



## **HENDRICKS COUNTY BOARD OF COMMISSIONERS** **MINUTES OF THE JANUARY 14, 2025 MEETING**

**FULL AUDIO RECORDING AVAILABLE AT**  
**[HTTP://WWW.YOUTUBE.COM/@HENDRICKSCOGOV](http://www.youtube.com/@hendrickscogov)**

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The Hendricks County Board of Commissioners met in regular session at 9:00 AM on Tuesday, January 14, 2025 in the Commissioners' Meeting Room located on the first floor of the Hendricks County Government Center at 355 S. Washington Street, Danville, IN 46122 with the following Hendricks County personnel in attendance:

Dennis W. Dawes	Commissioner, President
Bob Gentry	Commissioner, Vice President
Brad Whicker	Commissioner
R. Todd McCormack	Executive Director
Greg Steuerwald	County Attorney
Mila M. Shaffer	Administration and Public Affairs
Ann Stark	Auditor
Nancy Marsh	Councilwoman
Larry Scott	Councilman
Dave Cox	Councilman
Dave Wyeth	Councilman
Dan Chubb	Coroner
Dave Gaston	Surveyor
Tiffany Dalton	Chief Deputy Surveyor
Scott Larsen	Merit Chief Deputy Sheriff
Stephanie Moore	Chief Deputy Coroner
John Ayers	Engineer
Erin Hughes	Human Resources Administrator
Jack Swalley	Facilities Manager
Tim Dombrosky	Planning & Building Director
Curt Higginbotham	Highway Department Superintendent
John Gramling	Assistant I.T. Director
Debbi Fletcher	EMA Director
Mark Chmielewski	Government Center Security Deputy
Tonya Cottrell	Building and Floodplain Manager
Ryan Lemley	Parks & Recreation Superintendent

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### **PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM**

Commissioner Gentry opened the Meeting at 9:19 AM with a quorum of all three (3) Commissioners present and led the Pledge to the Flag in unison. Commissioner Dawes gave a brief prayer for those who wished to participate.

### **IN THE MATTER OF ELECTION OF 2025 OFFICERS**

Commissioner Gentry moved to elect Commissioner Dawes to serve as President for 2025. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0.

Commissioner Dawes moved to elect Commissioner Gentry to serve as Vice President for 2025. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0.

**IN THE MATTER OF APPROVAL OF MINUTES OF THE NOVEMBER 26, 2024  
COMMISSIONERS' MEETING AND OF THE DECEMBER 10, 2024 COMMISSIONERS' MEETING**

Commissioner Gentry moved to approve the Minutes of the November 26, 2024 Commissioners' Meeting and of the December 10, 2024 Commissioners' Meeting subject to final review. Commissioner Dawes seconded the motion and the motion was approved by majority 2-0-1; Commissioner Whicker abstained.

**IN THE MATTER OF APPROVAL OF CLAIMS**

Commissioner Gentry moved to approve Check Number 110611, Direct Deposit Numbers 257058-258678, Budgetary Claims presented from the Auditor's Office for the period beginning December 12, 2024 and ending December 26, 2024 (approved electronically), and Budgetary Claims presented from the Auditor's Office for the period beginning December 27, 2024 and ending January 15, 2025. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0.

**IN THE MATTER OF UNFINISHED BUSINESS**

No matters presented.

**IN THE MATTER OF 2025 APPOINTMENTS**

Commissioner Dawes moved to appoint Brad Whicker to serve on the Area Plan Commission and on the Gordon Graham Advisory Council as the Commissioners' representative for 2025. Commissioner Gentry seconded the motion and the motion was approved unanimously 3-0-0.

Commissioner Dawes moved to appoint Bob Gentry to serve on the Fair Board as the Commissioners' representative for 2025. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0.

Commissioner Gentry moved to appoint Commissioner Dawes to serve on the Communications Advisory Board and on the Cypress Manor Facility Resident Committee as the Commissioners' representative for 2025. Commissioner Dawes seconded the motion and the motion was approved unanimously 3-0-0.

