

**HENDRICKS COUNTY AREA PLAN COMMISSION
ADMINISTRATIVE AND PLAT COMMITTEE
AGENDA**

WEDNESDAY, SEPTEMBER 12, 2018

9:00 AM

Meeting Rooms 4 & 5
Hendricks County Government Center
355 South Washington Street #212
Danville, Indiana 46122

- **PLEDGE OF ALLEGIANCE**

- **APPROVAL OF THE MINUTES FOR THE AUGUST 15, 2018 MEETING**

- **PUBLIC HEARINGS**

Public hearing items have been advertised according to law. For items involving a piece of land, courtesy notices have been sent to some property owners in the vicinity and a sign with information pertaining to the case has been posted on the property. Testimony for and against each proposal will be taken and a decision by the Plan Commission Administrative and Plat Committee will be made. The Committee may continue an item to another date for hearing if the public is better served by such a continuance.

MIP 1098/18: DPJ FARMS, LLC; a 3-lot minor subdivision, 8.5 acres, Brown Township, S15-T17N-R1E, located on the west side of State Road 267, approximately 0.3 mile north of County Road 1000 North. (Kruse Consulting, Inc.)

WA 301/18: MIP 1098 DPJ FARMS, LLC; a Waiver of the Subdivision Control Ordinance, Section 6.12 (1.b.) Sidewalks, Pathways and Pedestrian Ways. (Kruse Consulting, Inc.)

MIP 1099/18: DREW FAIR; a 2-lot minor subdivision, 16.649 acres, Washington Township, S28-T16N-R1E, located on the west side of North County Road 600 East, approximately 0.25 mile north of East County Road 200 North. (Kruse Consulting, Inc.)

WA 300/18: MIP 1099 DREW FAIR; a Waiver of the Subdivision Control Ordinance, Section 6.12 (1.b.) Sidewalks, Pathways and Pedestrian Ways. (Kruse Consulting, Inc.)

EX 265/18: MIP 1099 DREW FAIR; an Exception to the Subdivision Control Ordinance, Section 3.15 (2.a.) Provisions for Completion of Improvements – Delays – Street Trees. (Kruse Consulting, Inc.)

MAP 536/18 (REPLAT): RISING SUN, SEC. 2, LOTS 6 & 8; a 2-lot replat of a major subdivision, 6.72 acres, Washington Township, S24-T15N-R1E, located on the west side of Smith Road, approximately 0.35 mile south of the intersection with Bradford Road. (Kruse Consulting, Inc.)

- **BUSINESS SESSION**

In its business session, the Plan Commission Administrative and Plat Committee meets in open session to discuss each item and make a decision. By law, a business session agenda is posted at least 48 hours prior to this meeting. This is not a public hearing. No testimony is taken unless the Plan Commission Administrative and Plat Committee requests it. The Committee may continue an item to another date for hearing if the public is better served by such a continuance.

MRP 095/18: DANIEL B. BURGER; a 1-lot minor residential plat, 2.1 acres, Liberty Township, S05-T14N-R1E, located on the east side of Miles Road, approximately 0.34 mile south of U.S. Highway 40. (Survey First, LLC)

MRP 097/18: JORDAN HIRSCH; a 1-lot minor residential plat, 2.627 acres, Brown Township, S24-T17N-R1E, located on the west side of County Road 925 East, approximately 0.30 mile south of County Road 950 North. (Kruse Consulting, Inc.)

MAP 524/18 (SECONDARY): HEARTLAND CROSSING BUSINESS PARK, SEC. 1, LOTS 75, 87 & 88; a 3-lot major commercial subdivision, 8.598 acres, Guilford Township, S20-T14N-R2E, located at the east end of Leases Corner Court, north side of County Line Road South, between South County Road 1025 East and Union Mills Drive. (Maurer Surveying, Inc.)

- **OTHER BUSINESS**
- **WISHES TO BE HEARD**
- **STAFF DISCUSSION**

Information pertaining to these cases is available on the Hendricks County web site www.co.hendricks.in.us. It is also available to the public weekdays from 8:00 a.m. to 4:00 p.m. at the Department of Planning and Building, Hendricks County Government Center, 355 South Washington Street, Danville, Indiana 46122. There are times during routine application processing when files may not be immediately available. For more information, call 317-745-9255.

FOR SPECIAL ACCOMODATIONS NEEDED BY HANDICAPPED INDIVIDUALS PLANNING TO ATTEND, PLEASE CALL THE SECRETARY OF THE HENDRICKS COUNTY AREA PLAN COMMISSION AT (317) 745-9254 AT LEAST FORTY- EIGHT HOURS PRIOR TO THE MEETING.