



# **HENDRICKS COUNTY BOARD OF COMMISSIONERS** **NOTICE OF EXECUTIVE SESSION & AGENDA**

**FRIDAY, MAY 10, 2024 AT 11:30 AM**

**COMMISSIONERS' CONFERENCE ROOM  
HENDRICKS COUNTY GOVERNMENT CENTER  
355 S. WASHINGTON STREET  
DANVILLE, IN 46122**

- |                                 |                                                                                    |
|---------------------------------|------------------------------------------------------------------------------------|
| <b>IC 5-14-1.5-6.1(b)(5)</b>    | <b>To receive information about and interview prospective employees.</b>           |
| <b>IC 5-14-1.5-6.1(b)(6)(B)</b> | <b>To discuss, before a determination, the individual's status as an employee.</b> |