Commissioner Gentry moved to appoint Commissioner Dawes to serve on the Weather Closing for County Buildings Committee as the Commissioners' representative for 2025. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0.

Commissioner Whicker moved to appoint Commissioner Dawes to serve on the Economic Development Partnership, the Emergency Management Advisory Council, and the Food, Shelter, & Utility Assistance Board as the Commissioners' representative for 2025. Commissioner Gentry seconded the motion and the motion was approved unanimously 3-0-0.

Commissioner Whicker moved to appoint Commissioner Gentry to serve on the Recognition Committee, the Senior Services Board, the Vehicle Accident Review Board, and the Workforce Development Board as the Commissioners' representative for 2025. Commissioner Dawes seconded the motion and the motion was approved unanimously 3-0-0.

Commissioner Gentry moved to appoint the following to serve as Commissioners' Appointments:

<b>BOARD/COMMISSION/COMMITTEE/COUNCIL</b>	<b>APPOINTEE</b>	<b>TERM EXPIRES</b>
Cypress Manor Director	James McBryant	December 31, 2028
Citizens Water Service Advisory Board	James Mardis	December 31, 2025
Cypress Manor Facility Resident Committee	Dr. David Stopperich	December 31, 2025
Downtown Danville Partnership	Jack Swalley	December 31, 2025
Redevelopment Authority	Dan Devlin	December 31, 2027
Redevelopment Authority	Mark Vyzral	December 31, 2027

Commissioner Dawes seconded the motions and the motions were approved unanimously 3-0-0.

Commissioner Gentry moved to appoint the following to serve as Commissioners' Appointments:

<b>BOARD/COMMISSION/COMMITTEE/COUNCIL</b>	<b>APPOINTEE</b>	<b>TERM EXPIRES</b>
Area Plan Commission	Margaret Gladden	December 31, 2025
Danville Economic Development Commission	Ben Comer	December 31, 2025
Hoosier Heartland Resource & Development Council	Dave Wyeth	December 31, 2025
IRTC – Policy	Eric Wathen	December 31, 2025
IRTC – Policy (Proxy)	Tim Dombrosky	December 31, 2025
IRTC – Technical	John Ayers	December 31, 2025
IRTC – Technical (Proxy)	Kim Galloway	December 31, 2025
Purdue Extension Advisory Council	Shannon Griffith	December 31, 2025
Purdue Extension Advisory Council	Pat Wynne	December 31, 2025
Recognition Committee	Todd McCormack	December 31, 2025
Recognition Committee	Nancy Marsh	December 31, 2025
Recognition Committee	John Ayers	December 31, 2025
Recognition Committee	Erin Hughes	December 31, 2025
Tourism Commission	Carissa Newton	December 31, 2026
Vehicle Accident Review Board	Todd McCormack	December 31, 2025
Vehicle Accident Review Board	John Parmley	December 31, 2025
Vehicle Accident Review Board	Jim Yetter	December 31, 2025
Weather Closing for County Buildings	John Ayers	December 31, 2025
Weather Closing for County Buildings	Debbi Fletcher	December 31, 2025
Weather Closing for County Buildings	Curt Higginbotham	December 31, 2025
Weather Closing for County Buildings	Jack Sadler	December 31, 2025

Commissioner Whicker seconded the motions and the motions were approved unanimously 3-0-0.

Commissioner Gentry expressed his appreciation to those that helped make the closure decision for the snow and got the notification out.

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#### **IN THE MATTER OF 2025 FINANCIAL SOLUTIONS GROUP PROPOSALS**

Greg Guerrettaz, Financial Solutions Group, presented the 2025 Continuing Disclosure Filings Proposal, the 2025 Budget, Sustainability/Revenue & Spending Plan, "1782 Notice" Review Proposal, and the 2025 General TIF Consulting and TIF Neutralization Proposal and requested approval.

Commissioner Gentry moved to approve the Proposals as presented. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0.

Commissioner Dawes reported a RDC Meeting needs to be scheduled within the next week or so and advised it would be figured out and posted. Councilwoman Marsh advised the Council will not be making their RDC appointments until their meeting on January 21, 2025.

