

| HENDRICKS COUNTY<br>ELECTED OFFICIALS |                                                                                                                                                           |             |            |                         |                        |              | FEDERAL, STATE AND COUNTY |                  |            |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|-------------------------|------------------------|--------------|---------------------------|------------------|------------|
| OFFICE                                | POSITION                                                                                                                                                  | LAST NAME   | FIRST NAME | ADDRESS                 | TOWN, STATE, ZIP       | PHONE        | PARTY                     | ON BALLOT        | TERM LIMIT |
| PRESIDENT OF THE UNITED STATES        |                                                                                                                                                           | Obama       | Barack     | 1600 Pennsylvania Ave   | Washington, DC 20500   | 202-456-1111 | DEMOCRAT                  | 2016, 2020, 2024 | 2 TERMS    |
| VICE PRESIDENT OF THE U.S.            |                                                                                                                                                           | Biden       | Joe        | 1600 Pennsylvania Ave   | Washington, DC 20500   | 202-456-1111 | DEMOCRAT                  | 2016, 2020, 2024 | 2 TERMS    |
|                                       |                                                                                                                                                           |             |            |                         |                        |              |                           |                  |            |
| GOVERNOR OF INDIANA                   |                                                                                                                                                           | Pence       | Mike       | 200 W Washington St     | Indianapolis, IN 46204 | 317-232-4567 | REPUBLICAN                | 2016, 2020, 2024 | 2 TERMS    |
| LT GOVERNOR OF INDIANA                |                                                                                                                                                           | Ellspermann | Sue        | 200 W Washington St     | Indianapolis, IN 46204 | 317-232-4567 | REPUBLICAN                | 2016, 2020, 2024 | 2 TERMS    |
|                                       |                                                                                                                                                           |             |            |                         |                        |              |                           |                  |            |
| ATTORNEY GENERAL                      |                                                                                                                                                           | Zoeller     | Greg       | 200 W Washington St     | Indianapolis, IN 46204 | 317-232-6201 | REPUBLICAN                | 2016, 2020, 2024 | NONE       |
|                                       |                                                                                                                                                           |             |            |                         |                        |              |                           |                  |            |
| INSTRUCTION                           |                                                                                                                                                           | Ritz        | Glenda     | 200 W Washington St     | Indianapolis, IN 46204 | 317-232-6665 | DEMOCRAT                  | 2016, 2020, 2024 | NONE       |
|                                       |                                                                                                                                                           |             |            |                         |                        |              |                           |                  |            |
| AUDITOR OF INDIANA                    |                                                                                                                                                           | Crouch      | Suzanne    | 200 W Washington St     | Indianapolis, IN 46204 | 317-232-3300 | REPUBLICAN                | 2018, 2022, 2024 | 2 TERMS    |
|                                       |                                                                                                                                                           |             |            |                         |                        |              |                           |                  |            |
| TREASURER OF INDIANA                  |                                                                                                                                                           | Mitchell    | Kelly      | 200 W Washington St     | Indianapolis, IN 46204 | 317-232-6386 | REPUBLICAN                | 2018, 2022, 2024 | 2 TERMS    |
|                                       |                                                                                                                                                           |             |            |                         |                        |              |                           |                  |            |
| SECRETARY OF STATE OF INDIANA         |                                                                                                                                                           | Lawson      | Connie     | 200 W Washington St     | Indianapolis, IN 46204 | 317-232-6531 | REPUBLICAN                | 2018, 2022, 2024 | 2 TERMS    |
|                                       |                                                                                                                                                           |             |            |                         |                        |              |                           |                  |            |
| UNITED STATES SENATOR                 |                                                                                                                                                           | Donnelly    | Joe        |                         | Washington, DC 20510   | 202-224-4814 | DEMOCRAT                  | 2018, 2024, 2030 | NONE       |
