.00	
6	CASA	1212.20100.000.0160	Supplies	\$2,500.00	
7	CASA	1212.30510.000.0160	Training	\$2,500.00	
8	CASA	1212.31900.000.0160	Contract Services	\$22,675.00	
9	CASA	1212.34500.000.0160	Printing & Advertising	\$2,000.00	
10	CASA	1212.39200.000.0160	Dues & Membership	\$275.00	
11	CASA	1212.39900.000.0160	Miscellaneous	\$2,550.00	
12	CASA	1212.44000.000.0160	Equipment	\$2,500.00	
13	Health	1159.13590.000.0214	FICA	\$3,500.00	
14	Health	1159.3591.000.0214	PERF	\$6,500.00	

Adopted this 5th day of December by the following vote:

AYE

NAY

\_\_\_\_\_  
Caleb M. Brown

\_\_\_\_\_  
Caleb M. Brown

\_\_\_\_\_  
Larry R. Hesson

\_\_\_\_\_  
Larry R. Hesson

\_\_\_\_\_  
Jay R. Puckett

\_\_\_\_\_  
Jay R. Puckett

\_\_\_\_\_  
Michael C. Rogers

\_\_\_\_\_  
Michael C. Rogers

\_\_\_\_\_  
Eric Wathen

\_\_\_\_\_  
Eric Wathen

\_\_\_\_\_  
Brad Whicker

\_\_\_\_\_  
Brad Whicker

\_\_\_\_\_  
David Wyeth

\_\_\_\_\_  
David Wyeth

Attest:

\_\_\_\_\_  
Nancy Marsh, Auditor

# REQUEST FOR EMERGENCY APPROPRIATION

#1

Date: 11/08/17

Amount: \$ 31,078

Fund Name: County General

(Example -- County General)

Account Name: Meals

(Example -- Supplies)

Account Number: 1001 20213 000 0137

Example -  
Fund #      Account #      Object #      Location #  
100      20100      000      102

## Explanation of Request:

We prepare and pay for sack meals for the work release center and bill them accordingly. They pay the bill out of their funds but the money goes back into county general, leaving our meal line short. The daily population of the jail also fluctuates and can contribute to this shortfall. This should pay the current invoice and close out 2017.

XXX I will be attending the Council meeting.

       I will not be attending the Council meeting.

Auditor's Notes:

  
Authorized Signature Sheriff

#2

REQUEST FOR EMERGENCY APPROPRIATION

Date: 10/25/17

Amount: \$ 52,440

Fund Name: VOCA GRANT  
(Example - County General)

Account Name: Victims Assistance Coordinator  
(Example - Supplies)

Account Number: 8100 . 10804 . 000 . 108  
Example -      Fund #      Account #      Object #      Location #  
                         100      20100      000      102

Explanation of Request:

Grant period 10/1/16 through 9/30/18.

This is amount needed for second year of grant. This is to pay 100%  
of 80 hours per pay. Any thing above that is to be paid from General fund.  
Potential 3% pay increase included in calculation.

☒ I will be attending the Council meeting.  
       I will not be attending the Council meeting.

  
Authorized Signature

Auditor's Notes:

#3

REQUEST FOR EMERGENCY APPROPRIATION

Date: 10/25/17

Amount: \$ 34,550

Fund Name: VOCA GRANT  
(Example - County General)

Account Name: Victims Admin Assistant  
(Example - Supplies)

Account Number:    8100    10856    000    108  
                            Fund #    Account #    Object #    Location #  
                            Example -    100        20100        000        102

Explanation of Request:

Grant period 10/1/16 through 9/30/18.

This is amount needed for second year of grant. This is to pay 75%  
of 70 hours per pay. Remainder is paid from General fund.

Potential 3% pay increase included in calculation.

  ✓   I will be attending the Council meeting.  
      I will not be attending the Council meeting.

  
Authorized Signature

Auditor's Notes:

# REQUEST FOR EMERGENCY APPROPRIATION

Date: 11/14/2017

#4

Amount: \$10,000  
(whole dollars only)

Fund Name: Drug Prosecution Fund Grant  
(Example – County General)

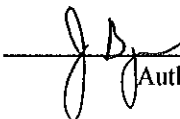
Account Name: Field Supplies  
(Example – Supplies)

Account Number: 9117.20211.000.0108

Explanation of Request: Allocation of Grant monies

☒ I will be attending the Council meeting.  
☐ I will not be attending the Council meeting.

Auditor's Notes:

 UDTF Coordinator  
Authorized Signature

FILED  
NOV 14 2017  
Nancy A. Marsh  
AUDITOR HENDRICKS COUNTY





# Hendricks County Surveyor

David L. Gaston, P.S.

#5

November 10, 2017

Nancy Marsh  
Hendricks County Auditor  
Hendricks County Government Center  
355 S Washington Street  
Danville, IN 46122

Cornerstone

1202.44000.000.0106

RE: Request for Additional

Dear Nancy:

This letter is to request an additional appropriation of \$50,000.00 from the Cornerstone Perpetuation Fund. This request is to allow my office to purchase a UTV for the field crew to use, as recommended by the County Commissioners, for field work. There is a possibility that we will also need to purchase a trailer to haul the UTV. This would cover the cost of putting strobe lights on the new truck when it arrives as well.

Much of our equipment is reaching the point of not being able to repair, therefore, we are asking for this additional to include an allowance to replace the backhoe that is used for cornerstone searches and the road saw. The backhoe is outdated and can no longer be repaired. The road saw continually breaks down in the middle of jobs and could be a safety issue if the crew has to quit in the middle of the road cut.

Please understand that this additional appropriation request will not come out of the County General Fund but is requested to come out of the Cornerstone Perpetuation Fund.

If there are any concerns regarding this request, please do not hesitate to contact our office for clarification.

Respectfully,

A handwritten signature in blue ink, appearing to read "David L. Gaston".

David L. Gaston P.S.  
Hendricks County Surveyor

Deal Date  
11-10-2017  
Delivery Date  
11-10-2017

Tom Wood Powersports Anderson, Inc.  
3165 N State Road 9  
ANDERSON, IN 46012  
{765} 649-0111

Invoice #  
20606  
Salesperson:  
Chris Lawson

Buyer	SALE UNIT SALE UNIT		CoBuyer
	Home: {123} 456-7890 Cell: Birthdate: Email:		

Sold Units	Stock #	N/U	Year	Make	Model	Type	Odo	VIN
	H17-4200651	NEW	2018	Honda	SXS10M3PJ PIONEER 1000	UTV	0	1HFVE04A6J4200651

64mph

1 year factory warr.