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#### **IN THE MATTER OF 2025 INSURANCE RENEWALS**

John Parmley, EPIC Insurance, presented the 2025 property, casualty, and worker's compensation insurance renewals and recommended the County renew as is with Travelers for 2025 and consider creating a committee to look at self-insuring for 2026.

There was discussion amongst the Commissioners and John Parmley regarding the matter and creating the committee John Parmley mentioned.

Commissioner Gentry moved to renew with Travelers for 2025 and consider creating the committee as recommended. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0. Commissioner Whicker volunteered to serve on the committee. Councilman Wyeth offered to serve as well.

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#### **IN THE MATTER OF 2025 COUNCIL ATTORNEY LETTER OF ENGAGEMENT**

Greg Steuerwald presented the 2025 Council Attorney Letter of Engagement with Cook Government Advisors and recommended approval.

Commissioner Whicker moved to approve the Letter as recommended. Commissioner Gentry seconded the motion and the motion was approved unanimously 3-0-0.

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#### **IN THE MATTER OF 2025 COUNTY ATTORNEY CONTRACT**

Greg Steuerwald presented his 2025 County Attorney Contract with Steuerwald Witham & Youngs and requested approval.

Commissioner Gentry moved to approve the Contract as presented. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0.

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#### **IN THE MATTER OF COUNCIL CREDIT CARD**

Councilwoman Marsh requested a Council credit card be issued to her with a \$3,000.00 credit limit for her to register Council members for conferences and make their hotel reservations. Councilwoman Marsh advised she inquired with the other Council members to see if they were in favor of her getting a Council credit card to do the business she did for them when she was Auditor and stated the Council members agreed. Councilwoman Marsh advised the new Auditor has lots of tasks on her plate and this would help alleviate some of those.

There was discussion amongst the Commissioners, Councilwoman Marsh, and Ann Stark regarding the matter and the duties remaining with the Auditor. Commissioners Dawes inquired if Mila Shaffer would be willing to use the Commissioners' Office credit card to book the reservations if needed while the matter is sorted out. Mila Shaffer stated yes, she would be willing to assist.

Commissioner Whicker moved to table the matter. Commissioner Gentry seconded the motion and the motion was approved unanimously 3-0-0.

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#### **IN THE MATTER OF CREDIT CARDS FOR COURTS**

Catherine Haines requested replacement credit cards with a \$2,000.00 limit be issued to each of the following due to staffing changes from the election: Judge Kate Kuehn, Judge Travis Crane, and Katie Creviston.

Commissioner Gentry moved to approve issuing the three replacement credit cards as requested. Commissioner Dawes seconded the motion and the motion was approved unanimously 3-0-0.

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#### **IN THE MATTER OF 2024 EMERGENCY OPERATIONS PLAN**

Debbi Fletcher presented the 2024 Hendricks County Emergency Operations Plan and requested approval.

There was discussion amongst the Commissioners and Debbi Fletcher regarding the matter.

Commissioner Whicker moved to approve the Plan as presented. Commissioner Gentry seconded the motion and the motion was approved unanimously 3-0-0.

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#### **IN THE MATTER OF NOTICE TO BIDDERS FOR NEW HIGHWAY DEPARTMENT FACILITY**

Jack Swalley presented the Notice to Bidders for the new Highway Department Facility and requested approval. Bids shall be due by 10:00 AM on February 25, 2025. Greg Steuerwald advised they will be utilizing an electronic bidding system that will automatically close the bidding process.

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Commissioner Gentry moved to approve the Notice as presented. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0.

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**IN THE MATTER OF POLYPRO CONCRETE COATINGS CONTRACT  
FOR STORAGE BUILDING**

Jack Swalley presented the PolyPro Concrete Coatings Contract for \$29,827.06 to seal the floor of the new Storage Building and requested approval.

