

CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

Indiana Election Division (10 3-3-1-3, 10 3-3-1-4, 10 3-3-1-3)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

| | | | | | | - | | | ALL AND | ILE NUN | 1BER |
|--|----------------|---------------------|------------------------|-----------------|--------------------|-----------|-------------------|---------------------------------|-----------------|----------------------------------|-----------------------------|
| 1. IS THIS AN AMENDMENT? \Box Yes \Box No If Yes, please enter the file number in this box. \rightarrow | | | | | | | | | 32-25-043 | | |
| SECTIONA. CANDIDATE | INFOR | MATION: Fill | in all | applicat | ole box | es as | fully and | accur | ately as | possible | A CARLE |
| 2. Last Name | First | Name | | Middle Nam | | | Nickname | | 3. Ty | pe of Commit | ttee (Check one) |
| Turnbull | 1 | hevin | | | | | | | | andidate's Prin ploratory Con | ncipal Committee |
| 4. Mailing Address (number and street, city, | | | | 5. | FAX (Opt | tional) | | 6. E-ma | Il Address | | linitee |
| 6153 W. US hig | | | 2 | 6 |) | | | | | | orcom |
| 7. City | State | ZIP Code | 8. Cour | | | | phone (Day) | | 10. Tele | phone (Eveni | ing) |
| Stilesville | IN | 46180 | He | endri | CKS | 1812 | 1229-0 | 1121 | (2) | - Sam | e |
| 11. Party Affiliation | | | | 12. Offi | ce.Sought | t (Includ | de district numbe | er, if any. | Not require | d for an exploi | ratory committee.) |
| Democratic Dibertarian B Republican D Other Stilles with Clerk Treasurer SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible. | | | | | | | | | | | |
| 13. Full Name of Committee (Do not abb | INFOR | Check if this is | In all | applicat me. | ble box | es as | stully and | accur | ately as | possible. | Horse and the second second |
| Stilesville eterik Treasurer Committee for Kevin 14. Mailing Address (number and street, city, state, and ZIP code) Check if this is a new address. [15. FAX (Optional)] (16. E-mail Address (Optional) (16. E-mail Address (Optional)) (16. E-mail Address (Optional)) (16. E-mail Address (Optional)) | | | | | | | | | | | |
| 14. Mailing Address (number and street, city, | state, and ZII | Code) Check | f this is a | new addres | s. 15. FA | X (Opti | onal) | 16. E-m | all Address | (Optional) | |
| GIS3 West US HWY | 40 \$ | floz stile | suille, | IN 461 | 189, | > | | bro | thkev | Pychoo | 3.Com |
| 17. City | State | ZIP Code | ZIP Code 18. County | |) 19. Telephone | | | 20. Committee Organization Date | | ation Date | |
| | IN | 46180 | He | endric | CIKS | 1812 | 1229-91 | 21 | (mm/da/yy) | 6/27/2 | 5 |
| 21. Chairperson's Full Name Desi | ignate Cand | idate as Chairperso | n. 🗆 | Check if this | is a new o | chairper | rson. | | | | |
| Kevin Turnbull 22. Mailing Address (number and street, city, state, and ZIP code) Check if this is a new address. 23. FAX (Optional) 24. E-mail Address (Optional) | | | | | | | | | | | |
| | | | this is a | new address | s. 23. FA | X (Optio | onal) | 24. E-m | ail Address | (Optional) | |
| G153 WEST US HU | NA A | 10 #102 | | | |) | | | | | |
| Stilesville | State IN | ZIP Code | 26. Cou | inty | | 27. Tel | ephone (Day) | 21 | 28. Tele | phone (Evenir | ng) |
| | | | | | | | ,229-91 | | | | |
| 29. Bank or Other Depositories (List all) | 0 | ` | hich the | committee d | eposits fui | nds, hol | ds accounts, rei | nts safety | deposit bo | es or maintair | ns funds.) |
| No committee (Give brief statement explaining purpose of an exploratory committee only.) 31. Salaries and Reimbursements (Will the committee pay the candidate a salary or | | | | | | | | | | | lidate a calany or |
| 30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.) 31. Salaries and Reimbursements (Will the reimbursement for lost wages? If Yes, attach | | | | | | | | | | | |
| SECTION C. APPOINTMEN | | REASURER | IC 3.9 | 1.14 | AND R | - Les est | AND CAREER. | e april 1 | | ton the second | |
| 32. I, as Chairperson of the | foregol | ng Person Appol | nted Trea | asurer | | 8.24.204 | Signature | of the Co | ommittee C | hairperson | |
| committee, appoint the following | person | as Kevin | | | .1(| | LJ JJ | in | abus | 2Q | |
| Treasurer of the Committee. 33. Treasurer's Full Name Designation | ate candidat | e as treasurer. | Check | if this is a ne | w treasure | er. | | | 2 | | |
| Kevin Turnbu | | | | | | | | | | | 1 |
| 34. Mailing Address (number and street, city, | | | this is a | new address | . 35. FA | X (Optio | onal) | 36. E-m | all Address | (Optional) | |
| G153 West US H | un 40 | × 102 | | | 1 |) | | | | | |
| Stilesville | State | ZIP Code | 38. Cou | 2000.000 | | | ephone (Day) | 4 | | hone (Evenin | |
| Stilesville | TN | 46180 | | | ICS | (812) | 229-9 | 121 | () | same | - |
| SECTION D. ACCEPTANC | E OF A | PPOINTMENT | (IC 3- | 9-1-15) | ALL DE T | The sea | And Singer | | - | | |
| 41. I give notice that I accept the Committee. I am not the chairpe | | | | | | | | | $\wedge \wedge$ | ppointment | |
| permitted for a candidate committee | e under l | C 3-9-1-7). | | | | < | Am | nb | 0 | | |
| SECTIONE. CERTIFICATI | | | and the later | Stree 2. | | | | | FOR | OFFICE US | EONLY |
| We certify as the candidate and examined this statement. To the be | | | | | | | | nave | | | 1 |
| 42. Typed or Printed Name of Chain | | Signature of (| | | | | Date (mm/dd/yy) | | | 20 | |
| Kevin Turnbull | 1 | AL | un | bull | | | 6 27/25 | | 1 | 125 | e |
| 43. Typed or Printed Name of Candidate | | Signature of C | Signature of Candidate | | | | Date (mm/dd/yy) | | 3 | 2025 JUN 30 | CLEWOFTHEHENDWORD |
| Kevin Turnbull | | tou | Auenbull 6/27/20 | | | | | | 3 | æ | Y III |
| Warning: State law requires that any ch | | | | |) days of | the cha | / | | oo , | 30 | 臣二 |
| person who knowingly files a fraudulent report commits a Level 6 D felony (<i>IC</i> 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (<i>IC</i> 3-14-1-14), and may be | | | | | | | | Ę. | | FILED | |
| subject to civil penalties (IC 3-9-4-16, IC 3- | | | annis a C | | semeanor | (10 3-1 | | ay be | -1 | E | |
| | | | | | | | | | Manjorie Pike | AM II. | 8 |
| | | | | | | | | | (9 | 0 | 1 |
| | | | | | | | | | | CJI | |