

CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

									FILE	NUMBE	R	
1. IS THIS AN AMENDMENT?	Yes	✓ No If Yes	pleas	e enter the	file nu	ımber	in this box	x. →				
			-3						tely as no	ssible		
2. Last Name	N.A. CANDIDATE INFORMATION: Fill in all appli							alocu/i	3. Type of Committee (Check one)			
Mothen	Er	ic		î						late's Principal		
Wathen Eric L Mailing Address (number and street, city, state, and ZIP code)					5. FAX (Optional) 6. E-ma				Exploratory Committee ail Address (Optional)			
1194 W County Road 950 North						8.1 2				athen@hotmail.com		
	tate	ZIP Code	8. Cou	nty	9. Telephone (Day)				10. Telephone (Evening)			
	N	46149		ndricks		,317	997-58	59	(317) 99	97-5859		
11. Party Affiliation								er, if any.	Not required for	an exploratory	committee.)	
☐ Democratic ☐ Libertarian ☑ Republic							Council					
SECTION B. COMMITTEE II 13. Full Name of Committee (Do not abbre)	IFOR	MATION: Fill Check if this is:	in all	applicabl me	e box	es as	fully and	accura	itely as po	ssible.		
Eric Wathen for Hendricks			- 11011111									
							16. E-ma	mail Address (Optional)				
1194 W County Road 950 North					()			ewat	then@hote	mail.com		
17. City	tate	ZIP Code	18. Co			19. Tele	• 0.000		20. Committee			
2.2	IN		46149 Hedndrick			(317) 997-58		59	(mm/dd/yy) 06/26/25			
12 t	ate Cano	lidate as Chairperso	on.	Check if this i	is a new o	chairpers	son.					
Eric Wathen			E 11 7		100 54	¥ (O=4)=		24 E m	il Address (On	tional)		
22. Mailing Address (number and street, city, state, and ZIP code)					. 23. FA	The transport of the second se			E-mail Address (Optional) wathen@hotmail.com			
	tate	ZIP Code	26. Co	untv	1() 27. Tele	phone (Day)		28. Telepho			
	IN	46149	100 000	ndricks	317, 997-58				(317) 997-5859			
29. Bank or Other Depositories (List all ba	Seed of the control o		181 (125-5)		posits fu	1			deposit boxes	or maintains fu	nds.)	
None												
30. Exploratory Committee (Give brief statem	ent explain	ing purpose of an exploi	ratory comi	mittee only.) 31	1. Salarie	s and R	eimburseme	nts (Will th	e committee pa	y the candidate	e a salary or	
				re	eimburser	nent for	iost wages? II	res, allac	п а сору от те	contract.)	res MINO	
SECTION C. APPOINTMEN	OF T	REASURER	(IC 3-	9-1-14)				Line Co	The Chair			
32. I, as Chairperson of the committee, appoint the following		36		easurer			Signatur	of the Co	ommittee Chair	person		
Treasurer of the Committee.	•	Eric vva							2			
	candida	te as treasurer.	Check	k if this is a ne	w treasur	er.						
Eric Wathen 34. Mailing Address (number and street, city, state, and ZIP code)								36 F-m:	mail Address (Optional)			
34. Mailing Address (number and street, city, state, and ZIP code) Check if this is a new ad 1194 W County Road 950 North					33. 7	or (Opine	TO THE TAXABLE PROPERTY.			athen@hotmail.com		
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	tate	ZIP Code	38. Co	unty	(ephone (Day)		40. Telepho			
LIZION	IN	ZIP Code 46149		unty ndricks					40. Telepho	ne (Evening)		
SECTION D. ACCEPTANCE	IN OF A	46149 PPOINTMEN	Her	ndricks 3-9-1-15)		(317	997-58	59	40. Telepho (317) 99	ne (Evening) 97-5859		
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