March 10th, 2020

The Hendricks County Drainage Board met in the Commissioners' Room on the first floor of the Hendricks County Government Center. Those present were President Phyllis A. Palmer, Vice President Matthew D. Whetstone, Members Bob Gentry, Jack Maloney and Stan Ryland, Acting Hendricks County Attorney Graham Youngs, Acting Hendricks County Surveyor Tiffany Dalton, Dirk Leonard, Blake Stephenson, Gary Sowers, Brian Brown, Kevin Sumner, Dale Kruse, John Maren, and Martin Weaver.

President Phyllis A. Palmer determined there was a quorum and led the Pledge of Allegiance. Member Stan Ryland led a prayer for those who wished to participate. President Palmer then called for the first order of business.

RE: IN THE MATTER OF APPROVAL OF MINUTES:

President Palmer requested a motion with regards to the minutes of the February 25th, 2020 Drainage Board meeting. Member Jack Maloney moved to approve the February 25th, 2020 Drainage Board meeting minutes as presented. Member Bob Gentry seconded the motion. The motion was unanimously passed.

RE: IN THE MATTER OF BILLS TO BE PAID:

Total Maintenance Fund Due:

DRAIN MAINTENANCE EXPENSES

Eco Infrastructure	Drain 409 Mary A. Gibbs	\$	257.50
	Acct. Balance \$ -54,250.47	Ф	105.00
Eco Infrastructure	Drain 760 Windridge Subdivision Acct. Balance \$ -85,815.58	\$	195.00
Lincoln Park Stone	Drain 580 Cambridge (2 Invoices)	\$	684.97
	Acct. Balance \$ 21,845.28		
Mink Excavating	Drain 471 Mercer Arm	\$	700.00
	Acct. Balance \$ 57,201.15		
Mink Excavating	Drain 490 Timothy Quinn	\$	4,000.00
	Acct. Balance \$ 747,529.04		

5,837.47

Member Bob Gentry moved to approve the Maintenance Fund bills in the amount of \$5,837.47. Member Jack Maloney seconded the motion. The motion was unanimously passed.

GENERAL DRAIN IMPROVEMENT FUND LOANS TO DRAIN MAINTENANCE

546 Richard Mynatt	\$ 1,500.00
567 Avon Estates	\$ 2,500.00
580 Cambridge	\$ 10,000.00
596 Country Aire Estates	\$ 2,500.00
686 Northern Acres	\$ 4,500.00
709 Rudgate In the Woods	\$ 4,000.00
730 Tattersall Manor	\$ 500.00

\$

Vice President Whetstone moved to approve the transfer of \$25,500.00 from the General Drain Improvement Fund to the Maintenance Funds. Member Stan Ryland seconded the motion. The motion was unanimously passed.

AUDITOR'S REPORT

March 10th, 2020 Auditor's Report

Vice President Whetstone moved to approve the March 10th, 2020 Auditor's Report as presented. Member Bob Gentry seconded the motion. The motion was unanimously passed.

RE: IN THE MATTER OF NEW BUSINESS: PROJECTS

MAJOR PLAT (PRELIMINARY):

MAP 744/20 & S-11-07 (Westpoint Business Park) — County (Update from Joint Board Meeting)
18 lots on 355.841 acres in Liberty Township, S25-14N-1W, located on the northside of Interstate 70
and east of State Road 39. (Banning Engineering) — Westpoint Business Park Regulated Drain (748)
\$100.00/Acre Outlet Only.

Member Stan Ryland informed the Board that the Joint Morgan and Hendricks County Drainage Board gave Preliminary approval to MAP 744/20 & S-11-07 Westpoint Business Park at their meeting that morning at 7:45 am.

MAJOR PLAT (PRELIMINARY & FINAL)

DPR 479 (Sagamore Concrete Plant) – County (*Update from Joint Board Meeting*)
1 lot on 10.66 acres in Liberty Township, S36-T14N-R1W, located on the southside of Interstate 70 and the east of State Road 39. (*Banning Engineering*) – *No Regulated Drain*.

Member Stan Ryland informed the Board that the Joint Morgan and Hendricks County Drainage Board gave Preliminary and Final approval to DPR 479 Sagamore Concrete Plant with a detention Variance at their meeting that morning at 7:45 am.

