(CFA-1)

CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE State Form 4604 (R15 / 5-19)

Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

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ECTION A. CANDIDA									5-04	
Last Name		t Name	Middle		ACC UC	Nickname		3. Typ	e of Committe	e (Check or
Marsh	N	ancy	Lee					1100004	ndidate's Princ loratory Comr	
Mailing Address (number and street,			1-00	5. FAX (0	otional)		6. E-ma	il Address (C	•	
1406 Money Lane	(city), citato, and z i	,					nlm1	952@aol	.com	
City	State	ZIP Code	8. County		9. Tele	phone (Day)		10. Telep	hone (Evenin	g)
Danville	IN	46122	Hendricks	5	,317	, 691-37	04	(317)	691-3704	
. Party Affiliation									for an explora	tory committe
Democratic 🔲 Libertarian 🗹 R						/ Council	-			
ECTION B. COMMITT		MATION: Fi	ill in all appli	icable bo	xes as	s fully and	d accur	ately as p	oossible.	
Committee to Elect Nan			is a new name.							
. Mailing Address (number and stree		7/P code) Chec	k if this is a new a	ddress. 15. I	AX (Opti	onal)	16. E-m	ail Address	(Optional)	
1406 Money Lane							1	nlm1952@aol.com		
. City	State	ZIP Code	18. County	10	19. Te	lephone			ttee Organiza	tion Date
Danville	IN	46122			,317	(317) 691-3704		(mm/dd/yy) 06/30/2025		
		ndidate as Chairper	18 201401414-010.0041000	3.01	1.1	/		1		
Nancy L. Marsh	3									
2. Mailing Address (number and stree	et, city, state, and Z	ZIP code) 🔲 Chec	k if this is a new a	ddress. 23.	AX (Opti	ional)	24. E-m	ail Address	(Optional)	
1406 Money Lane	6 .			(1		nlm1	952@aol	.com	
. City	State	ZIP Code	26. County		27. Te	lephone (Day)	28. Telephone (Evening)		g)
Danville	IN	46122	Hendricks	S	,317	, 691-370	04	317, 691-3704		
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