Trade Units	Stock #	Year	Make	Model	Type	Odo	VIN

Accessories	
TWO PIECE WS OPT	479.99
HARD DOORS	2,599.99
HARD, RR. PANEL {3P}	479.99
HEATER/DEFROST	779.99
SWITCH PLATE HARNESS	329.99
Attached Accessories	N/A
Un-Attached Accessories	4,669.95
Unlisted Accessories	N/A
Discount	700.50
Labor / Installation	595.00
Shipping	N/A
<b>Total</b>	<b>4,564.45</b>

Sales Tax Detail	
Sales Tax	277.86
Other Tax	N/A
Other Tax	N/A
Other Tax	N/A
Other Tax	N/A
Other Tax	N/A
Other Tax	N/A
Other Tax	N/A
<b>Total Tax</b>	<b>277.86</b>

Down Payment Detail	
Deposit	N/A
Rebates	N/A
Cash	N/A
<b>Total Cash</b>	<b>N/A</b>
Trade	
Allowance	N/A
Payoff	N/A
<b>Net Trade</b>	<b>N/A</b>
<b>Total Down</b>	<b>N/A</b>
(Trade ACV	N/A)

MSRP	15,699.00
Price	14,350.00
Freight & Setup	598.00
Accessories	4,564.45
DOC & Admin Fees	98.00
Official Fees	24.00
Bank Fees	N/A
Service Contract(s)	N/A
Pre-Paid Maintenance	N/A
Tire/Wheel/Rd. Hzd Prot.	N/A
Theft Prot.	N/A
Battery Prot.	N/A
Ext/Int Prot / Undercoating	N/A
Key Replacement	N/A
Sales Tax	277.86
<b>Total Cash Price</b>	<b>19,912.31</b>
Less Cash Down	N/A
Less Net Trade	N/A
<b>Unpaid Balance</b>	<b>19,912.31</b>
GAP Coverage	N/A
Physical Damage Ins.	N/A
Credit Life Ins.	N/A
Disability Ins.	N/A
FL DOC Stamps	N/A
<b>Amount to Finance</b>	<b>19,912.31</b>

Repayment Detail :  
Cash Deal

<b>Lienholder Detail :</b>  - NONE -  <b>Fees :</b> VSI Fee N/A DOC Fee N/A Membership Fee N/A	<b>Trade Payoff Company Detail:</b>	<b>Notes :</b>
--	-------------------------------------	----------------

Deal Date  
11-10-2017  
Delivery Date  
11-10-2017

Tom Wood Powersports Anderson, Inc.  
3165 N State Road 9  
ANDERSON, IN 46012  
{765} 649-0111

Invoice #  
20607  
Salesperson:  
Jesse Potter

QUOTE 1

Buyer

Home:      Cell:  
Birthdate:      Email:

CoBuyer

Sold Units

Stock #	N/U	Year	Make	Model	Type	Odo	VIN
K15-B500449	NEW	2016	Kawasaki	KAF82 PRO-FX EPS	UTV	1	JKBAFSG10GB500449

47mph

3 year factory warr.

Trade Units

Stock #	Year	Make	Model	Type	Odo	VIN
---------	------	------	-------	------	-----	-----

Accessories

REAR PANEL PRO FX	814.95
WINDSHIELD GLASS	709.95
HARD CAB ROOF	699.99
DOOR SET	2,779.95
CAB HEATER	699.95

Sales Tax Detail

Sales Tax	339.44
Other Tax	N/A
Other Tax	N/A
Other Tax	N/A
Other Tax	N/A
Other Tax	N/A
Other Tax	N/A
Other Tax	N/A
<b>Total Tax</b>	<b>339.44</b>

Down Payment Detail

Deposit	N/A
Rebates	N/A
Cash	N/A
<b>Total Cash</b>	<b>N/A</b>
Trade Allowance	N/A
Payoff	N/A
<b>Net Trade</b>	<b>N/A</b>
<b>Total Down</b>	<b>N/A</b>
(Trade ACV	N/A)

Repayment Detail :

Cash Deal

MSRP	14,199.00
Price	12,099.00
Freight & Setup	598.00
Accessories	5,699.08
DOC & Admin Fees	98.00
Official Fees	25.00
Bank Fees	N/A
Service Contract(s)	N/A
Pre-Paid Maintenance	N/A
Tire/Wheel/Rd. Hzrd Prot.	N/A
Theft Prot.	N/A
Battery Prot.	N/A
Ext/Int Prot / Undercoating	N/A
Key Replacement	N/A
Sales Tax	339.44
<b>Total Cash Price</b>	<b>18,858.52</b>
Less Cash Down	N/A
Less Net Trade	N/A
<b>Unpaid Balance</b>	<b>18,858.52</b>
GAP Coverage	N/A
Physical Damage Ins.	N/A
Credit Life Ins.	N/A
Disability Ins.	N/A
FL DOC Stamps	N/A
<b>Amount to Finance</b>	<b>18,858.52</b>

Attached Accessories	N/A
Un-Attached Accessories	5,704.79
Unlisted Accessories	N/A
Discount	855.71
Labor / Installation	850.00
Shipping	N/A
<b>Total</b>	<b>5,699.08</b>

Lienholder Detail :

- NONE -

Trade Payoff Company Detail:

Notes :

Fees :	VSI Fee	N/A
	DOC Fee	N/A
	Membership Fee	N/A



# 2018 HONDA PIONEER 1000 EPS

New UTV/Utility Side By Side In Anderson, IN 46012 - 54 Miles Away

**\$15,699**

 **Est. Payment**



## DETAILS

**Condition:** New

**Year:** 2018

**Make:** Honda

**Model:** Pioneer 1000 EPS

**Category:** UTV/Utility

**Type:** Side by Side

**Location:** Anderson, IN

**Stock Number:** H17-4200651

**Primary Color:** BLUE

[View On The Dealer's Website](#) 



## MULTIQUIP SP118 18" HONDA GX390 GAS PUSH PAVEMENT STREET SAW

Home › Equipment › Outdoor Power Equipment › Gas Masonry and Concrete Saws

☆☆☆☆☆ Write a review

~~\$3,165.00~~-\$2,469.00



Quantity

1

ADD TO CART

### Multiquip SP118 18" Blade Honda GX390 Gasoline Engine Push Pavement Street Saw

Multiquip's SP1 Series Saws are simple, highly durable, and deliver trusted performance on the job site. They are engineered for operators from DIY to professional that demand quality, ease of operation and accurate sawing.

