

CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

| | | | | | | | | | FILE NUMBER |
|---|-------------|--|------------|----------------------------|----------|--------------------|-----------------|-------------|---|
| 1. IS THIS AN AMENDMENT? | Yes | s ☑ No If Yes, | pleas | se enter the | file nu | ımbe | r in this box | ά. → | 32.25.001 |
| SECTION A. CANDIDATE | | | in all | | boxe | es as | | accura | tely as possible. |
| 2. Last Name | First Name | | | Middle Name | | | Nickname | | 3. Type of Committee (Check one) ✓ Candidate's Principal Committee |
| Gary | Anthony | | | Drew | | | | | ☐ Exploratory Committee |
| 4. Mailing Address (number and street, city, state, and ZIP code) 5. FAX (Optional) 6. E-mail Address (Optional) | | | | | | | | | |
| 5794 Courtyard Crescent | | | | | | | | | |
| 7. City | State IN | ZIP Code | | 8. County Hendricks | | 9. Telephone (Day) | | 50 | 10. Telephone (Evening) (317) 756-1159 |
| Indianapolis | IIN | 46234 | пе | | Sought | 1 | 1 | | |
| 11. Party Affiliation ☐ Democratic ☐ Libertarian ☐ Republican ☐ Other ☐ Hendricks County Council - District Two | | | | | | | | | |
| SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible. | | | | | | | | | |
| 13. Full Name of Committee (Do not abbreviate.) | | | | | | | | | |
| Committee to Elect Anthony Gary 14. Mailing Address (number and street, city, state, and ZIP code) | | | | | | | | | |
| 14. Mailing Address (number and street, city, 5794 Courtyard Cresce | | | | | 15. FA | .) | | | |
| 17. City | State | ZIP Code | 10000 -000 | 18. County | | | elephone | | 20. Committee Organization Date |
| Indianapolis | IN | 46234 | | ndricks | | | 7,756 1 | 7 | "U4/15/WW |
| 21. Chairperson's Full Name | | | | | | | | | |
| Anthony Drew Gary 22. Mailing Address (number and street, city, state, and ZIP code) | | | | | | | | | |
| 5794 Courtyard Cresce | | | | | , | 1 | | | N 20 2 |
| 25. City | State | ZIP Code | 26. C | ounty | 10 | 27. Te | elephone (Day) | | 28. Telephone (Evening) |
| Indianapolis | IN | 46234 | He | ndricks | | ,317 | 7, 756-11 | 59 | (317) 756-1159 |
| 29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.) | | | | | | | | | |
| Pending | | | | | | | | | |
| 30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.) 31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) Yes No | | | | | | | | | |
| | | | | | | | | | |
| SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14) 32. I, as Chairperson of the foregoing Person Appointed Treasurer Signature of the Committee Chairperson | | | | | | | | | |
| committee, appoint the following | g pers | on oo | | | | | 111 | the | 31/22 |
| Treasurer of the Committee. | | Ashley | | ary ck if this is a nev | treasur | er | uni | (| () |
| 33. Treasurer's Full Name ☐ Design Ashley N. Gary | ale can | uiudie as lieasuiei. | _ clied | on il ullo io a llev | casul | JI. | | | |
| ASTITES IN. Gally 34. Mailing Address (number and street, city, state, and ZIP code) | | | | | | | | | |
| 5794 Courtyard Cresce | | 100 CH CONTROL (100 CH CONTROL CH | | | (| ١. | 00 - Out (1995) | | |
| 37. City | State | ZIP Code | 38. C | ounty | 11 | | elephone (Day) | - 0.0 | 40. Telephone (Evening) |
| Indianapolis | IN | 46234 | He | endricks | | 574 | 4, 304-24 | 25 | (574) 304-2425 |
| SECTION D. ACCEPTANCE | E OF | APPOINTMEN | T (IC | 3-9-1-15) | | NEWS TO | | | |
| 41, I give notice that I accept | the du | ities and responsi | bilities | of Treasure | er of t | his S | ignature of P | erson Ac | cepting Appointment |
| Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7). | | | | | | | | | |
| SECTION E. CERTIFICATION OF STATEMENT | | | | | | | | | |
| We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete. | | | | | | | | | |
| 42. Typed or Printed Name of Cha | irpers | on Signature of | Chair | person / | , out al | | Date (mm/dd/y) | <i>y</i>] | 7 25 8 |
| ANTHONY DREW GAR | | /mi | 4 | 16 | 5 | | 04/15/ | 2025 | OLEKOFTHEILE 2025 APR 15 |
| 43. Typed or Printed Name of Can | didate | Signature of | Cand | date | | | Date (mm/dd/y) | | PR 15 AM 3: |
| 1 | ARM | Mula | 1/ | 1X | _ | - | 04/15/ | 2025 | S. 2 |
| Warning: State law requires that any | change | in this information be | eported | within ten (10) | days | the c | change (IC 3-9- | 1-10). A | A Dad |
| person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be | | | | | | | | | |
| subject to civil penalties (IC 3-9-4-16, IC | 3-9-4-17 | 7, and IC 3-9-4-18). | OTHINES | a Class D HIISQ | Ciricano | . ,,,, | , 4 , 14), and | , 50 | |
| | | PART BEATER | S. Folding | | | | | | <u> </u> |