



HENDRICKS COUNTY BOARD OF COMMISSIONERS

MEETING AGENDA

WEDNESDAY, NOVEMBER 12, 2025 AT 9:00 AM

**COMMISSIONERS' MEETING ROOM
HENDRICKS COUNTY GOVERNMENT CENTER
355 S. WASHINGTON STREET, SUITE 140
DANVILLE, IN 46122**

<http://www.youtube.com/@HendricksCoGov>

- I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM**
- II. APPROVAL OF MINUTES OF THE OCTOBER 28, 2025 COMMISSIONERS' MEETING**
- III. APPROVAL OF CLAIMS**
- IV. NEW BUSINESS**

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| A. Bid Opening for Ronald Reagan Parkway Phase 1B New Roadway Construction | John Ayers |
| B. Public Hearing for Coroner's Office Ordinance for Collection of Fees | Dan Chubb |
| C. 2025 Emergency Solutions Grant Certification of Local Government Approval | Elizabeth Greene |
| D. 2026 Purdue Extension Contractual Services Agreement | Jeff Pell |
| E. St. Vincent Employee Assistance Program Agreement | Erin Hughes |
| F. Baker Tilly Engagement Letter Agreement for Services | Ann Stark |
| G. Commercial Vehicle Excise Tax & Financial Institution Tax Distributions | Ann Stark |
| H. 911 GIS Improvement Grant | John Ayers |
| I. Marathon Pipeline Encroachment Agreement | John Ayers |
| J. Notice to Bidders for Bridge No. 28 | John Ayers |
| K. Hendricks Power Utility Line Location Easement | Commissioners |

- V. COMMENTS FROM THE FLOOR**
- VI. ELECTED OFFICIALS**
- VII. STAFF REPORTS**

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|-------------------|-------------------------------------|
| A. John Ayers | Hendricks County Engineer |
| B. Todd McCormack | Hendricks County Executive Director |
| C. Doug Morris | Hendricks County I.T. Director |

- VIII. COUNTY ATTORNEY**

- IX. COMMISSIONERS**

- X. ACKNOWLEDGMENT OF CORRESPONDENCE**

- XI. ADJOURN**