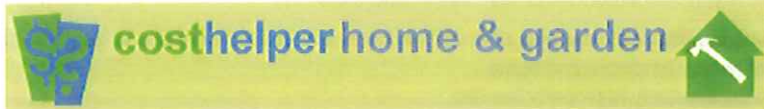
#### Company Info:

Multiquip, a diverse manufacturer and supplier of world class quality industrial products and solutions, is an established and proven company, well positioned for steady, long-term growth and committed to investing and maintaining high quality, reliable products and exceptional customer service.



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## Backhoe Cost

### How Much Does a Backhoe Cost?

Backhoe Rental: \$100-\$350+  
Per DayBackhoe Service: \$50-\$100  
Per HourBuying a Backhoe:  
\$10,000-\$100,000+

E-mail

Post

Like

G+

Comments (2)

A backhoe is a basically a diesel-powered tractor chassis with a rear-mounted digging bucket on a two-part hinged arm. A backhoe loader has the arm-and-digging-bucket on the rear plus a shovel-bucket on the front. (Backhoe loaders are often just called backhoes.) Because of their relatively small size and because they can also perform the work of a bulldozer, a front end loader and an excavator, backhoes are often the only heavy equipment used on small to medium construction, demolition, maintenance or landscaping projects.

#### Typical costs:

- A backhoe service company that provides a backhoe with an operator can cost **\$50-\$100** an hour, with a nationwide average of about **\$70-\$90** an hour depending on location (a major factor in cost), the size and type of backhoe, and how much time the job takes. Many backhoe companies charge for travel time to get the machine to the job site and get it set up. For small jobs, there is typically a minimum number of hours (3-8) or a minimum fee (**\$150-\$400** or more). Special backhoe attachments like those for compaction or drilling holes can add **\$30-\$70** or more an hour to the cost. For example, Chuck's Backhoe Service<sup>[1]</sup> in Florida charges **\$60** an hour for a backhoe and operator with two hours standard travel time and a four-hour minimum; Double E Trucking<sup>[2]</sup> in South Carolina charges **\$80** an hour for a backhoe and operator, with a three-hour minimum; Dig Equipment Inc. in Southern California charges **\$95** an hour for the backhoe and operator, with a flat **\$250** round trip transportation fee, plus **\$40-\$60** an hour for attachments like a compaction wheel, auger and bit or a 1,000-pound concrete breaker.
- Renting a backhoe for do-it-yourself use typically costs **\$100-\$200** for half-day or full day rental of a small or mini-backhoe; larger models typically rent for **\$200-\$350** or more a day or **\$500-\$1,500** or more for a week. A substantial deposit (**\$500-\$1,500** or more) may be required; insurance or a damage waiver can add about 10%-15%; attachments like a concrete or asphalt breaker or a different size bucket are extra; and if the customer cannot haul the backhoe to the job site there will be delivery charges. For example, McKeel Equipment Rentals<sup>[3]</sup> charges **\$150-\$300** a day or **\$600-\$1,200** weekly for a backhoe, and **\$30-\$200** a day for attachments, with pick-up and delivery at **\$3** per loaded mile (**\$45** minimum) and a **\$1,000** deductible property damage insurance at 9% of the rental rate; and Hertz Equipment Rental<sup>[4]</sup> estimates **\$200-\$285** a day or **\$660-\$900** weekly for a 65-74 horsepower two-wheel-drive backhoe, depending on location.
- Buying a backhoe can cost **\$10,000-\$100,000** or more depending on whether it is used or new, and the size, brand and model as well as any attachments. For example, the Kubota B26 TLB<sup>[5]</sup> (tractor loader backhoe) with a lift capacity of 1,102 pounds and a digging depth of 8' has a base manufacturer's price of about **\$35,000**; the Kubota L39 TLB<sup>[6]</sup>, which has a lifting capacity of 2,800 pounds and a digging depth of 10', has a manufacturer's base price of about **\$40,500**.

Related articles: [Excavation](#), [Land Clearing](#), [Land Grading](#), [House Foundation](#)

#### What should be included:

- A backhoe can be used to dig holes or trenches, to smooth out uneven terrain, to break apart asphalt or concrete, to demolish structures, or to transport materials and equipment. A series of videos<sup>[7]</sup> at ExperVillage.com explains how to use a backhoe.
- Call 811<sup>[8]</sup> several days before the backhoe is at the job site to have utility companies mark any underground utility lines; or contact local utility companies directly.

#### Additional costs:

- If the project requires hauling dirt and debris from the site, there can be local dump/disposal fees (**\$15-\$350** or more depending on location and type of debris), and it may be necessary to have a truck and driver (**\$30-\$80** or more an hour) to work with the backhoe operator. For example, Double E Trucking<sup>[9]</sup> in South Carolina charges **\$65** an hour for a dump truck and operator with a three-hour minimum; while KP Kauffman Company in Colorado and New Mexico charges **\$35** an hour for a two-ton truck and operator or **\$70** an hour for a dump truck.

#### Shopping for a backhoe:

<http://home.costhelper.com/back-hoe.html>

#### Today's Featured Cost Articles



The hot summer weather has started. We cover the cost of central air conditioning.



Is this the summer to finally take those swimming lessons?



June is Camping Month and the Great Outdoors Month.



A BBQ grill could be handy with Memorial Day coming up.



Spring has sprung. Are you thinking about allergy shots?



## SHOP

MX-9900 Wood Chipper  
 MX-8800 Wood Chipper  
 WM-8H Wood Chipper  
 WM-8M Wood Chipper  
 TM-86H Wood Chipper  
 WC-8N Wood Chipper  
 DC-650 Gas Powered Chipper  
 DC-1260 Gas Powered Chipper  
 WM-6600 Backhoe Attachment  
 WM-7600 Backhoe Attachment  
 WM-8600 Backhoe Attachment  
 MX-9900SS Skid Steer Wood Chipper  
 SS-72 Skid Steer Snow Blower  
 SS-84 Skid Steer Snow Blower  
 RT-58 Rotary Tiller  
 RT-80 Rotary Tiller  
 FM-54 Flail Mower  
 FM-62 Flail Mower  
 FM-62H Flail Mower  
 FM-78 Flail Mower  
 FM-78H Flail Mower  
 FM-88 Flail Mower  
 FM-88H Flail Mower  
 FM-96 Flail Mower  
 FM-96H Flail Mower  
 FMX-60Hs Finish Mower  
 SB-48 Snow Blower  
 SB-60 Snow Blower  
 SB-72 Snow Blower  
 SB-84 Snow Blower  
 LS-28T Kinetic Log Splitter  
 LS-34T Kinetic Log Splitter  
 Sawmills  
 Scratch & Dent  
 Contact Us  
 Frequently Asked Questions

