



**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

FILED
CLERK OF THE HENDRICKS COUNTY

**(CFA-4)
Summary Sheet**

FILE NUMBER

32 - 13 - 006

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

IS THIS AN AMENDMENT? Yes No

2026 JAN - 6 AM 11:00

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) Check if this is a new name.

RHETT STUARD FOR JUDGE

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

()

4. Mailing Address (Address where all campaign finance correspondence is received.) Check if this is a new address.

6177 W. CR 2505.

5. City, State, ZIP Code

DANVILLE, IN 46122

6. Party Affiliation (if applicable)

REPUBLICAN

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.)

RHETT M. STUARD

8. Party Affiliation or If Independent Candidate

REPUBLICAN

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

JUDGE, HENDRICKS SUPERIOR COURT 2

10. County of Residence

HENDRICKS

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:

Pre-Primary Pre-Election Annual Nomination Other _____

Check one:

Pre-Convention

Final / Disbands Committee (Lines 18, 19, and 20 must be '0'.) Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

Post-Convention

12. Reporting Period (mm/dd/yy):

From: 1/1/25

Through: 12/31/25

COLUMN A
This Period

COLUMN B
Year to Date

\$1,257.30

13. Cash on hand and investments at the beginning of this reporting period.

\$1,257.30

14. Cash on hand and investments January 1, current year.

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)

∅

15b. Unitemized

15c. Add lines 15a and 15b in both columns.

SUBTOTAL

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.

TOTAL

∅

∅

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)

∅

17b. Unitemized

∅

17c. Add lines 17a and 17b in both columns.

SUBTOTAL

∅

∅

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)

TOTAL

\$1,257.30

\$1,257.30

19. Debts OWED BY the committee (Use Schedule D.)

∅

20. Debts OWED TO the committee (Use Schedule E.)

∅

CERTIFICATION

FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution. (please check box)

Signature of Treasurer

Rhett M. Stuard

Title

TREASURER

Date (mm/dd/yy)

1/5/26

Signature of Candidate (if applicable)

Rhett M. Stuard

Date (mm/dd/yy)

1/5/26

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