



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R18 / 6-25)  
Indiana Election Division (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

(CFA-4)  
Summary Sheet

FILE NUMBER

32-25-061

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION			
1. Full Name of Committee (as on Statement of Organization) <i>PRICE FOR TOWN COUNCIL</i>	<input type="checkbox"/> Check if this is a new name.		
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number <i>(317) 903-1136</i>		
4. Mailing Address (Address where all campaign finance correspondence is received.) <i>428 KAREN DRIVE</i>	<input type="checkbox"/> Check if this is a new address.		
5. City, State, ZIP Code <i>ATTSBORO, IN, 46167</i>	6. Party Affiliation (if applicable) <i>REPUBLICAN</i>		
CANDIDATE INFORMATION (For Candidate's Committees Only)			
7. Full Name of Candidate (Include any nickname.) <i>RANDALL RAY PRICE (RANDY)</i>	8. Party Affiliation or If Independent Candidate <i>REPUBLICAN</i>		
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <i>TOWN COUNCIL MEMBER - AT LARGE</i>	10. County of Residence <i>HENDRICKS</i>		
TYPE OF REPORT		CONVENTION CANDIDATES ONLY	
11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention		
12. Reporting Period (mm/dd/yy): From: <i>1-1-25</i> Through: <i>12-31-25</i>	COLUMN A This Period	COLUMN B Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.	<i>0</i>	<i>0</i>	
14. Cash on hand and investments January 1, current year.	<i>0</i>	<i>0</i>	
CONTRIBUTIONS AND RECEIPTS			
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15a. Itemized (Use Schedule A.)	<i>0</i>	<i>0</i>	
15b. Unitemized	<i>0</i>	<i>0</i>	
15c. Add lines 15a and 15b in both columns.	SUBTOTAL	<i>0</i>	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	<i>0</i>	
EXPENDITURES			
(Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	<i>0</i>	<i>0</i>	
17b. Unitemized	<i>0</i>	<i>0</i>	
17c. Add lines 17a and 17b in both columns.	SUBTOTAL	<i>0</i>	
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL	<i>0</i>	
19. Debts OWED BY the committee (Use Schedule D.)	<i>0</i>	<i>0</i>	
20. Debts OWED TO the committee (Use Schedule E.)	<i>0</i>	<i>0</i>	

## CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution.  (please check box)

Signature of Treasurer \_\_\_\_\_ Title \_\_\_\_\_ Date (mm/dd/yy) \_\_\_\_\_

Signature of Candidate (if applicable) \_\_\_\_\_ Date (mm/dd/yy) \_\_\_\_\_

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

2026 JAN 12 AM 8:10  
FILED  
CLERK OF THE HENDRICKS CO.