

# **HENDRICKS COUNTY ANIMAL CONTROL ADVISORY GROUP**

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## **MEETING AGENDA**

**TUESDAY, FEBRUARY 3, 2026 AT 5:30 PM**

**MEETING ROOM 4 & 5**  
**HENDRICKS COUNTY GOVERNMENT CENTER**  
**355 S. WASHINGTON STREET, SUITE 165**  
**DANVILLE, IN 46122**  
**<https://www.youtube.com/@HendricksCoGov>**

- 1. DETERMINATION OF A QUORUM**
- 2. ELECTION OF 2026 OFFICERS**
- 3. IMMEDIATE CONCERNS**
- 4. PUBLIC COMMENTS**
- 5. NEXT MEETING DATE**
- 6. ADJOURNMENT**

<b>MEMBER INFORMATION PER IC 5-14-9-6</b>			
CHUCK PARSONS Appointed by Council Term: 01/01/2026-12/31/2026	GREG ANDERSON Appointed by Commissioners Term: 01/01/2026-12/31/2026	CAROL BATTISTINI Appointed by Commissioners Term: 01/01/2026-12/31/2026	SCOTT BUTRUM Appointed by Commissioners Term: 01/01/2026-12/31/2026
RAVEN GERBICK Appointed by Commissioners Term: 01/01/2026-12/31/2026	TODD MCCORMACK Appointed by Commissioners Term: 01/01/2026-12/31/2026	DR. GARY MALONEY Appointed by Commissioners Term: 01/01/2026-12/31/2026	JASON WRIGHT Appointed by Commissioners Term: 01/01/2026-12/31/2026

This agenda is subject to change after initial notification. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services, and/or meeting.