



# **HENDRICKS COUNTY BOARD OF COMMISSIONERS** **NOTICE OF EXECUTIVE SESSION & AGENDA**

**TUESDAY, JULY 8, 2025 AT 11:30 AM**

**COMMISSIONERS' CONFERENCE ROOM  
HENDRICKS COUNTY GOVERNMENT CENTER  
355 S. WASHINGTON STREET  
DANVILLE, IN 46122**

**IC 5-14-1.5-6.1(b)(2)(D)(i)      To discuss a real property transaction purchase.**