Commissioner Gentry moved to approve the Contract as presented. Commissioner Dawes seconded the motion and inquired why this wasn't included when the building was constructed. Jack Swalley advised it was not listed in the scope of work to be done and would've been nice if it was. The motion was approved unanimously 3-0-0.

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**IN THE MATTER OF PROPOSAL FOR BOILER ROOM HEATER IN GOVERNMENT CENTER**

Jack Swalley presented the Kirby Heating & Air Proposal for \$4,635.00 to install a heater in the boiler room at the Government Center and requested approval.

Commissioner Gentry moved to approve the Proposal as presented. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0.

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**IN THE MATTER OF R.E. DIMOND AND ASSOCIATES PROPOSAL FOR COURTHOUSE**

Jack Swalley presented the R.E. Dimond and Associates Proposal for \$69,975.00 for mechanical and electrical design services for the Courthouse piping replacement and requested approval. Jack Swalley advised that if he chooses to utilize the services of Dan Zuerner from Garmong, it will not exceed ten hours for the total project.

Commissioner Gentry moved to approve the Proposal as presented. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0.

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**IN THE MATTER OF WON-DOOR CORPORATION QUOTATION FOR GOVERNMENT CENTER**

Jack Swalley presented the Won-Door Corporation Quotation for \$14,621.01 for repairs to one of the fire doors at the Government Center and requested approval. Jack Swalley stated two doors failed inspection but he only received one quote so far and advised he would like to proceed with getting the one door fixed while he waits on the quote for the second door.

Commissioner Gentry moved to approve the Quotation as presented. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0.

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**IN THE MATTER OF CREDIT CARD FOR PARKS DEPARTMENT**

Ryan Lemley requested a replacement credit card with a \$1,000.00 credit limit be issued for the new Senior Naturalist.

Commissioner Gentry moved to approve issuing the card as requested. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0.

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**IN THE MATTER OF 2025 COMMUNITY CROSSINGS GRANT APPLICATION  
LETTER OF SUPPORT**

John Ayers presented a 2025 Community Crossings Grant Application Letter of Support and requested approval.

Commissioner Gentry moved to approve the Letter as requested. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0.

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**IN THE MATTER OF BRIDGE NO. 193 UTILITY CERTIFICATION**

John Ayers presented a Bridge No. 193 Utility Certification from INDOT and requested approval.

Commissioner Gentry moved to approve the Certification as requested. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0.

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### **IN THE MATTER OF HIGHWAY DEPARTMENT EQUIPMENT PURCHASES**

John Ayers requested approval to purchase a replacement tri-axle trailer from Leonard Truck & Trailer for \$49,998.43 and a replacement travel loader from Brandeis for \$280,000.00. Curt Higginbotham stated these two requests complete their 2025 vehicle and equipment purchases. John Ayers stated the loader is on a Sourcewell QPA and quotes were received for the trailer.

Commissioner Gentry moved to approve purchasing the trailer and loader as requested. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0.

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### **IN THE MATTER OF MIDWESTERN ELECTRIC QUOTE FOR TRAFFIC SIGNAL REPAIRS**

John Ayers presented a Quote from Midwestern Electric for \$41,000.00 for traffic signal repairs at Windfall Lane and Heartland Boulevard and recommended approval.

Commissioner Gentry moved to approve the Quote as recommended. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0.

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### **IN THE MATTER OF TRAFFIC ENGINEERING AGREEMENT FOR TRAFFIC STUDY**

John Ayers presented the Traffic Engineering Agreement for \$11,300.00 for a traffic study at the intersection of Raceway Road and 56<sup>th</sup> Street and recommended approval. John Ayers stated the study will make improvement recommendations for a joint project with Marion County.

Commissioner Gentry moved to approve the Agreement as recommended. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0.

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### **IN THE MATTER OF HENDRICKS COUNTY COMPREHENSIVE PLAN UPDATE**

Tim Dombrosky and Adam Peaper, HWC Engineering, presented the Hendricks County Comprehensive Plan Update as recommended by the Plan Commission at their December 10, 2024 Meeting 5-1-0.

