



**CANDIDATE'S STATEMENT OF ORGANIZATION AND  
DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE**

**(CFA-1)**

State Form 4604 (R15 / 5-19)

Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

**PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.**

**FILE NUMBER**

1. IS THIS AN AMENDMENT? ☐ Yes ☒ No If Yes, please enter the file number in this box. → **32-26-001**

**SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.**

2. Last Name <b>HIBBARD</b>		First Name <b>JONATHAN</b>		Middle Name <b>GILBERT</b>	Nickname <b>JON</b>	3. Type of Committee (Check one) <input checked="" type="checkbox"/> Candidate's Principal Committee <input type="checkbox"/> Exploratory Committee	
4. Mailing Address (number and street, city, state, and ZIP code) <b>8025 NORTH POINT DR</b>					5. FAX (Optional) ( )		6. E-mail Address (Optional)
7. City <b>BROWNSBURG</b>	State <b>IN</b>	ZIP Code <b>46112</b>	8. County <b>HENDRICKS</b>	9. Telephone (Day) <b>(317) 526-3722</b>		10. Telephone (Evening) <b>(513) 673-1358</b>	
11. Party Affiliation <input type="checkbox"/> Democratic <input type="checkbox"/> Libertarian <input checked="" type="checkbox"/> Republican <input type="checkbox"/> Other				12. Office Sought (Include district number, if any. Not required for an exploratory committee.) <b>BROWN TOWNSHIP BOARD MEMBER</b>			

**SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.**

13. Full Name of Committee (Do not abbreviate.) <input checked="" type="checkbox"/> Check if this is a new name. <del>SONATHON HIBBARD</del> <b>Committee to ELECT JON HIBBARD</b>							
14. Mailing Address (number and street, city, state, and ZIP code) <input checked="" type="checkbox"/> Check if this is a new address. <b>8025 NORTH POINT DR</b>					15. FAX (Optional) ( )		16. E-mail Address (Optional)
17. City <b>BROWNSBURG</b>	State <b>IN</b>	ZIP Code <b>46112</b>	18. County <b>HENDRICKS</b>	19. Telephone <b>(317) 526-3722</b>		20. Committee Organization Date (mm/dd/yy) <b>1/6/2026</b>	
21. Chairperson's Full Name <input checked="" type="checkbox"/> Designate Candidate as Chairperson. <input checked="" type="checkbox"/> Check if this is a new chairperson. <b>JONATHAN HIBBARD</b>							
22. Mailing Address (number and street, city, state, and ZIP code) <input checked="" type="checkbox"/> Check if this is a new address. <b>8025 NORTH POINT DR</b>					23. FAX (Optional) ( )		24. E-mail Address (Optional)
25. City <b>BROWNSBURG</b>	State <b>IN</b>	ZIP Code <b>46112</b>	26. County <b>HENDRICKS</b>	27. Telephone (Day) <b>(317) 526-3722</b>		28. Telephone (Evening) <b>(513) 673-1358</b>	
29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.) <b>OPENING AN ACCOUNT NEXT SATURDAY</b>							
30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.)				31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) <input type="checkbox"/> Yes <input type="checkbox"/> No			

**SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)**

32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee.			Person Appointed Treasurer <b>Chris Hilton</b>		Signature of the Committee Chairperson 		
33. Treasurer's Full Name <input type="checkbox"/> Designate candidate as treasurer. <input checked="" type="checkbox"/> Check if this is a new treasurer. <b>Christopher Thomas Hilton</b>							
34. Mailing Address (number and street, city, state, and ZIP code) <input checked="" type="checkbox"/> Check if this is a new address. <b>6843 Black Cherry Terrace</b>					35. FAX (Optional) ( )		36. E-mail Address (Optional)
37. City <b>Brownsburg</b>	State <b>IN</b>	ZIP Code <b>46112</b>	38. County <b>Hendricks</b>	39. Telephone (Day) <b>(317) 900-0057</b>		40. Telephone (Evening) <b>(317) 900-0057</b>	

**SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)**

41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7).		Signature of Person Accepting Appointment <b>Chris Hilton</b>	
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**SECTION E. CERTIFICATION OF STATEMENT**

We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.

42. Typed or Printed Name of Chairperson <b>JONATHAN HIBBARD</b>	Signature of Chairperson 	Date (mm/dd/yy) <b>1/6/2026</b>
43. Typed or Printed Name of Candidate <b>JONATHAN HIBBARD</b>	Signature of Candidate 	Date (mm/dd/yy) <b>01/06/2026</b>

**Warning:** State law requires that any change in this information be reported within ten (10) days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18).

**FOR OFFICE USE ONLY**

**FILED**  
**2026 JAN -7 AM 10:55**  
**LET OF HENDRICKS COUNTY**  
**Mayoria Pine**