MAJOR PLAT (FINAL)

S-12-18 (Laurelton Section 4) – Brownsburg 11-12-19

45 lots on 17.60 acres in Lincoln Township, S24-16N-R1E, located approximately westside of County Road 900 East and approximately 1,315 feet north of County Road 300 North in the Town of Brownsburg. (Weihe Engineers) – Lingerman – Hardin Regulated Drain (497) \$50.00/Lot Outlet Only.

Hendricks County Surveyor David Gaston recommended the Hendricks County Drainage Board grant Final Approval of *S-12-18 (Laurelton Section 4)* subject to the conditions of the Hendricks County Surveyor's letter, all the requirements and conditions of the Hendricks County Stormwater Management Handbook, and a \$50.00 per lot assessment payable to the Lingerman-Hardin Regulated Drain (497).

Vice President Whetstone moved to follow the Surveyor's recommendation. Member Bob Gentry seconded the motion. The motion was unanimously passed.

S-09-19 (Brentwood) - Brownsburg

38 lots on 19.26 acres in Lincoln Township, S10-T16N-R1E, located on the eastside of County Road 600 East, approximately 2,256 feet north of County Road 500 North in the Town of Brownsburg. (Stoeppelwerth & Associates) – *No Regulated Drain*.

Hendricks County Surveyor David Gaston recommended the Hendricks County Drainage Board grant Final Approval of *S-09-19 (Brentwood)* subject to the conditions of the Hendricks County Surveyor's letter and all of the requirements and conditions of the Hendricks County Stormwater Management Handbook. Member Bob Gentry moved to follow the Surveyor's recommendation. Member Stan Ryland seconded the motion. The motion was unanimously passed.

MINOR PLAT (PRELIMINARY & FINAL):

MRP 116-20 (Hobble) – Jamestown

1 lot on 2.44 acres in Union Township, S19-T17N-R1W, located on the southside of County Road 1000 North, and westside of County Road 200 West. (Kruse Consulting) – French Regulated Drain (503) \$100.00/Lot Outlet Only.

Hendricks County Surveyor David Gaston recommended the Hendricks County Drainage Board grant Final Approval of *MRP 116-20 (Hobble)* subject to the conditions of the Hendricks County Surveyor's letter, all the requirements and conditions of the Hendricks County Stormwater Management Handbook, and a \$100.00 per lot assessment payable to the French Regulated Drain (503). Member Stan Ryland moved to follow the Surveyor's recommendation. Member Bob Gentry seconded the motion. The motion was unanimously passed.

MRP 117-20 (Nelson) – County

1 lot on 11.50 acres in Middle Township, S13-T17N-R1W, located on the northside of County Road 1025 north, approximately 1,321 feet east of County Road 200 East. (Kruse Consulting) — Ross Regulated Drain (441) \$100.00/Lot Outlet Only.

Hendricks County Surveyor David Gaston recommended the Hendricks County Drainage Board grant Final Approval of *MRP 117-20 (Nelson)* subject to the conditions of the Hendricks County Surveyor's letter, all the requirements and conditions of the Hendricks County Stormwater Management Handbook. Member Bob Gentry moved to follow the Surveyor's recommendation. Member Jack Maloney seconded the motion. The motion was unanimously passed.

<u>RE: INTRODUCTION OF OTHER BUSINESS OR ADDITIONAL DISCUSSION BY COUNSEL, STAFF</u> <u>OR PUBLIC:</u>

RE: HENDRICKS COUNTY ATTORNEY GREG STEUERWALD:

None cited.

RE: HENDRICKS COUNTY SURVEYOR DAVID GASTON:

Michael Dugan Regulated Drain

Acting Surveyor Tiffany Dalton stated the Surveyor's Office had received 2 sealed quotes for the Michael Martin Dugan Regulated Drain project. President Palmer requested that the quotes be opened. The quotes were as follows.

Murrain Excavating \$52,375.00 Beechwood Construction \$60,801.00

After reviewing the quotes Mrs. Dalton recommended Murrain Excavating as they had the lowest responsible quotes at \$52,375.00. Discussion followed. Member Stan Ryland moved to follow the Acting Surveyor's recommendation. Member Bob Gentry seconded the motion. The motion was passed unanimously.

Preston Estates Regulated Drain

David Eichelberger of Christopher Burke Engineering presented the Board with several options for helping the drainage in Preston Estates. Discussion followed. The Board asked Acting Surveyor Tiffany Dalton to review the options and come back to them with a recommendation at the next meeting.

