



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R18 / 6-25)  
Indiana Election Division (IC 3-9-5-14)

(CFA-4)

**Summary Sheet**

**FILE NUMBER**

32-24-030

**TOTAL PAGES IN ENTIRE CFA-4 REPORT**

1

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)	<input type="checkbox"/> Check if this is a new name.
Committee to Elect Michael Langford to Avon School Board	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number
(317) 908-8178	
4. Mailing Address (Address where all campaign finance correspondence is received.)	<input type="checkbox"/> Check if this is a new address.
4756 Hampton Lane	
5. City, State, ZIP Code	6. Party Affiliation (if applicable)
Avon, IN 46123	NM - Nonpartisan
<b>CANDIDATE INFORMATION (For Candidate's Committees Only)</b>	
7. Full Name of Candidate (Include any nickname.)	8. Party Affiliation or If Independent Candidate
Michael B Langford	Non-Partisan
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. County of Residence
Avon School Board	Hendricks

**TYPE OF REPORT**

11. Check one:	Check one:	
<input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____	<input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention	
<input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)		
12. Reporting Period (mm/dd/yy): From: 1/1/2025 Through: 12/31/2025	<b>COLUMN A</b> This Period	<b>COLUMN B</b> Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	227.24	
14. Cash on hand and investments January 1, current year.		

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (Use Schedule A.)	None	
15b. Unitemized	None	
15c. Add lines 15a and 15b in both columns.	<b>SUBTOTAL</b>	227.24
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	<b>TOTAL</b>	227.24

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)		
17b. Unitemized		
17c. Add lines 17a and 17b in both columns.	<b>SUBTOTAL</b>	None
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	<b>TOTAL</b>	None
19. Debts OWED BY the committee (Use Schedule D.)	None	
20. Debts OWED TO the committee (Use Schedule E.)	None	

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.		
If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution. <input type="checkbox"/> (please check box)		
Signature of Treasurer	Title	Date (mm/dd/yy)
<i>Michael B Langford</i>	1/21/2025	1/21/2025
Signature of Candidate (if applicable)		Date (mm/dd/yy)
<i>Michael B Langford</i>		1/21/2025
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)		

FOR OFFICE USE ONLY

2025 JAN 21 AM 11:49

FILED  
ELECTORAL HENDRICKSON COURT