

**HENDRICKS COUNTY COUNCIL REGULAR MEETING**  
**Hendricks County Government Center**  
**Commissioner/Council Meeting Room**  
**Tuesday, March 19, 2024**  
**9:00 A.M.**

**Call In 317-960-3121 Conference Number 103 321 079##**

**CALL TO ORDER:**

**MINUTES:**           **February 20, 2024 Council Meeting**

**PUBLIC COMMENTS:**

**OLD BUSINESS:**    **Probation Officer MOU Compensation for HC Probation Officers**

**NEW BUSINESS:**   **HCEDP - Application for Real Property Abatement SCP Monrovia, LLC  
& Declaratory Resolution 2024-11**

**Engineer John Ayers – Interlocal Agreement with Morgan County**

**ADDITIONALS:       PUBLIC HEARING**

	DEPARTMENT	ACCOUNT	DESCRIPTION	AMOUNT	APPROVED
1	Bridge/Highway	1135.45590.000.0201	Emergency Culvert CE061	\$500,000.00	
2	Health	1159.20212.000.0214	Education Supplies	\$4,600.00	
3	Public Defender	1200.30410.000.0166	Capital Defense	\$75,000.00	
4	Westpoint TIF	4402.30200.000.0102	Attorney Fees	\$20,000.00	
5	Westpoint TIF	4402.30201.000.0102	Financial Consultant Fees	\$20,000.00	

**TRANSFERS:**

	DEPARTMENT	FROM	TO	AMOUNT	Y/N
1.	Clerk Perpetuation	1119.36600.000.0101	1119.20100.000.0101	\$2,000.00	
2.	Health 93.268 Grant	8131.18690.000.0214	8131.18633.000.0214	\$2,070.00	
3.	Health 93.268 Grant	8131.18690.000.0214	8131.20211.000.0214	\$2,520.00	
4.	Health 93.268 Grant	8131.31900.000.0214	8131.20211.000.0214	\$8,430.00	
5.	Health 93.268 Grant	8131.33000.000.0214	8131.20211.000.0214	\$1,250.00	
6.	Health 93.268 Grant	8131.39900.000.0214	8131.20211.000.0214	\$1,800.00	

**OTHER BUSINESS:**   **Status of Funds**  
                          **2025 Budget Workshop Calendar**  
                          **2025 Wage Discussion**