



HENDRICKS COUNTY BOARD OF COMMISSIONERS

MEETING AGENDA

TUESDAY, OCTOBER 24, 2023 AT 9:00 AM

**COMMISSIONERS' MEETING ROOM*
HENDRICKS COUNTY GOVERNMENT CENTER
355 S. WASHINGTON STREET, SUITE 140
DANVILLE, IN 46122**

- I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM**
- II. APPROVAL OF MINUTES OF THE OCTOBER 10, 2023 COMMISSIONERS' MEETING**
- III. APPROVAL OF CLAIMS**
- IV. UNFINISHED BUSINESS**
- V. NEW BUSINESS**

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| A. ZA 510/23: S&J Investment Corp. | Tim Dombrosky |
| B. ARPA Competitive Grant Recommendations | Nancy Marsh |
| C. Resolution Approving Amendments to the Westpoint Economic Development Area | Greg Steuerwald |
| D. Bridge No. 290 Interlocal Agreement with the Town of Avon | John Ayers |
| E. CR 300 S./Avon Avenue Interlocal Agreement with the Town of Plainfield | John Ayers |
| F. Highway Department Vehicle Purchases | John Ayers |
| G. Notice to Bidders for 2024 Highway Department Products and Supplies | John Ayers |
| H. Proposed Ordinance Prohibiting Parking on Koger Street | John Ayers |
| I. Right-of-Way Dedication from Traders Station Neighborhood Association | John Ayers |
| J. Signer Authorization for Right-of-Way Permit Bank Account | John Ayers |

- VI. COMMENTS FROM THE FLOOR**
- VII. ELECTED OFFICIALS**
- VIII. STAFF REPORTS**

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| A. John Ayers | Hendricks County Engineer |
| B. Kevin Cavanaugh | Hendricks County Facilities Manager |
| C. Todd McCormack | Hendricks County Executive Director |

- IX. COMMISSIONERS**
- X. ACKNOWLEDGMENT OF CORRESPONDENCE**
- XI. ADJOURN**

***Remote attendance for the Commissioners' Meetings is for listening purposes only and no comments will be allowed to be made by remote attendees. Anyone wishing to speak must attend the Meeting in person. For remote attendance, please call 317-960-3121 and enter Conference ID: 510547602#.**