Crosswinds Estates Regulated Drain

Acting Surveyor Tiffany Dalton stated the Surveyor's Office had received 2 sealed quotes for the Crosswinds Estates Regulated Drain project. President Palmer requested that the quotes be opened. The quotes were as follows.

Stephenson Excavating \$27,845.00 Murrain Excavating \$55,750.00

After reviewing the quotes Mrs. Dalton recommended Stephenson Excavating as they had the lowest responsible quotes at \$27,845.00. Discussion followed. Vice President Whetstone stated that since this was improving the property on the offsite easement the parcel owner should be asked to contribute to the cost and he felt 20 percent was a reasonable amount. The Conesus of the Board agreed. Member Stan Ryland moved to follow the Acting Surveyor's and Vice President Whetstone's recommendations. Member Bob Gentry seconded the motion. The motion was passed unanimously.

James Phillips Regulated Drain

Mrs. Dalton informed the Board that they were going to have to rethink the James Phillips Regulated Drain project. Inspector Dirk Leonard said he spoke with the farmers along the north and east boundaries of the project and neither were interested in having an open drain rerouted through their property. Discussion followed. The Board asked Mrs. Dalton to come back to them with other options.

Stratford of Avon

Secretary Sowers informed the Board that the letter to Mrs. Danyluk and the Youngs in the Stratford of Avon subdivision detailing what Growing Image would do to repair their lawns had gone out.

RE: IN THE MATTER OF WISHES TO BE HEARD:

None cited.

<u>RE: INTRODUCTION OF OTHER BUSINESS OR ADDITIONAL DISCUSSION BY</u> BOARD MEMBERS:

ADJOURN:

Seeing nothing further before the Board, Member Stan Ryland moved to adjourn the meeting. Member Bob Gentry seconded the motion. The motion was passed unanimously.

HENDRICKS COUNTY DRAINAGE Physical A. Palmer	BOARD:
Phyllis A. Palmer, President	Matthew D. Whetstone, Vice-President
Bal Cort	Jack Melonen
Bob Gentry Member	Jack P. Maloney, Member
Sol Pala	ATTEST:
E. Stanley Ryland, Member	Gary W. Sowers II, Secretary



MEMBERS:

Phyllis A. Palmer, Member Matthew D. Whetstone, Member Bob Gentry, Member Jack P. Maloney, Member Stan Ryland, Member

March 10th, 2020

FINAL

RE: S-09-19 (Brentwood) – Brownsburg

38 lots on 19.26 acres in Lincoln Township, S10-T16N-R1E, located on the eastside of County Road 600 East, approximately 2,256 feet north of County Road 500 North in the Town of Brownsburg. (Stoeppelwerth & Associates) – No Regulated Drain.

The Hendricks County Drainage Board, in their meeting of March 10th, 2020 moved to grant *FINAL APPROVAL* for *S-09-19 (Brentwood)* as recommended by the Hendricks County Surveyor's Office letter dated March 9th, 2020 and subject to the conditions therein:

- 1. The project engineer has agreed to comply with all of the conditions of the Surveyor's Office Recommendation letter, and all of the requirements of the Hendricks County Storm Drainage Erosion and Sediment Control Ordinance.
- 2. The applicant must pay all Hendricks County Drainage Board review fees in full prior to issuance of this approval letter.
- 3. <u>As-Built plans must be submitted to the Surveyors Office when construction of drainage infrastructure is complete.</u>

Dated this 10th day of March 2020

HENDRICKS COUNTY DRAINAGE BOARD:

Ryland, Member

Phyllic A Palmer President

Matthew D. Whetstone, Vice President

Jack P. Maloney, Member

Bob Gentry, Member

ATTEST:

Gary W. Sowers II, Secretary



MEMBERS:

Phyllis A. Palmer, Member Matthew D. Whetstone, Member Bob Gentry, Member Jack P. Maloney, Member Stan Ryland, Member

March 10th, 2020

FINAL

RE: S-12-18 (Laurelton Section 4) – Brownsburg 11-12-19
35 lots on 13.60 acres in Lincoln Township, S24-16N-R1E, located approximately westside of County Road 900 East and approximately 1,315 feet north of County Road 300 North in the Town of Brownsburg. (Weihe Engineers) – Lingerman – Hardin Regulated Drain (497) \$50.00/Lot Outlet Only.