## PARTS

MX-Series Parts  
 Bearings  
 Belts  
 Knives  
 Hydraulic  
 In Feed  
 Springs  
 Sets  
 Backhoe Parts  
 Snow Blower Parts  
 Mower & Tiller Parts  
 Sawmill Parts  
 Other

Home &gt; Backhoes....&gt;

## WoodMaxx WM-8600 9' Tractor Backhoe Attachment



Larger Photo

Email a Friend

G+

P

Like

Share

Alternative Views:



## WoodMaxx™ WM-8600 9' DIG BACKHOE ATTACHMENT

**\$5,050.00**

Black Available - Late November  
 Orange & Red Available - February 2018  
 Yellow Available - April 2018  
**\$100 Deposit Holds Your Order**

**RIPPER ATTACHMENT - AVAILABLE MID  
DECEMBER**

*CLICK FOR IMAGE*

**FEEL FREE TO CALL  
1-855-WOODMAXX**

**\$5,050.00**

**FREE SHIPPING!**

Availability: Usually ships in 7-10 business days  
 Product Code: WM-8600

**Choose your options...**

**Color**

Orange ▼

**Options**

Thumb Option: Hydraulic Thumb [Add \$495.00] ▼

Bucket: 12" Bucket ▼

Ripper Attachment: No Ripper ▼

Qty: 1

**Add to Cart ▶**

Description Warranty Information

This WoodMaxx WM-8600 9' Dig Backhoe attachment for tractors. Switches Between ISO and SAE Control Pattern, hydraulic thumb option, ripper attachment.

**Features**



ID	YEAR	CO	TYPE	KEY
----	------	----	------	-----

**BUDGET ESTIMATE FOR**

**1212 CASA**

(Office, Board, Commission, Department, Institution or Fund)

## 160 Court Administration

(If City, Town or Fire Protection District Budget, Enter Name)

Hendricks

(If County Budget, Enter County Name)

For Calendar Year 2018

		Items	Total Estimate	Approved
1	PERSONAL SERVICES			
	Salaries and Wages			
			0.00	
	Employee Benefits			
			0.00	
	Other Personal Services			
			0.00	
	Total Personal Services		0.00	
2	SUPPLIES			
	Office Supplies			
	20100 Office Supplies		2,500.00	
			2,500.00	
	Operating Supplies			
			0.00	
	Repair and Maintenance Supplies			
			0.00	
	Other Supplies			
			0.00	
	Total Supplies		2,500.00	

		Items	Total Estimate	Approved
3 OTHER SERVICES AND CHARGES				
Professional Services				
30510	Training		2,500.00	
31900	Contract Services (Lee Anne Owens)		22,675.00	
			25,175.00	
Communication and Transportation				
			0.00	
Printing and Advertising				
34500	Printing & Advertising		2,000.00	
			2,000.00	
Insurance				
			0.00	
Utility Services				
			0.00	
Repairs and Maintenance				
			0.00	
Rentals				
			0.00	
Debt Service				
			0.00	
Other Services and Charges				
39200	Dues & Memberships		275.00	
39900	Miscellaneous		2,550.00	
			2,825.00	
Total Other Services and Charges			30,000.00	

		Items	Total Estimate	Approved
4 CAPITAL OUTLAYS				
Land				
			0.00	
Buildings				
			0.00	
Improvements Other Than Building				
			0.00	
Machinery and Equipment				
44000	Equipment		2,500.00	
			2,500.00	
Other Capital Outlays				
			0.00	
Total Capital Outlays			2,500.00	0.00
TOTAL BUDGET ESTIMATE			35,000.00	0.00

(I) (We) hereby certify that the foregoing is a true and fair estimate of the necessary expense of the \_\_\_\_\_

(Name of Office, Board, Commission, Department, Institution or Fund)

for the calendar year 2018 for the purposes therein specified.

Dated this 16th day of November, 2017

s/Catherine Haines

Court Administrator

Circuit and Superior Courts

Signature and Title of Officer(s) or Department Head

# REQUEST FOR EMERGENCY APPROPRIATION

#13

Date: 11/16/17

Amount: \$ 3,500

Fund Name: Health

(Example - County General)

Account Name: FICA

(Example - Supplies)

Account Number: 1159 . 13590 . 000 . 0214

Example -  
Fund #      Account #      Object #      Location #  
100      20100      000      102

## Explanation of Request:

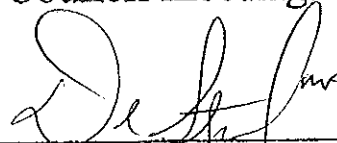
Health Fund Benefit Group additional for Baby & Me and Immunization Grants.

Reimbursement to Health Fund for FICA will be made by grant funding.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☒ I will be attending the Council meeting.

☐ I will not be attending the Council meeting.



Authorized Signature

Auditor's Notes:

# REQUEST FOR EMERGENCY APPROPRIATION

#14

Date: 11/16/17

Amount: \$ 6,500

Fund Name: Health

(Example - County General)

Account Name: PERF

(Example - Supplies)

Account Number: 1159 13591 000 0214

Example -

Fund #  
100

Account #  
20100

Object #  
000

Location #  
102

## Explanation of Request:

Health Fund Benefit Group additional for Baby & Me and Immunization Grants.

Reimbursement to Health Fund for PERF will be made by grant funding.

☒ I will be attending the Council meeting.

☐ I will not be attending the Council meeting.



Authorized Signature

Auditor's Notes:

# REALLOCATION OF FUNDS RESOLUTION

Be it resolved by the County Council of Hendricks County, Indiana, that for the expenses of the unit of Government of Hendricks County, the following sums of money previously appropriated for expenditures from a detailed account within a major classification, are hereby reallocated to another detailed account within a different classification as originally appropriated, all as hereinafter specified.

