



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R17 / 8-23)

Indiana Election Division (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  Yes  No

**(CFA-4)  
Summary Sheet**

**FILE NUMBER**

**32-25-013**

**TOTAL PAGES IN ENTIRE CFA-4 REPORT**

**1**

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name.  
**PING FOR CLERK TREASURER**

2. Acronym or Abbreviated Name (if any)  3. Committee Telephone Number  
**( 317 ) 797-1505**

4. Mailing Address (Address where all campaign finance correspondence is received.)  Check if this is a new address.  
**58 LASALLE LANE**

5. City, State, ZIP Code  6. Party Affiliation (if applicable)  
**PITTSBORO, IN 46167** **REPUBLICAN**

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (Include any nickname.)  8. Party Affiliation or If Independent Candidate  
**SHARI L. PING** **REPUBLICAN**

9. Office Sought (Include district number, if any. **Not required for exploratory committee.**)  10. County of Residence  
**CLERK TREASURER, TOWN OF PITTSBORO** **HENDRICKS**

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one:

Pre-Primary  Pre-Election  Annual  Nomination  Other \_\_\_\_\_

Final / Disbands Committee (Lines 18, 19, and 20 must be "0".)  Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

Check one:

Pre-Convention

Post-Convention

12. Reporting Period (mm/dd/yy):

From: **01/01/25** Through: **12/31/25**

**COLUMN A  
This Period**

**COLUMN B  
Year to Date**

13. Cash on hand and investments at the beginning of this reporting period.

**0.00**

14. Cash on hand and investments January 1, current year.

**0.00**

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)

**0.00**

15b. Unitemized

**0.00**

15c. Add lines 15a and 15b in both columns.

**SUBTOTAL**

**0.00**

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.

**TOTAL**

**0.00**

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)

**0.00**

17b. Unitemized

**0.00**

17c. Add lines 17a and 17b in both columns.

**SUBTOTAL**

**0.00**

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)

**TOTAL**

**0.00**

19. Debts OWED BY the committee (Use Schedule D.)

**0.00**

20. Debts OWED TO the committee (Use Schedule E.)

**0.00**

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Title

**TREASURER**

Date (mm/dd/yy)

**01/20/26**

Signature of Candidate (if applicable)

Date (mm/dd/yy)

**01/20/26**

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-4-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

**FOR OFFICE USE ONLY**

**2026 JAN 20 AM 9:57**

**FILED  
CLERK OF THE HENDRICKS COUNTY COURTHOUSE**