The Hendricks County Drainage Board, in their meeting of March 10th, 2020 moved to grant *FINAL APPROVAL* for *S-12-18 (Laurelton Section 4)* as recommended by the Hendricks County Surveyor's Office letter dated March 9th, 2020 and subject to the conditions therein:

- 1. The project engineer has agreed to comply with all of the conditions of the Surveyor's Office Recommendation letter, and all of the requirements of the Hendricks County Storm Drainage Erosion and Sediment Control Ordinance.
- 2. The applicant must pay all Hendricks County Drainage Board review fees in full prior to issuance of this approval letter.
- 3. <u>As-Built plans must be submitted to the Surveyors Office when construction of</u> drainage infrastructure is complete.

Dated this 10th day of March 2020

HENDRICKS COUNTY DRAINAGE BOARD:

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ch Malour

Jack P. Maloney Member

Matthew D. Whetstone, Vice President

ATTEST:

Bary W. Sowers II, Secretary



MEMBERS:

Phyllis A. Palmer, Member Matthew D. Whetstone, Member Bob Gentry, Member Jack P. Maloney, Member Stan Ryland, Member

March 10th, 2020

PRELIMINARY & FINAL

RE: MRP 116-20 (Hobble) – Jamestown

1 lot on 2.44 acres in Union Township, S19-T17N-R1W, located on the southside of County Road 1000 North, and westside of County Road 200 West. (Kruse Consulting) – French Regulated Drain (503) \$100.00/Lot Outlet Only.

The Hendricks County Drainage Board, in their meeting of March 10th, 2020 moved to grant *PRELIMINARY & FINAL APPROVAL* for *MRP 116-20 (Hobble)* as recommended by the Hendricks County Surveyor's Office letter dated March 9th, 2020 and subject to the conditions therein:

- 1. The project engineer has agreed to comply with all of the conditions of the Surveyor's Office Recommendation letter, and all of the requirements of the Hendricks County Storm Drainage Erosion and Sediment Control Ordinance.
- 2. The applicant must pay all Hendricks County Drainage Board review fees in full prior to issuance of this approval letter.
- 3. <u>As-Built plans must be submitted to the Surveyors Office when construction of drainage infrastructure is complete.</u>

Dated this 10th day of March 2020

HENDRICKS COUNTY DRAINAGE BOARD:

Phyllis A. Palmer, President

Matthew D. Whetstone, Vice President

Bob Gentry, Member

ATTEST:

Gary W. Sowers II, Secretary



MEMBERS:

Phyllis A. Palmer, Member Matthew D. Whetstone, Member Bob Gentry, Member Jack P. Maloney, Member Stan Ryland, Member

March 10th, 2020

PRELIMINARY & FINAL

RE: MRP 117-20 (Nelson) – County

1 lot on 11.50 acres in Middle Township, S13-T17N-R1W, located on the northside of County Road 1025 north, approximately 1,321 feet east of County Road 200 East. (Kruse Consulting) – Ross Regulated Drain (441) \$100.00/Lot Outlet Only.

The Hendricks County Drainage Board, in their meeting of March 10th, 2020 moved to grant **PRELIMINARY & FINAL APPROVAL** for **MRP 117-20 (Nelson)** as recommended by the Hendricks County Surveyor's Office letter dated March 9th, 2020 and subject to the conditions therein:

- 1. The project engineer has agreed to comply with all of the conditions of the Surveyor's Office Recommendation letter, and all of the requirements of the Hendricks County Storm Drainage Erosion and Sediment Control Ordinance.
- 2. The applicant must pay all Hendricks County Drainage Board review fees in full prior to issuance of this approval letter.
- 3. <u>As-Built plans must be submitted to the Surveyors Office when construction of drainage infrastructure is complete.</u>

Dated this 10th day of March 2020

HENDRICKS COUNTY DRAINAGE BOARD:

Phyllis A. Palmer, President

alk ///as

ack P. Maloney. Member

Matthew D. Whetstone, Vice President

E. Stanley Ryland, Member

ATTEST:

W. Sowers II, Secretary

MORGAN & HENDRICKS COUNTY JOINT DRAINAGE BOARD

MEMBERS:

E. Stanley Ryland, Chairman Ryan Goodwin, Vice Chairman Kenny Hale, Secretary Rick Woodall, Member Bob Gentry, Member

March 10th, 2020

PRELIMINARY & FINAL

RE: DPR 479 (Sagamore Concrete Plant) – County

1 lot on 10.66 acres in Liberty Township, S36-T14N-R1W, located on the southside of Interstate 70 and the east of State Road 39. (Banning Engineering) – *No Regulated Drain*.

