

HENDRICKS COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

TUESDAY, MARCH 25, 2025 AT 9:00 AM

COMMISSIONERS' MEETING ROOM* HENDRICKS COUNTY GOVERNMENT CENTER 355 S. WASHINGTON STREET, SUITE 140 DANVILLE, IN 46122 <u>http://www.youtube.com/@HendricksCoGov</u>

I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM

II. APPROVAL OF MINUTES OF THE MARCH 11, 2025 COMMISSIONERS' MEETING **III.** APPROVAL OF CLAIMS

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А	Public Hearing for Maximum	Speed Limits on CR	150 E and CR 900 N
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- B. Bid Opening for Government Center Standing Seam Roof
- C. Declaring Items of No Value
- D. Declaring Items as Surplus
- E. Pinwheel Gardens and Proclamation for Child Abuse Prevention Month
- F. INDOT/LPA 2025-1 Community Crossings Grant Agreement
- G. Lease with Aaron W. Everett Family Farms
- H. Ronald Reagan Parkway
- I. Letter of Engagement for Financing of the Ronald Reagan Parkway Extension
- J. Policy Regarding County Employee Training through Leadership Hendricks County

V. COMMENTS FROM THE FLOOR

VI. ELECTED OFFICIALS

VII. STAFF REPORTS

A.	John Ayers	Hendricks County Engineer
B.	Todd McCormack	Hendricks County Executive Director
C.	Doug Morris	Hendricks County I.T. Director

D. Jack Swalley Hendricks County Facilities Manager

VIII. COUNTY ATTORNEY

IX. COMMISSIONERS

- X. ACKNOWLEDGMENT OF CORRESPONDENCE
- XI. ADJOURN

John Ayers Jack Swalley Jack Swalley Jack Swalley Leanna Truitt John Ayers John Ayers Commissioners Commissioners Commissioners

This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.