



**CANDIDATE'S STATEMENT OF ORGANIZATION AND
DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE**
State Form 4604 (R15 / 5-19)
Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

(CFA-1)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

FILE NUMBER

1. IS THIS AN AMENDMENT? ☐ Yes ☒ No If Yes, please enter the file number in this box. → **32-25-039**

SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.

2. Last Name Smith		First Name Jennifer		Middle Name Catherine	Nickname	3. Type of Committee (Check one) ☒ Candidate's Principal Committee ☐ Exploratory Committee
4. Mailing Address (number and street, city, state, and ZIP code) 827 Quillen Court						5. FAX (Optional)
6. E-mail Address (Optional) jensmith2084@gmail.com						
7. City Avon	State IN	ZIP Code 46123	8. County Hendricks	9. Telephone (Day) (765) 760-5086	10. Telephone (Evening) (765) 760-5086	
11. Party Affiliation ☐ Democratic ☐ Libertarian ☐ Republican ☒ Other non-partisan						12. Office Sought (include district number, if any. Not required for an exploratory committee) School Board

SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.

13. Full Name of Committee (Do not abbreviate.) ☒ Check if this is a new name. Jennifer Smith for Avon School Board						
14. Mailing Address (number and street, city, state, and ZIP code) ☐ Check if this is a new address. 827 Quillen Court						15. FAX (Optional)
16. E-mail Address (Optional) jensmith2084@gmail.com						
17. City Avon	State IN	ZIP Code 46123	18. County Hendricks	19. Telephone (765) 760-5086	20. Committee Organization Date (mm/dd/yy) 06/27/25	
21. Chairperson's Full Name ☒ Designate Candidate as Chairperson. ☐ Check if this is a new chairperson. Jennifer Smith						
22. Mailing Address (number and street, city, state, and ZIP code) ☐ Check if this is a new address. 827 Quillen Court						23. FAX (Optional)
24. E-mail Address (Optional)						
25. City Avon	State IN	ZIP Code 46123	26. County Hendricks	27. Telephone (Day) (765) 760-5086	28. Telephone (Evening) (765) 760-5086	
29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.) N/A						
30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.)						
31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) ☐ Yes ☒ No						

SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)

32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee. Jennifer Smith		Person Appointed Treasurer Jennifer Smith		Signature of the Committee Chairperson JH SA	
33. Treasurer's Full Name ☒ Designate candidate as treasurer. ☐ Check if this is a new treasurer. Jennifer Smith					
34. Mailing Address (number and street, city, state, and ZIP code) ☐ Check if this is a new address. 827 Quillen Court					
35. FAX (Optional)					
36. E-mail Address (Optional) jensmith2084@gmail.com					
37. City Avon	State IN	ZIP Code 46123	38. County Hendricks	39. Telephone (Day) (765) 760-5086	40. Telephone (Evening) (765) 760-5086

SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)

41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7).

Signature of Person Accepting Appointment
JH SA

SECTION E. CERTIFICATION OF STATEMENT

We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.

42. Typed or Printed Name of Chairperson Jennifer Smith	Signature of Chairperson JH SA	Date (mm/dd/yy) 06/27/25
43. Typed or Printed Name of Candidate Jennifer Smith	Signature of Candidate JH SA	Date (mm/dd/yy) 06/27/25

Warning: State law requires that any change in this information be reported within ten (10) days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Level 6.D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18).

FOR OFFICE USE ONLY

Margie Pike

2025 JUN 30 AM 8:19

**FILED
CLERK OF THE INDIANA COURT**