



**CANDIDATE'S STATEMENT OF ORGANIZATION AND
DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE**

(CFA-1)

State Form 4604 (R15 / 5-19)

Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

FILE NUMBER

1. IS THIS AN AMENDMENT? ☐ Yes ☒ No If Yes, please enter the file number in this box. →

32-25-045

SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.

2. Last Name	First Name	Middle Name	Nickname	3. Type of Committee (Check one)	
Marsh	Nancy	Lee		<input type="checkbox"/> Candidate's Principal Committee <input checked="" type="checkbox"/> Exploratory Committee	
4. Mailing Address (number and street, city, state, and ZIP code)			5. FAX (Optional)	6. E-mail Address (Optional)	
1406 Money Lane			()	nlm1952@aol.com	
7. City	State	ZIP Code	8. County	9. Telephone (Day)	10. Telephone (Evening)
Danville	IN	46122	Hendricks	(317) 691-3704	(317) 691-3704
11. Party Affiliation			12. Office Sought (Include district number, if any. Not required for an exploratory committee.)		
<input type="checkbox"/> Democratic <input type="checkbox"/> Libertarian <input checked="" type="checkbox"/> Republican <input type="checkbox"/> Other			Hendricks County Council At Large		

SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.

13. Full Name of Committee (Do not abbreviate.) <input type="checkbox"/> Check if this is a new name.					
Committee to Elect Nancy Marsh					
14. Mailing Address (number and street, city, state, and ZIP code)			15. FAX (Optional)	16. E-mail Address (Optional)	
1406 Money Lane			()	nlm1952@aol.com	
17. City	State	ZIP Code	18. County	19. Telephone	20. Committee Organization Date (mm/dd/yy)
Danville	IN	46122	Hendricks	(317) 691-3704	06/30/2025
21. Chairperson's Full Name <input checked="" type="checkbox"/> Designate Candidate as Chairperson. <input type="checkbox"/> Check if this is a new chairperson.					
Nancy L. Marsh					
22. Mailing Address (number and street, city, state, and ZIP code)			23. FAX (Optional)	24. E-mail Address (Optional)	
1406 Money Lane			()	nlm1952@aol.com	
25. City	State	ZIP Code	26. County	27. Telephone (Day)	28. Telephone (Evening)
Danville	IN	46122	Hendricks	(317) 691-3704	(317) 691-3704
29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.)					
None					
30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.)			31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		

SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)

32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee.			Person Appointed Treasurer			Signature of the Committee Chairperson		
			Nancy L. Marsh			/s/ Nancy L. Marsh		
33. Treasurer's Full Name <input checked="" type="checkbox"/> Designate candidate as treasurer. <input type="checkbox"/> Check if this is a new treasurer.								
Nancy L. Marsh								
34. Mailing Address (number and street, city, state, and ZIP code)			35. FAX (Optional)	36. E-mail Address (Optional)				
1406 Money Lane			()	nlm1952@aol.com				
37. City	State	ZIP Code	38. County	39. Telephone (Day)	40. Telephone (Evening)			
Danville	IN	46122	Hendricks	(317) 691-3704	(317) 691-3704			

SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)

41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7).	Signature of Person Accepting Appointment
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SECTION E. CERTIFICATION OF STATEMENT

We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.

42. Typed or Printed Name of Chairperson	Signature of Chairperson	Date (mm/dd/yy)
Nancy L. Marsh	/s/ Nancy L. Marsh	06/30/2025
43. Typed or Printed Name of Candidate	Signature of Candidate	Date (mm/dd/yy)
Nancy L. Marsh	/s/ Nancy L. Marsh	06/30/2025

Warning: State law requires that any change in this information be reported within ten (10) days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18).

FOR OFFICE USE ONLY

2025 JUN 30 PM 2:0
MAJOR FILE
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