



HENDRICKS COUNTY BOARD OF COMMISSIONERS

MEETING AGENDA

TUESDAY, MAY 22, 2018 AT 9:00 AM

**COMMISSIONERS' MEETING ROOM
HENDRICKS COUNTY GOVERNMENT CENTER
355 S. WASHINGTON STREET, FIRST FLOOR
DANVILLE, IN 46122**

- I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM**
- II. APPROVAL OF MINUTES OF THE MAY 9, 2018 COMMISSIONERS' MEETING**
- III. APPROVAL OF CLAIMS**
- IV. UNFINISHED BUSINESS**
 - A. Probation Department Policy Manual Update/County Employee Manual Update Susan Bentley
 - B. Safety Action Plan for the Government Center Kevin Cavanaugh
- V. ELECTED OFFICIALS**
- VI. NEW BUSINESS**
 - A. Bid Opening for Bridge No. 192 John Ayers
 - B. Avon-Washington Township Public Library Board Appointment Request Laurel Setser
 - C. Steele Benefits Agreements Erin Hughes
 - D. Amendment One to the Plan Supervisor Agreement Erin Hughes
 - E. ZA 455/18: Daniel Price Tim Dombrosky
 - F. Endeavor Communications Lease Agreement Kevin Cavanaugh
- VII. STAFF REPORTS**
 - A. John Ayers Hendricks County Engineer
 - B. Kevin Cavanaugh Hendricks County Facilities Manager
 - C. Todd McCormack Hendricks County Executive Director
 - D. Doug Morris Hendricks County I.T. Director
- VIII. COUNTY ATTORNEY**
- IX. COMMISSIONERS**
- X. WISHES TO BE HEARD**
- XI. QUESTIONS FROM THE PRESS**
- XII. ACKNOWLEDGMENT OF CORRESPONDENCE**
- XIII. ADJOURN**

This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.