The Hendricks County Drainage Board, in their meeting of March 10th, 2020 moved to grant *PRELIMINARY and FINAL APPROVAL* for *DPR 479 (Sagamore Concrete Plant)* as recommended by the Morgan and Hendricks County Surveyor's Office letter dated March 4th, 2020 and subject to the conditions therein:

- 1. The project engineer has agreed to comply with all of the conditions of the Surveyors' Office Recommendation letter dated March 4th, 2020 and all of the requirements of the Morgan and Hendricks County Storm Drainage Erosion and Sediment Control Ordinance.
- 2. The applicant must pay all review fees in full prior to issuance of this approval.
- 3. <u>As-Built plans must be submitted to the Morgan and Hendricks County Surveyors</u>
 Offices when construction of drainage infrastructure is complete.

Dated this 10th day of March 2020

HENDRICKS COUNTY DRAINAGE BOARD:	Ryanboolin
E. Stanley Ryland, Chairman	Ryan Goodwin, Vice Chairman
Kenny Hale, Secretary	Rick Woodall, Member
Bob Gentry, Member	
Attest: Jorn M	To acting Co. Surveye
Terry Brock, Morgan County Surveyor	David Gaston Hendricks County Surveyor

MORGAN & HENDRICKS COUNTY JOINT DRAINAGE BOARD

MEMBERS:

E. Stanley Ryland, Chairman Ryan Goodwin, Vice Chairman Kenny Hale, Secretary Rick Woodall, Member Bob Gentry, Member

March 4th, 2020

PRELIMINARY & FINAL

RE: MAP 744/20 & S-11-07 (Westpoint Business Park) — County
18 lots on 355.841 acres in Liberty Township, S25-14N-1W, located on the northside of
Interstate 70 and east of State Road 39. (Banning Engineering) — Westpoint Business
Park Regulated Drain (748) \$100.00/Acre Outlet Only.

The Hendricks County Drainage Board, in their meeting of March 10th, 2020 moved to grant *PRELIMINARY APPROVAL* for *DPR 479 MAP 744/20 & S-11-07 (Westpoint Business Park)* as recommended by the Morgan and Hendricks County Surveyor's Office letter dated March 4th, 2020 and subject to the conditions therein:

- The project engineer has agreed to comply with all of the conditions of the Surveyors'
 Office Recommendation letter dated Marcy 4th, 2020 and all of the requirements of the
 Morgan and Hendricks County Storm Drainage Erosion and Sediment Control
 Ordinance.
- 2. The applicant must pay all review fees in full prior to issuance of this approval.
- 3. <u>As-Built plans must be submitted to the Morgan and Hendricks County Surveyors</u>
 Offices when construction of drainage infrastructure is complete.

Dated this 10th day of March 2020

HENDRICKS COUNTY DRAINAGE BOARD: E. Stanley Ryland, Chairman	Ryan Goodwin, Vice Chairman
Kenny Hale, Secretary	Rick Woodall, Member
Bob bit	
Bob Gentry, Member	
7	

Terry Brock, Morgan County Surveyor

David Gaston Hendricks County Surveyor

Attest:

STEPHENSON EXCAVATING, INC.

4504 S County Road 800 W Coatesville, IN 46121

Estimate

Date	Estimate #
3/9/2020	441

Hendricks County Surveyor's Office 355 S. Washington Street

214

Danville, IN 46122

ATTN: Dirk

Phone #	Fax#	E-mail
765-386-7292	765-386-8049	bsbb@ccrtc.com

Item	Description	Qty	Cost	Total
	Estimate for Crosswinds Subdivision			
Materials	48 feet - 2' x 4' x 6' Box Culvert	48	175.00	8,400.00
Materials	12 feet - 3' x 6' x 6' Box Culvert	12	250.00	3,000.00
Materials	Straw netting, seed, and fertilizer		1,175.00	1,175.00
Labor	Haul off Pipe		1,250.00	1,250.00
Labor	Install Box Culverts and Dip out Ditch		9,470.00	9,470.00
Labor	Finish Grade and Place Straw Netting		2,500.00	2,500.00
Materials	3 Ton of Asphalt to repair Culvert area		500.00	500.00
Labor	Repair at Culvert site		1,000.00	1,000.00
Labor	Tree Removal and Pile		550.00	550.00

Subtotal	\$27,845.00
Sales Tax (7.0%)	\$0.00
Total	\$27,845.00

Phyelis A. Palmer.