| UNITED STATES SENATOR                 |                                                                                                                                                           | Coats       | Dan        |                         | Washington, DC 20510   | 202-224-5623 | REPUBLICAN                | 2016, 2022, 2028 | NONE       |
|                                       |                                                                                                                                                           |             |            |                         |                        |              |                           |                  |            |
| UNITED STATES REPRESENTATIVE          | DISTRICT 4                                                                                                                                                | Rokita      | Todd       | 236 Canon HOB           | Washington, DC 20515   | 202-225-5037 | REPUBLICAN                | 2016, 2018, 2020 | NONE       |
|                                       |                                                                                                                                                           |             |            | 355 S Washington St     | Danville, IN 46122     | 317-718-0404 |                           |                  |            |
|                                       |                                                                                                                                                           |             |            | 337 Columbia St         | Lafayette, IN 47901    | 765-838-3930 |                           |                  |            |
|                                       |                                                                                                                                                           |             |            |                         |                        |              |                           |                  |            |
| STATE SENATOR                         | DISTRICT 24                                                                                                                                               | Miller      | Peter J    | 200 W Washington St     | Indianapolis, IN 46204 | 317-232-9400 | REPUBLICAN                | 2016, 2020, 2024 | NONE       |
|                                       | (District 24: Brown, Center, Clay, Eel River, Franklin, Lincoln, Marion, Middle, Union and Washington Townships)                                          |             |            |                         |                        |              |                           |                  |            |
|                                       | DISTRICT 35                                                                                                                                               | Young       | R Michael  | 200 W Washington St     | Indianapolis, IN 46204 | 317-232-9400 | REPUBLICAN                | 2016, 2020, 2024 | NONE       |
|                                       | (District 35: Guilford and Liberty Townships)                                                                                                             |             |            |                         |                        |              |                           |                  |            |
|                                       |                                                                                                                                                           |             |            |                         |                        |              |                           |                  |            |
| STATE REPRESENTATIVE                  | DISTRICT 91                                                                                                                                               | Behning     | Robert W   | 200 W Washington St     | Indianapolis, IN 46204 | 317-232-9600 | REPUBLICAN                | 2016, 2018, 2020 | NONE       |
|                                       | (District 91: Guilford 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17)                                                                            |             |            |                         |                        |              |                           |                  |            |
|                                       | DISTRICT 40                                                                                                                                               | Steuerwald  | Greg       | 200 W Washington St     | Indianapolis, IN 46204 | 317-232-9600 | REPUBLICAN                | 2016, 2018, 2020 | NONE       |
|                                       | (District 40: Guilford-1, 18, 19, 20, 21, Lincoln 8, 9, 10, 11, 15, 16, 18, Washington 2 - 28)                                                            |             |            |                         |                        |              |                           |                  |            |
|                                       | DISTRICT 28                                                                                                                                               | Thompson    | Jeffrey A  | 200 W Washington St     | Indianapolis, IN 46204 | 317-232-9600 | REPUBLICAN                | 2016, 2018, 2020 | NONE       |
|                                       | (District 28: Brown, Center, Clay, Eel River, Franklin, Liberty, Lincoln 1, 2, 3, 4, 5, 6, 7, 12, 13, 14, 17, 19, Marion, Middle, Union and Washington 1) |             |            |                         |                        |              |                           |                  |            |
|                                       |                                                                                                                                                           |             |            |                         |                        |              |                           |                  |            |
| OFFICE                                | POSITION                                                                                                                                                  | LAST NAME   | FIRST NAME | ADDRESS                 | TOWN, STATE, ZIP       | PHONE        | PARTY                     | ON BALLOT        | TERM LIMIT |