TRANSFERS					
	DEPARTMENT	FROM	TO	AMOUNT	Y/N
1	Auditor	1001.10209.000.0102	1001.10204.000.0102	\$1,200.00	_____
2	Prosecutor	1001.30600.000.0108	1001.20101.000.0108	\$1,700.00	_____
3	Planning & Building	1001.13108.000.0131	1001.13115.000.0131	\$885.00	_____
4	Planning & Building	1001.13108.000.0131	1001.13103.000.0131	\$1,109.00	_____
5	Planning & Building	1001.20301.000.0131	1001.30200.000.0131	\$4,000.00	_____
6	Jail	1001.13798.000.0137	1001.13701.000.0137	\$9.00	_____
7	Engineer	1001.14399.000.0143	1001.14308.000.0143	\$6.00	_____
8	Computer	1001.14705.000.0147	1001.14703.000.0147	\$3.00	_____
9	Court Administration	1001.20100.000.0160	1001.30701.000.0160	\$6,000.00	_____
10	Surveyor/Cornerstone	1202.20301.000.0106	1202.39900.000.0106	\$4,500.00	_____
11	Immunization Grant	8130.13591.017.0214	8130.31900.017.0214	\$2,721.00	_____
12	Immunization Grant	8130.13592.017.0214	8130.31900.017.0214	\$15,330.00	_____
13	Immunization Grant	8130.18623.017.0214	8130.31900.017.0214	\$1,275.00	_____
14	Immunization Grant	8130.18631.017.0214	8130.31900.017.0214	\$6,171.00	_____
15	Immunization Grant	8130.18632.017.0214	8130.31900.017.0214	\$3,558.00	_____
16	Immunization Grant	8130.20100.017.0214	8130.361900.017.0214	\$857.00	_____
17	Immunization Grant	8130.20211.017.02147	8130.31900.017.0214	\$1,136.00	_____
18	Immunization Grant	8130.20212.017.0214	8130.31900.017.0214	\$3,283.00	_____
19	Immunization Grant	8130.33000.017.0214	8130.31900.017.0214	\$489.00	_____
20	Immunization Grant	8130.44100.017.0214	8130.31900.017.0214	\$5,338.00	_____

Adopted this 5th day of December, 2017.

YEA

NAY

\_\_\_\_\_  
Caleb M. Brown

\_\_\_\_\_  
Caleb M. Brown

\_\_\_\_\_  
Larry R. Hesson

\_\_\_\_\_  
Larry R. Hesson

\_\_\_\_\_  
Jay R. Puckett

\_\_\_\_\_  
Jay R. Puckett

\_\_\_\_\_  
Mike Rogers

\_\_\_\_\_  
Mike Rogers

\_\_\_\_\_  
Eric Wathen

\_\_\_\_\_  
Eric Wathen

\_\_\_\_\_  
Bradley Whicker

\_\_\_\_\_  
Bradley Whicker

\_\_\_\_\_  
David Wyeth

\_\_\_\_\_  
David Wyeth

Attest:

\_\_\_\_\_  
Nancy Marsh, Auditor

#1

## REQUEST FOR TRANSFER OF FUNDS

(Transfer must be within the same fund and department)

DATE: 11/20/17

FROM:	<u>1001 . 10209 . 000 . 102</u> Full Account Number	<u>Property Tax Deputy</u> Account Description
TO:	<u>1001 . 10204 . 000 . 102</u> Full Account Number	<u>Settlement Deputy</u> Account Description

AMOUNT: \$1,200

Example -

100.20100.000.102  
Fund # Account # Object # Location #

Office Supplies  
Account Description

All transfers within Personal services accounts must be presented to the County Council as well as transfers from one budget classification to another.

Budget Classifications:

10000 Personal Services

20000 Supplies

30000 Other Services & Charges


40000 Capital Outlays

Explanation of Request:

Settlement Deputy retired in April with a payout

causing a shortage in appropriation for the replacement.

☒ I will be attending the Council meeting.  
☐ I will not be attending the Council meeting.

  
Authorized Signature

Auditor's Notes:



#2

## REQUEST FOR TRANSFER OF FUNDS

(Transfer must be within the same fund and department)

DATE: 11/17/17

FROM: 1001 30600 000 0108  
Full Account Number

WITNESS FEES

Account Description

TO: 1001 20101 000 0108  
Full Account Number

LAW BOOKS

Account Description

AMOUNT: \$ 1,700

Example -

100.20100.000.102

Fund # Account # Object # Location #

Office Supplies

Account Description

All transfers within Personal services accounts must be presented to the County Council as well as transfers from one budget classification to another.

Budget Classifications:

10000 Personal Services

20000 Supplies

30000 Other Services & Charges

40000 Capital Outlays

Explanation of Request:

TO COVER 670.00 IN THE RED AND TO FINISH PAYING LAW BOOK INVOICES  
FOR 2017.

X I will be attending the Council meeting.  
       I will not be attending the Council meeting.

Patricia Ann Balhuni / mjc  
Authorized Signature

Auditor's Notes:

# REQUEST FOR TRANSFER OF FUNDS

(Transfer must be within the same fund and department)

#3

DATE: 11/21/17

FROM: 1001 13108 000 131 Building & Zoning Inspector  
Full Account Number Account Description

TO: 1001 13115 000 131 Building Secretary  
Full Account Number Account Description

AMOUNT: \$ 885

Example - 100.20100.000.102 Office Supplies  
Fund # Account # Object # Location # Account Description

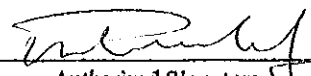
All transfers within Personal services accounts must be presented to the County Council as well as transfers from one budget classification to another.

Budget Classifications:  
10000 Personal Services  
20000 Supplies  
30000 Other Services & Charges  
40000 Capital Outlays

Explanation of Request:  
shortage in appropriation due to payout upon retirement

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☒ I will be attending the Council meeting.  
☐ I will not be attending the Council meeting.

  
Authorized Signature

Auditor's Notes:

#4

# REQUEST FOR TRANSFER OF FUNDS

(Transfer must be within the same fund and department)

DATE: 11/21/17

FROM: 1001 13108 000 131 Building & Zoning Inspector  
Full Account Number Account Description

TO: 1001 13103 000 131 Zoning Inspector  
Full Account Number Account Description

AMOUNT: \$ 1,109

Example - 100.20100.000.102 Office Supplies  
Fund # Account # Object # Location # Account Description

All transfers within Personal services accounts must be presented to the County Council as well as transfers from one budget classification to another.

Budget Classifications:  
10000 Personal Services  
20000 Supplies  
30000 Other Services & Charges  
40000 Capital Outlays

## Explanation of Request:

shortage in appropriation due to payout upon retirement

☒ I will be attending the Council meeting.  
☐ I will not be attending the Council meeting.

  
Authorized Signature

Auditor's Notes:

Tamela D. Mitchell

15

**From:** Suzanne Verwold  
**Sent:** Friday, December 01, 2017 2:19 PM  
**To:** Tamela D. Mitchell  
**Subject:** Transfer of Funds

Hi there!

Could you please transfer the following funds TO Attorney (100.30200.000.131)?

- \$1500 from GIS Addressing (100.30910.000.131)
- \$3500 from Update Co Ord (100.30800.000.131)
- \$2000 from Contract Services (100.31900.000.131)
- \$1500 from Dues/Memberships (100.39200.000.131)
- \$4000 from Fuel (100.20301.000.131)
- \$500 from Printing/Advertising (100.34500.000.131)
- \$13000 total

Nancy told Tim that if we get this transferred, then we can still get Greg's paid by the end of the year 😊

Just let me know if this is possible – thanks Tam!

