

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? THE YES NO

(CFA-4) Summary Sheet

FILE NUMBER

32-25-005

TOTAL PAGES IN ENTIRE CFA-4 REPORT

The Att American			
COMMITTEE INFORMATION			TO SERVICE
Full Name of Committee (as on Statement of Organization) Check if this is a new not remark of Dave Jackson Check if this is a new not remark.	ame.		
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number (317) 414-2868		
Mailing Address (Address where all campaign finance correspondence is received.) 1827 Elderberry Dr	neck if this is a new	w address.	
5. City, State, ZIP Code Indianapolis, IN 46234	6. Party Affiliation (if applicable) Republican		
CANDIDATE INFORMATION (For Candidate's Co			
7. Full Name of Candidate (Include any nickname.) David F. Jackson	Party Affiliation or If Independent Candidate Republican		
Office Sought (Include district number, if any. Not required for exploratory committee.) Washington Township Board	10. County of Residence Hendricks		
TYPE OF REPORT	以此,以中华的 市	CONVENTION	CANDIDATES ONLY
11. Check one: ☐ Pre-Primary ☐ Pre-Election ☑ Annual ☐ Nomination ☐ Other		Check one: Pre-Convention	
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Outgoing Treasurer (Within ten (10) days amend State	ment of Organization.)	Post-Conve	ention
12. Reporting Period (mm/dd/yy): From: 07/01/2025 Through: 12/31/2025		OLUMN A nis Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		0.00	
14. Cash on hand and investments January 1, current year.			0.00
CONTRIBUTIONS AND RECEIPTS			
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)	Total Ethios	0.00	0.00
15a. Itemized (Use Schedule A.)		0.00	0.00
15b. Uniternized	0741	0.00	0.00
15c. Add lines 15a and 15b in both columns.		0.00	0.00
15. Add lines 15 and 15c in Coldnin A and lines 14 and 15c in Coldnin 2.	TOTAL	0.00	0.00
EXPENDITURES			
(Note: These amounts include in-kind expenditures and loan repayments.)		0.00	0.00
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)		0.00	0.00
17b. Unitemized		0.00	0.00
17c. Add lines 17a and 17b in both columns.	TOTAL		0.00
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) TOTAL		0.00	0.00
19. Debts OWED BY the committee (Use Schedule D.)		0.00	
20. Debts OWED TO the committee (Use Schedule E.)		0.00	ALC: NO THE REAL PROPERTY.

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Out of Treasurer

Candidate

Title
Candidate

Candidate

Date (mm/dd/yy)
12/22/2025

Date (mm/dd/yy)
12/22/2025

Signature of Candidate (if applicable)

MARNING: Any information contained in this report may not be copied for sale of used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

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