

# HENDRICKS COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

# TUESDAY, JULY 23, 2019 AT 9:00 AM

# COMMISSIONERS' MEETING ROOM HENDRICKS COUNTY GOVERNMENT CENTER 355 S. WASHINGTON STREET, FIRST FLOOR DANVILLE, IN 46122

Krista Click

Rhonda Beck

Chase Cotten

John Ayers

De Andra Shaw

## I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM

#### II. APPROVAL OF MINUTES OF THE JULY 9, 2019 COMMISSIONERS' MEETING

## III. APPROVAL OF CLAIMS

#### **IV. UNFINISHED BUSINESS**

#### V. NEW BUSINESS

A.	Public Hearing for	r Proposed	Hendricks	County	Lodging	Establishment Ordinance	
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- B. Proposed Proclamation Declaring Korean War Veterans Day in Hendricks County
- C. Township Assistance Appeal Request Washington Township
- D. Request to Host a Suicide Awareness & Prevention Month Candlelight Vigil
- E. Bridge No. 49 Emergency Repairs
- F. Bridge No. 68 Quote for Deck Sealing
- G. Culvert No. UN-013 Design Agreement
- H. Notice to Bidders for CR 1000 N. and CR 650 E. Drainage Project
- I. Notice to Bidders for 2019 Pavement Marking Project
- J. Supplemental Agreement No. 1 for CR 100 N. and CR 900 E. Roundabout Inspection
- K. Supplemental Agreement No. 3 for Bridge No. 290 Design

## VI. ELECTED OFFICIALS

## VII. STAFF REPORTS

- A. John Ayers Hendricks County Engineer
- B. Kevin Cavanaugh Hendricks County Facilities Manager
- C. Todd McCormack Hendricks County Executive Director
- D. Doug Morris Hendricks County I.T. Director

## VIII. COMMENTS FROM THE FLOOR

#### **IX. COMMISSIONERS**

#### X. ACKNOWLEDGMENT OF CORRESPONDENCE

XI. ADJOURN

This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.