**Suzanne Verwold**

Office Manager  
Planning & Building  
355 S. Washington #212  
Danville, IN 46122  
317-745-9255



#6

## REQUEST FOR TRANSFER OF FUNDS

(Transfer must be within the same fund and department)

DATE: 11/21/17

FROM: 1001 13798 000 137 Jail Overtime  
Full Account Number Account Description

TO: 1001 13701 000 137 Jail Sergeant  
Full Account Number Account Description

AMOUNT: \$ 9

Example -

100.20100.000.102  
Fund # Account # Object # Location #

Office Supplies  
Account Description

All transfers within Personal services accounts must be presented to the County Council as well as transfers from one budget classification to another.

Budget Classifications:  
10000 Personal Services  
20000 Supplies  
30000 Other Services & Charges  
40000 Capital Outlays

### Explanation of Request:

The original 2018 appropriation was short.

---

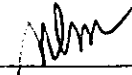
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---

☐ I will be attending the Council meeting.  
☐ I will not be attending the Council meeting.

  
Authorized Signature

Auditor's Notes:

# REQUEST FOR TRANSFER OF FUNDS

(Transfer must be within the same fund and department)

#7

DATE: 11/21/17

FROM: 1001 14399 000 143  
Full Account Number

Overtime  
Account Description

TO: 1001 14308 000 143  
Full Account Number

GIS Technician  
Account Description

AMOUNT: \$ 6

Example - 100.20100.000.102  
Fund # Account # Object # Location #

Office Supplies  
Account Description

All transfers within Personal services accounts must be presented to the County Council as well as transfers from one budget classification to another.


Budget Classifications:  
10000 Personal Services  
20000 Supplies  
30000 Other Services & Charges  
40000 Capital Outlays

## Explanation of Request:

The original 2018 appropriation was short.

\_\_\_\_\_ I will be attending the Council meeting.

\_\_\_\_\_ I will not be attending the Council meeting.

  
Authorized Signature

Auditor's Notes:

# REQUEST FOR TRANSFER OF FUNDS

(Transfer must be within the same fund and department)

#8

DATE: 11/21/17

FROM: 1001 14705 000 147      Application Support Specialist  
                    Full Account Number      Account Description

TO: 1001 14703 000 147      Support Specialist  
                    Full Account Number      Account Description

AMOUNT: \$ 3

Example - 100.20100.000.102      Office Supplies  
                    Fund # Account # Object # Location #      Account Description

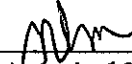
All transfers within Personal services accounts must be presented to the County Council as well as transfers from one budget classification to another.

Budget Classifications:  
10000 Personal Services  
20000 Supplies  
30000 Other Services & Charges  
40000 Capital Outlays

## Explanation of Request:

The original 2018 appropriation was short.

\_\_\_\_\_ I will be attending the Council meeting.  
\_\_\_\_\_ I will not be attending the Council meeting.

  
Authorized Signature

Auditor's Notes:



#9

## REQUEST FOR TRANSFER OF FUNDS

(Transfer must be within the same fund and department)

DATE: 11/10/17

FROM: 1001 20100 000 0160 Office Supplies  
Full Account Number Account Description

TO: 1001 30701 000 0160 Psych Eval  
Full Account Number Account Description

AMOUNT: \$6,000

Example - 100.20100.000.102 Office Supplies  
Fund # Account # Object # Location # Account Description

All transfers within Personal services accounts must be presented to the County Council as well as transfers from one budget classification to another.

Budget Classifications:  
10000 Personal Services  
20000 Supplies  
30000 Other Services & Charges  
40000 Capital Outlays

### Explanation of Request:

I am respectfully requesting this transfer due to a 39% increase in psych eval expenses from FY16. Unfortunately, this expense is difficult to control.

☒ I will be attending the Council meeting.  
☐ I will not be attending the Council meeting.

s/Catherine Haines

Authorized Signature

Auditor's Notes:



#10

## Hendricks County Surveyor

David L. Gaston, P.S.

November 10, 2017

Nancy Marsh  
Hendricks County Auditor  
Hendricks County Government Center  
355 S Washington Street  
Danville, IN 46122

RE: Transfer of funds

Dear Nancy:

Budgetary expenses for Cornerstone search assistance necessary for continued survey information to be provided for residents, as well as new businesses coming to Hendricks County, make it necessary to transfer the following funds:

TRANSFER FROM	TRANSFER INTO	AMOUNT
# 1202-20301.000-106	# 1202-39900.000-106	\$ 4500.00

If there are any concerns regarding this information, please do not hesitate to contact our office for clarification.

Respectfully,

A handwritten signature in blue ink, appearing to read "David L. Gaston", with a long horizontal flourish extending to the right.

David L. Gaston P.S.  
Hendricks County Surveyor

# REQUEST FOR TRANSFER OF FUNDS

(Transfer must be within the same fund and department)

#11

DATE: 11/28/17

FROM: 8130 13591 017 0214  
Full Account Number

PERF

Account Description

TO: 8130 31900 017 0214  
Full Account Number

Contracts

Account Description

AMOUNT: \$ 2,721

Example -

100.20100.000.102  
Fund # Account # Object # Location #

Office Supplies  
Account Description

All transfers within Personal services accounts must be presented to the County Council as well as transfers from one budget classification to another.

Budget Classifications:  
10000 Personal Services  
20000 Supplies  
30000 Other Services & Charges  
40000 Capital Outlays

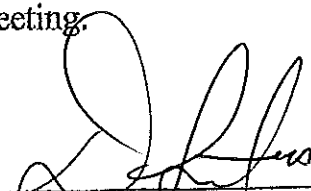
## Explanation of Request:

For the purpose of spending down unused grant funds.

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☒ I will be attending the Council meeting.

☐ I will not be attending the Council meeting.



Authorized Signature

Auditor's Notes:

# REQUEST FOR TRANSFER OF FUNDS

(Transfer must be within the same fund and department)

#12

DATE: 11/28/17

FROM: 8130 13592 017 0214 Group Health Insurance  
Full Account Number Account Description

TO: 8130 31900 017 0214 Contracts  
Full Account Number Account Description

AMOUNT: \$ 15,330

Example - 100.20100.000.102 Office Supplies  
Fund # Account # Object # Location # Account Description

All transfers within Personal services accounts must be presented to the County Council as well as transfers from one budget classification to another.

