



HENDRICKS COUNTY BOARD OF COMMISSIONERS MEETING AGENDA - AMENDED

TUESDAY, JANUARY 9, 2018 AT 9:00 AM

COMMISSIONERS' MEETING ROOM
HENDRICKS COUNTY GOVERNMENT CENTER
355 S. WASHINGTON STREET, FIRST FLOOR
DANVILLE, IN 46122

I. PLEDGE TO FLAG

II. PRAYER

III. DETERMINATION OF A QUORUM

IV. ELECTION OF OFFICERS

V. APPROVAL OF CLAIMS

VI. UNFINISHED BUSINESS

- A. 2018 Commissioners' Board Appointments Commissioner
- B. Region 14 Public Safety Communications Plan Commissioner Whetstone
- C. Endeavor Communications Lease Agreement Proposal Jay Watkins

VII. NEW BUSINESS

- A. Public Hearing – Amendment of Ordinance No. 2013-04; Tattoo, Piercing, and Body Modification Julie Haan
- B. Forte Contract Shawn Shelley
- C. Resolution Assigning Tax Sale Certificates to the Town of Plainfield Tony Perona
- D. Coroner's Office Reserve/Intern Training Program, Memorandum of Understanding, and Release of Liability Rick Morphew

VIII. COMMISSIONERS AND ELECTED OFFICIALS

IX. STAFF REPORTS

- A. John Ayers Hendricks County Engineer
- B. Kevin Cavanaugh Hendricks County Facilities Manager
- C. Todd McCormack Hendricks County Executive Director
- D. Doug Morris Hendricks County I.T. Director

X. COUNTY ATTORNEY

XI. WISHES TO BE HEARD

XII. QUESTIONS FROM THE PRESS

XIII. ACKNOWLEDGMENT OF CORRESPONDENCE

XIV. ADJOURN

This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and/or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.