



HENDRICKS COUNTY BOARD OF COMMISSIONERS

MEETING AGENDA

TUESDAY, JANUARY 13, 2026 AT 9:00 AM

**COMMISSIONERS' MEETING ROOM
HENDRICKS COUNTY GOVERNMENT CENTER
355 S. WASHINGTON STREET, SUITE 140
DANVILLE, IN 46122**

<http://www.youtube.com/@HendricksCoGov>

- I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM**
- II. ELECTION OF 2026 OFFICERS**
- III. APPROVAL OF MINUTES OF THE DECEMBER 9, 2025 COMMISSIONERS' MEETING**
- IV. APPROVAL OF CLAIMS**
- V. MILES FARM HOME DEDICATION**
- VI. UNFINISHED BUSINESS**
 - A. Hendricks County Animal Control Shelter
 - B. Insurance Discussion
 - C. 2026 Appointments
- VII. NEW BUSINESS**
 - A. Bond Release on Koger Street
 - B. Pedestrian Path on County Road 1000 N.
 - C. Waiver of Application Fees for Hendricks Community Soccer
 - D. Amendment No. 1 to the Electronic Monitoring Service Agreement
 - E. 2026 Health Board Attorney Contract
 - F. Notice to Bidders for a Property Appraiser
 - G. 2026 Financial Solutions Group Contracts
 - H. Bid Awarding and Contract for Bridge No. 28
 - I. Bridge No. 28 Construction Inspection Agreement
 - J. Culvert Inspections Agreement
 - K. Proposed Stop Signs in Lakeland Manor, Rainbow Acres, and Shiloh Crossing
 - L. Ronald Reagan Parkway Phase 1B Construction Inspection Agreement
 - M. District Office Lease Amendment
- VIII. COMMENTS FROM THE FLOOR**
- IX. ELECTED OFFICIALS**
- X. STAFF REPORTS**
 - A. John Ayers
 - B. Todd McCormack
 - C. Doug Morris
 - D. Paul Weddle
 - Hendricks County Engineer
 - Hendricks County Executive Director
 - Hendricks County I.T. Director
 - Hendricks County Facilities Manager
- XI. COUNTY ATTORNEY**
- XII. COMMISSIONERS**
- XIII. ACKNOWLEDGMENT OF CORRESPONDENCE**
- XIV. ADJOURN**