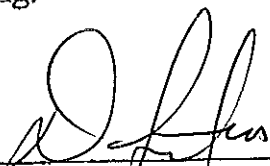
Budget Classifications:  
10000 Personal Services  
20000 Supplies  
30000 Other Services & Charges  
40000 Capital Outlays

## Explanation of Request:

For the purpose of spending down unused grant funds.

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☒ I will be attending the Council meeting.  
☐ I will not be attending the Council meeting.

  
Authorized Signature

Auditor's Notes:

# REQUEST FOR TRANSFER OF FUNDS

(Transfer must be within the same fund and department)

#13

DATE: 11/28/17

FROM: 8130 18623 017 0214 Public Health Nurse  
Full Account Number Account Description

TO: 8130 31900 017 0214 Contracts  
Full Account Number Account Description

AMOUNT: \$ 1,275

Example - 100.20100.000.102 Office Supplies  
Fund # Account # Object # Location # Account Description

All transfers within Personal services accounts must be presented to the County Council as well as transfers from one budget classification to another.

Budget Classifications:  
10000 Personal Services  
20000 Supplies  
30000 Other Services & Charges  
40000 Capital Outlays

## Explanation of Request:

For the purpose of spending down unused grant funds.

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☒ I will be attending the Council meeting.  
☐ I will not be attending the Council meeting.



Authorized Signature

Auditor's Notes:

# REQUEST FOR TRANSFER OF FUNDS

(Transfer must be within the same fund and department)

#14

DATE: 11/28/17

FROM: 8130 18631 017 0214 Public Health Nurse  
Full Account Number Account Description

TO: 8130 31900 017 0214 Contracts  
Full Account Number Account Description

AMOUNT: \$ 6,171

Example - 100.20100.000.102 Office Supplies  
Fund # Account # Object # Location # Account Description

All transfers within Personal services accounts must be presented to the County Council as well as transfers from one budget classification to another.

Budget Classifications:  
10000 Personal Services  
20000 Supplies  
30000 Other Services & Charges  
40000 Capital Outlays

## Explanation of Request:

For the purpose of spending down unused grant funds.

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☒ I will be attending the Council meeting.  
☐ I will not be attending the Council meeting.



Authorized Signature

Auditor's Notes:

# REQUEST FOR TRANSFER OF FUNDS

(Transfer must be within the same fund and department)

#15

DATE: 11/28/17

FROM: 8130 18632 017 0214 Administrative Asst.  
Full Account Number Account Description

TO: 8130 31900 017 0214 Contracts  
Full Account Number Account Description

AMOUNT: \$ 3,558

Example - 100.20100.000.102 Office Supplies  
Fund # Account # Object # Location # Account Description

All transfers within Personal services accounts must be presented to the County Council as well as transfers from one budget classification to another.

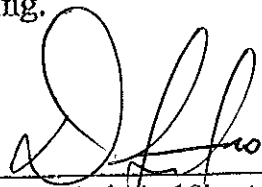
Budget Classifications:  
10000 Personal Services  
20000 Supplies  
30000 Other Services & Charges  
40000 Capital Outlays

## Explanation of Request:

For the purpose of spending down unused grant funds.

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X I will be attending the Council meeting.  
I will not be attending the Council meeting.

  
Authorized Signature

Auditor's Notes:



# REQUEST FOR TRANSFER OF FUNDS

(Transfer must be within the same fund and department)

#16

DATE: 11/28/17

FROM: 8130 20100 017 0214 Office Supplies  
Full Account Number Account Description

TO: 8130 31900 017 0214 Contracts  
Full Account Number Account Description

AMOUNT: \$ 857

Example - 100.20100.000.102 Office Supplies  
Fund # Account # Object # Location # Account Description

All transfers within Personal services accounts must be presented to the County Council as well as transfers from one budget classification to another.

Budget Classifications:  
10000 Personal Services  
20000 Supplies  
30000 Other Services & Charges  
40000 Capital Outlays

## Explanation of Request:

For the purpose of spending down unused grant funds.

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☒ I will be attending the Council meeting.  
☐ I will not be attending the Council meeting.



Authorized Signature

Auditor's Notes:

# REQUEST FOR TRANSFER OF FUNDS

(Transfer must be within the same fund and department)

#17

DATE: 11/28/17

FROM: 8130 20211 017 0214 Field Supplies/Equipment  
Full Account Number Account Description

TO: 8130 31900 017 0214 Contracts  
Full Account Number Account Description

AMOUNT: \$ 1,136

Example - 100.20100.000.102 Office Supplies  
Fund# Account# Object# Location# Account Description

All transfers within Personal services accounts must be presented to the County Council as well as transfers from one budget classification to another.


Budget Classifications:  
10000 Personal Services  
20000 Supplies  
30000 Other Services & Charges  
40000 Capital Outlays

## Explanation of Request:

For the purpose of spending down unused grant funds.

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☒ I will be attending the Council meeting.  
☐ I will not be attending the Council meeting.

  
Authorized Signature

Auditor's Notes:

# REQUEST FOR TRANSFER OF FUNDS

(Transfer must be within the same fund and department)

#18

DATE: 11/28/17

FROM: 8130 20212 017 0214 Education Supplies  
Full Account Number Account Description

TO: 8130 31900 017 0214 Contracts  
Full Account Number Account Description

AMOUNT: \$ 3,283

Example - 100.20100.000.102 Office Supplies  
Fund # Account # Object # Location # Account Description

All transfers within Personal services accounts must be presented to the County Council as well as transfers from one budget classification to another.

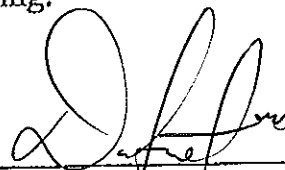
Budget Classifications:  
10000 Personal Services  
20000 Supplies  
30000 Other Services & Charges  
40000 Capital Outlays

## Explanation of Request:

For the purpose of spending down unused grant funds.

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☒ I will be attending the Council meeting.  
☐ I will not be attending the Council meeting.



Authorized Signature

Auditor's Notes:

# REQUEST FOR TRANSFER OF FUNDS

(Transfer must be within the same fund and department)

#19

DATE: 11/28/17

FROM: 8130 33000 017 0214  
Full Account Number

Mileage/Travel  
Account Description

TO: 8130 31900 017 0214  
Full Account Number

Contracts  
Account Description

AMOUNT: \$ 489

Example - 100.20100.000.102  
Fund # Account # Object # Location #

Office Supplies  
Account Description

All transfers within Personal services accounts must be presented to the County Council as well as transfers from one budget classification to another.

Budget Classifications:  
10000 Personal Services  
20000 Supplies  
30000 Other Services & Charges  
40000 Capital Outlays

## Explanation of Request:

For the purpose of spending down unused grant funds.

