



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R18 / 6-25)  
Indiana Election Division (IC 3-9-5-14)

**(CFA-4)**

**Summary Sheet**

FILED  
CLERK OF THE HENDRICKSON

FILE NUMBER

32-25-002

TOTAL PAGES IN ENTIRE CFA-4 REPORT

2026 JAN

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name.  
Beth Russell for Clerk-Treasurer

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number  
( 317 ) 446-2532

4. Mailing Address (Address where all campaign finance correspondence is received.)  Check if this is a new address.  
300 S McKinley Street

5. City, State, ZIP Code  
North Salem, IN 46165

6. Party Affiliation (if applicable)  
Republican

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (Include any nickname.)  Check if this is a new name.  
Beth Ann Russell

8. Party Affiliation or If Independent Candidate  
Republican

9. Office Sought (Include district number, if any. Not required for exploratory committee.)  
Clerk-Treasurer Town of North Salem

10. County of Residence  
Hendricks

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one:  
 Pre-Primary  Pre-Election  Annual  Nomination  Other \_\_\_\_\_  
 Final / Disbands Committee (Lines 18, 19, and 20 must be '0')  Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

Check one:  
 Pre-Convention  Post-Convention

12. Reporting Period (mm/dd/yy):  
From: 1/1/2025 Through: 12/31/2025

COLUMN A  
This Period

COLUMN B  
Year to Date

13. Cash on hand and investments at the beginning of this reporting period. **0**

**0**

14. Cash on hand and investments January 1, current year. **0**

**0**

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.) **0** **0**

15b. Unitemized **0** **0**

15c. Add lines 15a and 15b in both columns. **SUBTOTAL** **0** **0**

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. **TOTAL** **0** **0**

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.) **0** **0**

17b. Unitemized **0** **0**

17c. Add lines 17a and 17b in both columns. **SUBTOTAL** **0** **0**

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) **TOTAL** **0** **0**

19. Debts OWED BY the committee (Use Schedule D.) **0**

20. Debts OWED TO the committee (Use Schedule E.) **0**

**CERTIFICATION**

**FOR OFFICE USE ONLY**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution.  (please check box)

Signature of Treasurer **Beth Russell** Title **Clerk-Treasurer** Date (mm/dd/yy) **1-5-26**

Signature of Candidate (if applicable) **Beth Russell** Date (mm/dd/yy) **1-5-26**

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