There was lengthy discussion between the Commissioners, Tim Dombrosky, Adam Peaper, and Greg Steuerwald regarding the matter and the proposed amendments to the land use map. It was reiterated by all that the Comprehensive Plan is a guide that sets goals and plans, but it is not a controlling document and every piece of ground is unique and can be considered for rezoning. Commissioner Whicker stated he was the sole nay vote from the Plan Commission and stands by his vote primarily because of the land use map changes in Brown Township and will be a no vote due to that amended map. Commissioner Whicker reported for approximately 18 years the area in Brown Township was listed in the Plan as single-family residential use and it makes no sense to him to change it now to agricultural use as the County continues to grow and expand in that area, including the costly extension of Regional Sewer to service it. (Full discussion available on YouTube.)

Commissioner Gentry moved to accept the Hendricks County Comprehensive Plan Update as amended and recommended by the Plan Commission. Commissioner Dawes seconded the motion and the motion was approved by majority 2-1-0; Commissioner Whicker opposed.

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### **IN THE MATTER OF COMMENTS FROM THE FLOOR**

Doug Feltner, 1391 E. County Road 900 N. in Pittsboro, thanked the Commissioners and the Sheriff for the speed control signs and increased police presence in the area and presented a petition signed by 31 residents along 900 N. requesting the County do the following items (Exhibit A):

- Reduce speed limit to 35 mph with posted signs on 900 N. in Pittsboro
- Install a 4-way stop at 150 E. and 900 N.
- Widen 900 N. to allow semis and pickups to pass one another without one having to veer off the road
- Level out the intersection at 150 E. and 900 N.

There was discussion amongst the Commissioners, John Ayers, and Doug Feltner regarding the matter. John Ayers stated they've collected traffic data of the area and will resent the results soon.

Mike Starkey, Starkey Farms in Brownsburg, advised farmers are capitalists with multimillion dollar businesses and what they bring into this County is lots of dollars from property taxes and things they purchase and stated they do not bring an increased need for police, fire protection, road construction, etc. and are here to run a business.

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#### **IN THE MATTER OF ELECTED OFFICIALS**

No matters presented.

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#### **IN THE MATTER OF HIGHWAY DEPARTMENT SURPLUS EQUIPMENT**

Jon Ayers requested a Schmidt sandblaster, two trash pumps, loader jackhammer attachment, and a pressure washer be declared as surplus equipment for the Highway Department and be taken to auction.

Commissioner Whicker moved to declare the items as surplus to be auctioned as requested. Commissioner Gentry seconded the motion and the motion was approved unanimously 3-0-0.

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#### **IN THE MATTER OF LOCAL ROAD SAFETY PLAN**

John Ayers and Curt Higginbotham reported Curt Higginbotham has been working on a Local Road Safety Plan for the County and Curt Higginbotham presented an outline of the Plan.

There was discussion amongst the Commissioners, John Ayers, and Curt Higginbotham regarding the matter.

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#### **IN THE MATTER OF CULVERT GU-066**

John Ayers presented a Right of Entry for Construction with the Town of Plainfield for Culvert GU-066 and recommended approval.

Commissioner Gentry moved to approve the Right of Entry as recommended. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0.

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#### **IN THE MATTER OF NEESE CASE**

John Ayers reported Judge Smith disappointingly ruled against the County regarding the property taking portion of the Neese case and advised Travelers notified him that they do not cover takings and any monetary awards for it has to come from the County and not Travelers. John Ayers stated Travelers will cover the defense and any damages that might be awarded.

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#### **IN THE MATTER OF SPACE STUDY MEETING**

Todd McCormack requested a meeting be scheduled for the Capital Improvements Committee to discuss the space study before finalizing the project for submission to the Commissioners.

There was discussion amongst the Commissioners, Todd McCormack, and Mila Shaffer regarding the matter. Mila Shaffer stated if more than one Commissioner was planning to attend the discussion, it would need to be advertised as a workshop instead.

It was the consensus of the Commissioners for Mila Shaffer to schedule a Commissioners' Workshop for January 28, 2025 at 10:30 AM, immediately following the Board of Finance Meeting, and for Erin Hughes to reschedule the meeting with HRH to February.