| HENDRICKS COUNTY JUDGES               | CIRCUIT COURT                                                                                                                                             | Zielinski   | Dan        | Courthouse, Mailbox 102 | Danville, IN 46122     | 317-745-9271 | REPUBLICAN                | 2020, 2026, 2032 | NONE       |
|                                       | SUPERIOR COURT I                                                                                                                                          | Freese      | Robert W   | Courthouse, Mailbox 106 | Danville, IN 46122     | 317-745-9305 | REPUBLICAN                | 2018, 2024, 2030 | NONE       |
|                                       | SUPERIOR COURT II                                                                                                                                         | Stuard      | Rhett M    | Courthouse, Mailbox 107 | Danville, IN 46122     | 317-745-9244 | REPUBLICAN                | 2020, 2026, 2032 | NONE       |

|                        |                                                                                                        |             |                  |                          |                      |              |            |                  |                     |
|------------------------|--------------------------------------------------------------------------------------------------------|-------------|------------------|--------------------------|----------------------|--------------|------------|------------------|---------------------|
|                        | SUPERIOR COURT III                                                                                     | Love        | Karen M          | Courthouse, Mailbox 108  | Danville, IN 46122   | 317-745-9393 | REPUBLICAN | 2018, 2024, 2030 | NONE                |
|                        | SUPERIOR COURT IV                                                                                      | Smith       | Mark A           | Courthouse, Mailbox 109  | Danville, IN 46122   | 317-718-6162 | REPUBLICAN | 2018, 2024, 2030 | NONE                |
|                        | SUPERIOR COURT V                                                                                       | LeMay-Luken | Stephenie        | Courthouse, Mailbox 111  | Danville, IN 46122   | 317-745-6169 | REPUBLICAN | 2018, 2024, 2030 | NONE                |
|                        |                                                                                                        |             |                  |                          |                      |              |            |                  |                     |
| PROSECUTING ATTORNEY   |                                                                                                        | Baldwin     | Patricia A       | Courthouse, Mailbox 105  | Danville, IN 46122   | 317-745-9283 | REPUBLICAN | 2018, 2022, 2026 | NONE                |
|                        |                                                                                                        |             |                  |                          |                      |              |            |                  |                     |
| CIRCUIT COURT CLERK    |                                                                                                        | Hoskins     | Debbie (DJ)      | 51 W Main St Suite 104   | Danville, IN 46122   | 317-745-9231 | REPUBLICAN | 2016, 2020, 2024 | 2 TERMS             |
|                        |                                                                                                        |             |                  |                          |                      |              |            |                  |                     |
| COUNTY AUDITOR         |                                                                                                        | Kattau      | Cinda            | 355 S Washington Ste 202 | Danville, IN 46122   | 317-745-9202 | REPUBLICAN | 2016, 2020, 2024 | 2 TERMS             |
|                        |                                                                                                        |             |                  |                          |                      |              |            |                  |                     |
| COUNTY RECORDER        |                                                                                                        | Lynch       | Theresa D        | 355 S Washington Ste 213 | Danville, IN 46122   | 317-745-9225 | REPUBLICAN | 2018, 2022, 2026 | 2 TERMS             |
|                        |                                                                                                        |             |                  |                          |                      |              |            |                  |                     |
| COUNTY TREASURER       |                                                                                                        | Marsh       | Nancy            | 355 S Washington Ste 215 | Danville, IN 46122   | 317-745-9324 | REPUBLICAN | 2016, 2020, 2024 | 2 TERMS             |
|                        |                                                                                                        |             |                  |                          |                      |              |            |                  |                     |
| COUNTY SHERIFF         |                                                                                                        | Clark       | Brett            | PO Box 87                | Danville, IN 46122   | 317-745-6269 | REPUBLICAN | 2018, 2022, 2026 | 2 TERMS             |
|                        |                                                                                                        |             |                  |                          |                      |              |            |                  |                     |
| COUNTY CORONER         |                                                                                                        | Neuman      | Joseph           | 690 E 56th St            | Brownsburg, IN 46112 | 317-852-4296 | REPUBLICAN | 2016, 2020, 2024 | 2 TERMS             |
|                        |                                                                                                        |             |                  |                          |                      |              |            |                  |                     |