3/10/20

Murrain Excavating, Inc.

PO Box 182 Clayton, IN 46118 ph. (317)539-6802 fax (317)539-6849 email: murrain@tds.net



Estimate

Number: E492

Date: 3/9/2020

Bill To:

Attention: David Gaston Hendricks County Storm Drain 355 S. Washington Street #214

Da	nville,	IN,	46122
1			

Ship To:			

Job Name	Job Location	Parcel #	Project
Crosswinds	9455 N. State Rd 267		4'x2', 6'x3' box culverts

Description

Quantity/Hours Price/Rate

Amount

To saw cut asphalt driveway. Dig and remove existing two CMP's from under driveway. Dig out to grade and set 4'x2' concrete box culverts side by side for 24 feet. (A total of eight (8) 4'x2'x6' concrete box culverts) to be set at driveway to grade.

Down at creek outlet will have to remove several tree's that will be cut and piled within 75' easement and left. Dig out approximately 250' of existing 18" RCP and haul offsite for disposal. At outlet place geotextile fabric and place rip rap. Dip out

ditch for approximately 670' from creek to driveway. Install two (2) 6'x3'x6' concrete box culverts in grass area of ditch. Place rip rap around ends of all box culverts. Finish grade disturbed areas, seed and straw mulch areas.

Repair asphalt driveway where box culverts are installed.

Total amount estimated to complete work as described above:

***The above estimate is contingent on box culvert delivery trucks being able to back down driveway to be unloaded.** \$55,750.00

otal	\$55,750.00

Murrain Excavating, Inc.

PO Box 182 Clayton, IN 46118

ph. (317)539-6802 fax (317)539-6849

email: murrain@tds.net



Estimate

Number:

E491

Date:

3/9/2020

Bill To:		S	hip To:				
Attention: David Gaston Hendricks County Storm Drain 355 S. Washington Street #214 Danville, IN, 46122							
Job Name Job Location		Parcel #		Project			
Michael Dugan Drain	lichael Dugan Drain C.R. 1000 N.			24" and 15" N-12			
Description		Quai	ntity/Hours	Price/Rate	Amount		
To tear out and haul off all existing plastic, concrete pipe and one manhole structure to be hauled off site for disposal. From open ditch to the existing structure replace old RCP with 515' of 24" N-12 Smooth-corr. pipe. Install a new 60" concrete							
manhole structure. From manhole replace existing old plastic pipe with new 15" N-12 Smooth-corr pipe to Windward Dr. Install new 12" riser at the end of pipe. Hook up any existing laterals into new pipe. All pipe is to be bedded with #67 stone.							
Backfill dirt back above stone and grade down to settle to be farmed across.							
Materials Estimated: (515' of 24" N-12 Smooth-corr. perf. pipe, 1200' of 15" N-12 Smooth-corr. perf. pipe, 308 ton of #67 stone to be provided by County, one 60" Concrete manhole structure with flat top, one 12" hickenbottom breather.)							
Total amount estimated to complete work as described above: \$52,375							
***Any laterals that need connected into new pipe will be additional as encountered**							
4"-6" laterals will be \$60 each connect	ted.						
8" laterals will be \$75 each connected.							
10" laterals or larger connected into 15" N-12 will be \$175 each connected							
10" laterals or larger connected into 24" N-12 will be \$375 each connected.							
·							

Total

Physical Palmer

3/10/20

\$52,375.00

Beechwood Construction, Inc.

Estimate Date:03-06-20

Customer:

Hendricks County Surveyor

Address:

355 S Washington St., #170, Danville, IN 46122

Job location:

Michael Dugan Tile

Job description:

Starting at the north end of the open ditch install approximately 520' of 24" N-12 HDPE pipe to the existing structure. Install a new structure at this point. Install approximately 1200' of 15" N-12 HDPE pipe starting at new structure and going north. Also, install one riser in new 15" tile. Hook up any laterals found that are working into new tile. Haul away all old plastic pipe and concrete pipe and structure. Bed all new tile in with stone and back fill all ditches.