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#### **IN THE MATTER OF BEAD LETTER OF SUPPORT**

It was the consensus of the Commissioners to not provide a BEAD Letter of Support for AT&T as requested via email.

## **IN THE MATTER OF COMMISSIONERS**

Commissioner Whicker reported he was excited to be here and is looking forward to the new role, collaborating with the other Commissioners, interacting with the department heads/elected officials/vendors, and consciously working to move this County forward. Commissioner Whicker advised his thinking comes from his background as a small business owner and stated he isn't here to make the dollars, but is here to make an honest difference in County government and do the best job he can for his constituents. Commissioner Whicker can be reached via email at [bswhicker@co.hendricks.in.us](mailto:bswhicker@co.hendricks.in.us).

Commissioner Dawes reported he was elected to the ICC Board and advised that Tyler Warman is now the ICC Executive Director and he plans to hopefully bring the ICC back to Hendricks County.

Commissioner Dawes thanked everyone for their assistance with the recent snowstorm and thanked Curt Higginbotham and the Highway crew for clearing the roads.

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### **IN THE MATTER OF ACKNOWLEDGMENT OF CORRESPONDENCE**

#### **STAFF REPORTS RECEIVED**

1. Receipt acknowledged for the Engineering Department Report of January 14, 2025 from John Ayers.
2. Receipt acknowledged for the Executive Director's Report of January 14, 2025 from Todd McCormack.
3. Receipt acknowledged for the I.T. Department Report of January 14, 2025 from Doug Morris.
4. Receipt acknowledged for the Facilities Department Report of January 14, 2025 from Jack Swalley.
5. Receipt acknowledged for the Highway Department Report of December 2-6, 2024, December 9-13, 2024, December 16-20, 2024, and December 23-27, 2024 from Curt Higginbotham.
6. Receipt acknowledged for the HR Report of December 7, 2024-January 10, 2025 from Erin Hughes.
7. Animal Control/Shelter Report of December 6, 2024-January 10, 2025 from LaDonna Hughes.
8. Receipt acknowledged for the EMA Report of December 7-26, 2024 from Debbi Fletcher.
9. Receipt acknowledged for the Parks & Recreation Report of January 10, 2025 from Ryan Lemley.

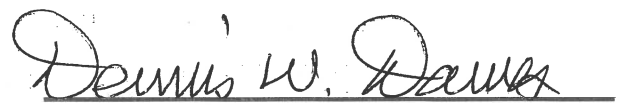
#### **CORRESPONDENCE RECEIVED**

1. Summons, Appearance, and Complaint for Damages and Jury Demand from Parr Richey Frandsen Patterson Kruse representing Samantha Martin.

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### **IN THE MATTER OF ADJOURNMENT**

Commissioner Gentry moved to adjourn the Hendricks County Commissioners' Meeting at 11:19 AM on Tuesday, January 14, 2025. Commissioner Whicker seconded the motion and the motion was approved unanimously 3-0-0.

  
Dennis W. Dawes, President

  
Bob Gentry, Vice President

  
Brad Whicker, Member

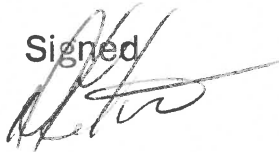
## PETITION

We, the residence of 900 N. Pittsboro, IN, are requesting from the county of Hendricks, IN following said items:

- Reduction of speed to 35 mph with posted speed signs on 900 N. in Pittsboro.
- 4-way stop installed between 150 E. and 900 N.
- 900 N. to be widened to allow semis and pickups to pass one another without having one or the other to veer off the road.
- Intersection at 150 E. and 900 N. levelled out at the earliest convenience possible.

