



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER

32-25-015

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name.
Committee to Elect Bob Centus County Commissioner

2. Acronym or Abbreviated Name (if any)
NA

3. Committee Telephone Number
(317) 682-7729

4. Mailing Address (Address where all campaign finance correspondence is received.) ☐ Check if this is a new address.
10084 W 275E Pittsboro IN 46167

5. City, State, ZIP Code
Pittsboro IN 46167

6. Party Affiliation (if applicable)
Republican

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.)
Robert L (Bob) Centus

8. Party Affiliation or If Independent Candidate
Republican

9. Office Sought (Include district number, if any. **Not required for exploratory committee.**)
District 1 County Commissioner

10. County of Residence
Hendricks

TYPE OF REPORT

11. Check one:
☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other _____
☐ Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) ☐ Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

CONVENTION CANDIDATES ONLY

Check one:
☐ Pre-Convention
☐ Post-Convention

12. Reporting Period (mm/dd/yy):
From: JAN 1 2025 Through: Dec 31, 2025

13. Cash on hand and investments at the beginning of this reporting period.

14. Cash on hand and investments January 1, current year.

15a. Itemized (Use Schedule A.)

15b. Unitemized

15c. Add lines 15a and 15b in both columns.

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)

17b. Unitemized

17c. Add lines 17a and 17b in both columns.

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)

19. Debts OWED BY the committee (Use Schedule D.)

20. Debts OWED TO the committee (Use Schedule E.)

21. Add lines 18 and 19 in both columns.

22. Add lines 20 and 21 in both columns.

23. Add lines 22 and 23 in both columns.

24. Add lines 24 and 25 in both columns.

25. Add lines 26 and 27 in both columns.

26. Add lines 28 and 29 in both columns.

27. Add lines 30 and 31 in both columns.

28. Add lines 32 and 33 in both columns.

29. Add lines 34 and 35 in both columns.

30. Add lines 36 and 37 in both columns.

31. Add lines 38 and 39 in both columns.

32. Add lines 40 and 41 in both columns.

33. Add lines 42 and 43 in both columns.

34. Add lines 44 and 45 in both columns.

35. Add lines 46 and 47 in both columns.

36. Add lines 48 and 49 in both columns.

37. Add lines 50 and 51 in both columns.

38. Add lines 52 and 53 in both columns.

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution. ☐ (please check box)

Signature of Treasurer Robert L (Bob) Centus Title County Commissioner Date (mm/dd/yy) Dec 19, 2025

Signature of Candidate (if applicable) Robert L (Bob) Centus Date (mm/dd/yy) Dec 19, 2025

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

2025 DEC 19 AM 11:05

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CLERK OF THE INDIANA COURTS