| COUNTY SURVEYOR        |                                                                                                        | Gaston      | David L          | 355 S Washington Ste 214 | Danville, IN 46122   | 317-745-9237 | REPUBLICAN | 2018, 2022, 2026 | NONE                |
|                        |                                                                                                        |             |                  |                          |                      |              |            |                  |                     |
| COUNTY ASSESSOR        |                                                                                                        | Scott       | Larry R          | 355 S Washington Ste 201 | Danville, IN 46122   | 317-745-9207 | REPUBLICAN | 2018, 2022, 2026 | NONE                |
|                        |                                                                                                        |             |                  |                          |                      |              |            |                  |                     |
| COUNTY COMMISSIONERS   | DISTRICT I                                                                                             | Gentry      | Robert L (Bob)   | 355 S Washington Ste 204 | Danville, IN 46122   | 317-745-9221 | REPUBLICAN | 2018, 2022, 2026 | NONE                |
|                        | (District I: Center, Clay, Eel River, Franklin, Liberty, Marion, Middle and Union Townships)           |             |                  |                          |                      |              |            |                  |                     |
|                        | DISTRICT II                                                                                            | Whetstone   | Matthew D (Matt) | 355 S Washington Ste 204 | Danville, IN 46122   | 317-745-9221 | REPUBLICAN | 2016, 2020, 2024 | NONE                |
|                        | (District II: Brown, Lincoln and Washington NORTH OF US 36 Townships)                                  |             |                  |                          |                      |              |            |                  |                     |
|                        | DISTRICT III                                                                                           | Palmer      | Phyllis          | 355 S Washington Ste 204 | Danville, IN 46122   | 317-745-9221 | REPUBLICAN | 2016, 2020, 2024 | NONE                |
|                        | (District III: Guilford and Washington SOUTH OF US 36 Townships)                                       |             |                  |                          |                      |              |            |                  |                     |
|                        |                                                                                                        |             |                  |                          |                      |              |            |                  |                     |
| COUNTY COUNCIL MEMBERS | DISTRICT I                                                                                             | Rogers      | Mike             | 355 S Washington Ste 202 | Danville, IN 46122   | 317-745-9202 | REPUBLICAN | 2018, 2022, 2026 | NONE                |
|                        | (District I: Lincoln 9, 15, 16, Washington 3, 4, 5, 6, 9, 10, 13, 15, 18, 19, 20, 22, 23, 24, 27, 28)  |             |                  |                          |                      |              |            |                  |                     |
|                        | DISTRICT II                                                                                            | Puckett     | Jay R            | 355 S Washington Ste 202 | Danville, IN 46122   | 317-745-9202 | REPUBLICAN | 2018, 2022, 2026 | NONE                |
|                        | (District II: Brown and Lincoln 1, 2, 3, 4, 5, 6, 7, 8, 10, 11, 12, 13, 14, 17, 18, 19)                |             |                  |                          |                      |              |            |                  |                     |
|                        | DISTRICT III                                                                                           | Whicker     | Bradley          | 355 S Washington Ste 202 | Danville, IN 46122   | 317-745-9202 | REPUBLICAN | 2018, 2022, 2026 | NONE                |
|                        | (District III: Clay, Franklin, Guilford , Liberty an Marion Townships)                                 |             |                  |                          |                      |              |            |                  |                     |
|                        | DISTRICT IV                                                                                            | Wathen      | Eric             | 355 S Washington Ste 202 | Danville, IN 46122   | 317-745-9202 | REPUBLICAN | 2018, 2022, 2026 | NONE                |
|                        | (District IV: Center, Eel River, Middle, Union, Washington 1, 2, 7, 8, 11, 12, 14, 16, 17, 21, 25, 26) |             |                  |                          |                      |              |            |                  |                     |
|                        | AT-LARGE                                                                                               | Brown       | Caleb            | 355 S Washington Ste 202 | Danville, IN 46122   | 317-745-9202 | REPUBLICAN | 2016, 2020, 2024 | NONE                |
|                        | AT-LARGE                                                                                               | Hesson      | Larry R          | 355 S Washington Ste 202 | Danville, IN 46122   | 317-745-9202 | REPUBLICAN | 2016, 2020, 2024 | NONE                |
|                        | AT-LARGE                                                                                               | Thompson    | Richard          | 355 S Washington Ste 202 | Danville, IN 46122   | 317-745-9202 | REPUBLICAN | 2016, 2020, 2024 | NONE                |
|                        |                                                                                                        |             |                  |                          |                      |              |            |                  |                     |
|                        |                                                                                                        |             |                  |                          |                      |              |            |                  | as of 01-01-2015llh |