1. Printed Signed Address


Douglas L. Feltner



1391 E-CR 900 N.

2. Printed Signed Address

Jon Plum




1325 E CR 900 N



3. Printed Signed Address

Frank Gibson  1255 E. C.R. 900 N. Pittsboro, IN  
46167

4. Printed Signed Address

KATIE Bernhardt  1102 E. CR 900 N.  
Pittsboro IN  
46167

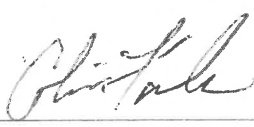
5. Printed Signed Address

 KATHIE Bernhardt  1102 E CR 900 N  
Pittsboro IN 46167

6. Printed Signed Address

Eric Beard  1447 E CR  
900 N Pittsboro IN  
46167

7. Printed Signed Address

Colin Fairburn  1411 E CR 900 N  
Pittsboro, IN 46167

8. Printed Signed Address  
MARY MEREDITH 8964 NC Rd 150 E  
Mary & Meredith Pittsburg In 46167

9. Printed Signed Address  
KIERSTYN VAUGHT Kierstyn vaught 2485 E. CR. 900 N  
PITTSBORO, IN 46167

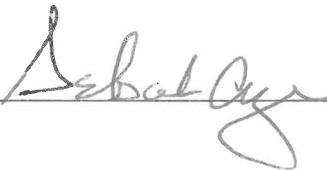
10. Printed Signed Address  
JACKSON VAUGHT [Signature] 2485 E. CR. 900 N  
PITTSBORO, IN 46167

11. Printed Signed Address  
Elizabeth Griffith Elizabeth Griffith 2235 E CR 900N  
Pittsburg, In. 46167

12. Printed Signed Address  
MIKE GRIFFITH [Signature] 2055 E CR 900N  
PITTSBORO, IN 46167

13. Printed Signed Address  
Cindy Griffith Cindy Griffith 2055 E CR 900N  
Pittsburg IN  
46167

14. Printed Signed Address

Deborah A. Morgan  2429 E  
City Road 900N  
Pittsboro

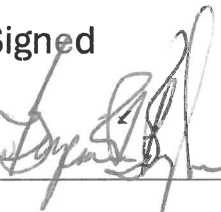
15. Printed Signed Address

Brian Morgan  2421 E Co Road 900N  
Pittsboro  
TN

16. Printed Signed Address

Laurie A. Small Laurie A. Small 2656 E. CR 900N, Pittsboro, NC  
46163

17. Printed Signed Address

Benjamin R. Baughman  2550 E. CR 900N.

18. Printed Signed Address

Michael Kimberlin  2674 E CR 900N

19. Printed Signed Address  
Kurt Klein [Signature] 2454 E CR 900N

20. Printed Signed Address  
Andrew Boyll [Signature] 2398 E County Road 900 N.

21. Printed Signed Address  
KAY BOLLINGER [Signature] 2394 E. Cty Rd 900 N

22. Printed Signed Address  
TOM BOLLINGER [Signature] 2394 E. Co. Rd 900N

23. Printed Signed Address  
KAREN FRITCHLEY [Signature] 2390 ECR 900N

24. Printed Signed Address  
William Fritchley [Signature] 2390 E. Co. Rd 900 N

25. Printed Signed Address

Laura Meiser Mc Meiser 3306 E County RD 900N

26. Printed Signed Address

Brad Meiser B/i 2306 ECR. 900 N.

27. Printed Signed Address

ROBERT Harris G/Harris 1888 E CO RD 900N

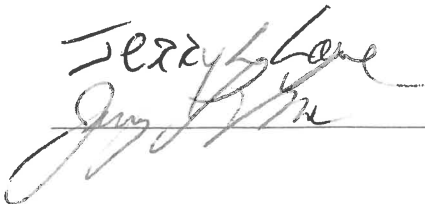
28. Printed Signed Address

Boondan Zine F 8947 NCL 150 E

29. Printed Signed Address

Cole Holloway G/H 8860 N CR 150 E

30.	Printed	Signed	Address
	Robert H. Pinger		1240 E CR 900N

31.	Printed	Signed	Address
	Terry Lane		1935 E 900N

32.	Printed	Signed	Address

33.	Printed	Signed	Address

34.	Printed	Signed	Address