☒ I will be attending the Council meeting.  
☐ I will not be attending the Council meeting.



Authorized Signature

Auditor's Notes:

# REQUEST FOR TRANSFER OF FUNDS

(Transfer must be within the same fund and department)

#20

DATE: 11/28/17

FROM: 8130 44100 017 0214  
Full Account Number

Furniture  
Account Description

TO: 8130 31900 017 0214  
Full Account Number

Contracts  
Account Description

AMOUNT: \$ 5,338

Example - 100.20100.000.102  
Fund # Account # Object # Location #

Office Supplies  
Account Description

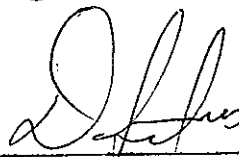
All transfers within Personal services accounts must be presented to the County Council as well as transfers from one budget classification to another.

Budget Classifications:  
10000 Personal Services  
20000 Supplies  
30000 Other Services & Charges  
40000 Capital Outlays

## Explanation of Request:

For the purpose of spending down unused grant funds.

☒ I will be attending the Council meeting.  
☐ I will not be attending the Council meeting.



Authorized Signature

Auditor's Notes:

Hendricks County

Date of Publication: November 23, 2017;Republican  
November 25, 2017;Hendricks County Flyer

Date of Public Hearing: December 5, 2017  
Date of Resolution: December 5, 2017

2017 Property Tax Rate if applicable													
COUNTY FUND NUMBER	1001	1112	1135	1138	1157	1158	1159	1169	1176	1186	1188	4701	4702
DLGF FUND NUMBER	0101	2411	0790	2391	9501	0905	0801	0706	0702	0061	0124		
FUND NAME:	General	EDIT Project	Cume Bridge	CCD	Food & Beverage	Drain Improvement	Health	Local Road & Street	Highway	Rainy Day	Reassessment	Insurance Claims	Insurance Rainy Day
APPROPRIATION REQUEST:	31,078						10,000						
AMOUNT BY REDUCTION:													
AMOUNT BY SURPLUS:													
1. Property Tax Levy (Line 16) on (1782)	13,494,103	-	5,068,639	2,780,654	-	242,159	1,102,241	-	-	-	484,318	-	-
2. Circuit Breaker Impact (Estimate)	1,614,812		231,037	149,992		12,099	57,647				17,499		
3. PTRC from CAGIT (Line 13)			-	-		-	-	-	-	-	-		
4. Misc. Revenue Estimate (line 8B)	18,012,667	4,893,645	399,932	204,042	2,110,000	53,770	382,404	1,012,728	4,905,200		35,539		
5. January 1 Cash Balance	10,194,721	16,921,185	17,642,918	4,218,433	4,381,883	1,206,451	607,366	1,458,879	3,913,753	10,478,141	315,820	-	2,852,946
including investments													
6. Total Funds Available (1-2+3+4+5)	40,086,679	21,814,830	22,880,452	7,053,137	6,491,883	1,490,281	2,034,364	2,471,607	8,818,953	10,478,141	818,178	-	2,852,946
7. Original Budget	30,198,635	9,749,701	4,739,463	3,955,058	1,060,434	225,800	1,236,852	1,208,000	5,356,732	500,000	412,483		
8. Encumbered Appropriations	97,543	3,556,148	2,230,859	805,008	210,433			215,088	9,180		4,660		
9. Total Beginning Appropriations (7+8)	30,296,178	13,305,849	6,970,322	4,760,066	1,270,867	225,800	1,236,852	1,423,088	5,365,912	500,000	417,143	-	-
10. Surplus Funds (6-9)	9,790,501	8,508,981	15,910,130	2,293,071	5,221,016	1,264,481	797,512	1,048,519	3,453,041	9,978,141	401,035	-	2,852,946
11. Amount Appropriated Since January 1st	2,361,510	2,159,900	1,162,122	451,895	250,000	825,773	170,715	100,000	58,750		35,800	Not Appropriated	10,000
less any reductions in appropriations													
12. Amount Transferred to Rainy Day	-	-	-	-	-	-	-	-	-	-	-	-	-
13. Surplus Funds Remaining (10-11)	7,428,967	6,349,081	14,748,008	1,841,176	4,971,016	438,708	626,797	948,519	3,394,291	9,978,141	365,235		2,852,946
Cash Balance as of December 1, 2017	3,374,270	15,108,334	17,376,641	2,285,519	5,996,739	903,401	476,545	1,318,958	4,175,751	10,462,630	187,816	188,581	2,855,611
Established minimum balance	5,000,000	5,000,000		750,000	2,000,000				700,000	10,000,000	50,000		3,500,000
4/27/15 SUSTAINABILITY PROJECTION OF JAN 1, 2016	4,385,523	2,459,296	16,138,816	10,058,471	4,035,974	3,415,659	1,595,136	452,116	1,231,355	3,097,257	9,978,141	337,876	0 #
SUMMARY OF ABOVE FUNDS	1/1/2017	2/1/2017	3/1/2017	4/1/2017	5/1/2017	6/1/2017	7/1/2017	8/1/2017	9/1/2017	10/1/2017	11/1/2017	12/1/2015	AVG
Surplus (equals unappropriated)	61,527,528	59,792,464	59,786,265	57,576,923	56,408,123	55,887,695	54,334,912	54,069,532	55,302,506	54,321,858	54,051,858	53,942,885	56,416,879
Actual Cash Balance	72,074,756	71,883,458	73,387,362	68,012,431	65,616,434	66,696,907	66,822,516	68,833,409	64,710,796	64,710,796	62,879,674	64,710,796	67,528,278
Prior Year Cash Balance	64,599,797	61,570,791	59,279,743	61,890,750	56,198,295	58,183,830	65,624,411	62,643,596	64,017,693	63,670,633	59,515,928	55,521,124	61,059,716

Food & Beverage Revenue:  
2017: Jan \$203,146 Feb \$261,561 Mar 175,477;April 360,484; May \$180,645 June \$458,488; July 88,534; August \$153436; September \$144,074; October \$130,062; November \$164,730; December  
2016: Jan \$93,095 Feb \$135,667 Mar \$261,654 Apr \$381,776 May \$300,047 Jun \$326,983 Jul \$195,711 Aug \$92,358 Sep \$175,319 Oct \$110,179 Nov \$139,374 Dec \$134,577  
2015: Jan \$155,033 Feb \$120,101 Mar \$206,350 Apr \$206,882 May \$214,299 Jun \$248,657 Jul \$196,629 Aug \$147,030 Sept \$135,037 Oct \$200,637 Nov \$124,321 Dec \$123,010