



# *Hendricks County Drainage Board*

COMMISSIONER'S MEETING ROOM, GOVERNMENT CENTER, DANVILLE, INDIANA

Appointed members of the Drainage Board by the Hendricks County Commissioners (Per IC-36-9-27-5 & 5-14-9-1):

*Bob Gentry, President - Appointed by Term of Office*

*Dennis W. Dawes, Vice President - Appointed by Term of Office*

*Brad Whicker, Member – Appointed by Term of Office*

*Jack P. Maloney – Re-Appointed 1/1/2023-12/31/2026*

*Michael A. Hession – Appointed 11/26/2024-12/31/2027*

## AGENDA

**Tuesday, July 8<sup>th</sup>, 2025 – 8:00 A.M.**

### **1. OPENING BUSINESS:**

*DETERMINATION OF A QUORUM:*

*PLEDGE OF ALLEGIANCE:*

*PRAYER:*

(For those who wish to participate)

*PLEASE SIGN IN OUT FRONT IF YOU HAVE NOT:*

*APPROVAL OF THE MINUTES FOR THE – June 24<sup>th</sup>, 2025, Drainage Board Meeting*

*Sealed Quotes:*

### **2. CLAIMS TO BE PAID:**

#### **REVIEW FEES**

Christopher Burke Engineering	\$	13,611.25
<b>Total amount of claims to be paid from the Drainage Board Review Fee Fund:</b>	<b>\$</b>	<b>13,611.25</b>

#### **DRAIN MAINTENANCE EXPENSES**

Landworks Inc.	Drain 463 Frank E. Hays	\$	2,030.00
	Acct. Balance: \$26,289.49		
<b>Total amount of claims to be paid from Regulated Drain Maintenance Funds:</b>		<b>\$</b>	<b>2,030.00</b>

3. **AUDITORS' REPORT:**

July 8<sup>th</sup>, 2025, in the amount of:

\$ 2,030.00

5. **TOWN PROJECTS:**

**Brownsburg:**

**S-06-25 (Cornerstone Flooring – Benchmark Consulting) – Final**

1 lot on 4.563 acres in Lincoln Township, S13-T16N-R1E, located on the south side of Motor Sports Park Way, approximately 567 feet west of County Road 900 North. **Timothy Quinn Regulated Drain \$250.00 per acre assessment (Outlet Only).**

6. **COUNTY PROJECTS:**

**DPR 529 (Motter – DES Engineering) – Preliminary**

3 parcels on 14.63 acres in Marion Township, S7-T15N-R2W, located on the south side of US Highway 36, approximately 1,992 feet west of County Road 775 West. **No Regulated Drain.**

**MIP 1192 (Marsh) – County**

3 lots on 13.64 acres in Guilford Township, S17-T14N-R2E, located on the south side of County Road 700 South, approximately 900 feet east of County Road 1050 East. **(Kruse Consulting). No Regulated Drain.**

7. **INTRODUCTION OF BUSINESS OR DISCUSSION BY COUNSEL AND STAFF:**

GREG STEUERWALD HENDRICKS COUNTY ATTORNEY:

DAVID GASTON HENDRICKS COUNTY SURVEYOR:

Woodcreek Crossing Regulated Drain – Sealed Quotes

Misc.:

8. **WISHES TO BE HEARD:**

9. **INTRODUCTION OF BUSINESS OR DISCUSSION BY BOARD MEMBERS:**

10. **ADJOURN:**

**NOTICE**

Hendricks County Government acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. To assist individuals with disabilities who require special accommodation for participation in or access to county-sponsored public programs, services, and/or meetings, please contact the Surveyor's Office at (317) 745-9237 at least forty-eight (48) hours before the scheduled program, services, and/or meeting.