



# **HENDRICKS COUNTY BOARD OF COMMISSIONERS MEETING AGENDA - AMENDED**

**TUESDAY, DECEMBER 12, 2017 AT 9:00 AM**

**COMMISSIONERS' MEETING ROOM  
HENDRICKS COUNTY GOVERNMENT CENTER  
355 S. WASHINGTON STREET, FIRST FLOOR  
DANVILLE, IN 46122**

**I. PLEDGE TO FLAG**

**II. PRAYER**

**III. DETERMINATION OF A QUORUM**

**IV. APPROVAL OF CLAIMS**

**V. UNFINISHED BUSINESS**

**VI. NEW BUSINESS**

- A. Public Hearing for Proposed Ordinance Establishing Processing Fee for Mobile Home Transfer and Moving Permits by Treasurer
- B. Bid Opening for Culvert No. WA-013, Culvert No. WA-044, and Bridge No. 135
- C. Purdue Extension Contractual Services Agreement for 2018
- D. Plainfield Town Council
- E. Capital Improvement Board Appointment Recommendation for 2018
- F. Court PTO

Shawn Shelley  
John Ayers  
Beth Switzer  
Kent McPhail  
Commissioners  
Judge Love

**VII. COMMISSIONERS AND ELECTED OFFICIALS**

**VIII. STAFF REPORTS**

- |                    |                                     |
|--------------------|-------------------------------------|
| A. John Ayers      | Hendricks County Engineer           |
| B. Kevin Cavanaugh | Hendricks County Facilities Manager |
| C. Todd McCormack  | Hendricks County Executive Director |
| D. Doug Morris     | Hendricks County I.T. Director      |

**IX. COUNTY ATTORNEY**

**X. WISHES TO BE HEARD**

**XI. QUESTIONS FROM THE PRESS**

**XII. ACKNOWLEDGMENT OF CORRESPONDENCE**

**XIII. ADJOURN**

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This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.