



CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

State Form 4604 (R14 / 10-17)

Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

1. IS THIS AN AMENDMENT? Yes No If Yes, please enter the file number in this box.— SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.		/			Makker	- Hereberr		FILE NUMBER	
2. Last Name	1. IS THIS AN AMENDMENT?	Yes	No If Yes	, please ent	er the file n	umber in this bo	ох. →	32-18-018	
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11. Party Affiliation Republican Other 12. Office Sought (include district number, if any. Not required for an exploratory committee). Demonatic Libertarian Republican Other 12. Office Sought (include district number, if any. Not required for an exploratory committee). SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as stully and accurrately as possible. 13. Full Name of Committee (Do not abbrevate) Check if this is a new address. 15. FAX (Optional) 16. E-mail Address (Optional) 14. Mailing Address (number and street, oby. state, and ZIP code) Check if this is a new address. 15. FAX (Optional) 16. E-mail Address (Optional) 17. City State ZIP Code 18. County 19. Telephone (Evening) 28. Committee Organization Date (mmds/sy) 28. Telephone (Evening) 23. City State ZIP Code 28. County 27. Telephone (Day) 28. Telephone (Evening) 24. E-mail Address (Optional) 28. Telephone (Evening) 28. Telephone (Evening) 28. Telephone (Evening) 29. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee deposits funds, holds accounts, rents safely deposit boxes or maintains funds. 31. States and Reimbursements (Will the committee pay the candidate a salary or anishursement for lost wages? If yes, attach a copy of the contract.) Yes No. SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14) 32. I, as Chairperson of the foregoing Person Appointed Treasurer Signature of the Committee Chairperson Signature of the Committee Chairperson of a campaign finance committee (Evening) 39. Telephone (Day) 40. Telephone (Evening) 40. Telephone (Evenin	7. City		ZIP Code	8. County		9. Telephone (Day)		10. Telephone (Evening)	
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