Cost of hooking up laterals found

4" & 6"	110.00 each
8" & 10"	150.00 each
12"	170.00 each
15"	180.00 each

Materials needed:

1200' 15" N-12, 520' 24" N-12, 45's or 22 ½ elbows,

12" Hickenbottom Riser	15,827.00
1- Manhole	1,500.00
Freight on stone	3,434.00
Dumpsters	1,800.00
Machine and labor cost	38,240.00

Estimated total \$ 60,801.00

I, Nancy L. Marsh, Hendricks County Auditor, present to the Hendricks County Drainage Board a list of claims for payment and approval. The attached list includes payments made prior to approval for the Pre-run docket (electronic payments wired or ACH'd) and the Regular Docket. The pre-payments are authorized by Ordinance 2001-27 and have been paid for the period beginning <u>03-11-20</u> and ending <u>03-11-20</u>.

The Regular Docket - Pending, will be completed upon Commissioners' approval and checks will be dated 03-11-20.

The total of all claims presented is 431, 337, 47.

Nancy L. Marsh, Auditor

Approved on 3-10-20 by the Hendricks County Drainage Board.

Phyllis A. Palmer

Matthew D. Whetstone

Bob Gentry

Stan Ryland

Tack Maloney

Effective Date	Fund	Fund Desc	Acct	Loc Desc	Amount	Payee Name 1	Vendor	Invoice
- Tran Type : Clai	m (13 Item	ns, 31,337.47)						
- Tran Source	: Claim Ac	ljustment (2 Items, 0.00)						
2/27/2020	0760	Windridge	99999	Surveyor	(\$25,000.00)	HESSION MICHAEL	032266	wrong fund
2/27/2020	0768	Cardinal Estates	99999	Surveyor	\$25,000.00	HESSION MICHAEL	032266	correct fund
2/27/2020	0567	Avon Estates Subdivision	99999	Surveyor	\$2,500.00	Hendricks County Treasurer	000745	Q TO 1158.00102.000.106
2/27/2020	0580	Cambridge	99999	Surveyor	\$10,000.00	Hendricks County Treasurer	000745	Q TO 1158.00102.000.106
2/27/2020	0596	Country Aire Estates	99999	Surveyor	\$2,500.00	Hendricks County Treasurer	000745	Q TO 1158.00102.000.106
2/27/2020	0709	Rudgate in the Woods	99999	Surveyor	\$4,000.00	Hendricks County Treasurer	000745	Q TO 1158.00102.000.106
2/27/2020	0730	Tattersall Manor/Liberty Meado	99999	Surveyor	\$500.00	Hendricks County Treasurer	000745	Q TO 1158.00102.000.106
2/27/2020	0686	Northern Acres	99999	Surveyor	\$4,500.00	Hendricks County Treasurer	000745	Q TO 1158.00102.000.106
2/27/2020	0546	Richard Mynatt Drain	99999	Surveyor	\$1,500.00	Hendricks County Treasurer	000745	Q TO1158.00102.000.106
3/11/2020	0471	George E Mercer	99999	Surveyor	\$700.00	MINK EARL EXCAVATING	026425	20125
3/11/2020	0490	Timothy Quinn	99999	Surveyor	\$4,000.00	MINK EARL EXCAVATING	026425	20112
3/11/2020	0580	Cambridge	99999	Surveyor	\$684.97	Lincoln Park Stone, Inc.	001014	182691,182774
3/11/2020	0760	Windridge	99999	Surveyor	\$452.50	ECO INFRASTRUCTURE SOLUTIONS	024005	12575,12576
					\$31,337.47			



HENDRICKS COUNTY DRAINAGE BOARD MEETING 3-10-20 SIGN IN SHEET

PLEASE PRINT

NAME	&	ADDRESS /	COMPANY
BRIAN BROWN	1965 F1	OG ST. FISHER	Fr STORPPDENT
KEUN SUMNEA-WELLE ENg.	10505 N. C	ollege Are lady	FR STORPPDENT
W. WEARED			
Dule Bruse	7384 B	isiness Grey 3	Sive Avon Ltd. Developm
John Maren	10200 Landor	-Ro Logan	L42. Dere laprio
			· /
	1.1		

Turn over for additional lines