



HENDRICKS COUNTY BOARD OF COMMISSIONERS

MEETING AGENDA

TUESDAY, MAY 13, 2025 AT 9:00 AM

**COMMISSIONERS' MEETING ROOM
HENDRICKS COUNTY GOVERNMENT CENTER
355 S. WASHINGTON STREET, SUITE 140**

DANVILLE, IN 46122

<http://www.youtube.com/@HendricksCoGov>

- I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM**
- II. APPROVAL OF MINUTES OF THE APRIL 22, 2025 COMMISSIONERS' MEETING**
- III. APPROVAL OF CLAIMS**
- IV. NEW BUSINESS**

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| A. Public Hearing for Stop Signs in Continental Estates | John Ayers |
| B. Cummins Behavioral Health 2024 Annual Report | Amy Mace |
| C. 2026 INDOT 5311/5339 Grant Application & Authorizing Resolution | Stacie Ware |
| D. Builders Risk Insurance for New Highway Department Facility | John Parmley |
| E. Dan Moore Real Estate Services Letter of Intent | Jack Swalley |
| F. EMCOR Services Quotation for Courthouse | Jack Swalley |
| G. TK Elevator Modernization Proposals for Government Center | Jack Swalley |
| H. Koorsen Fire & Security Proposal for Government Center | Jack Swalley |
| I. Sewer Services Contribution Agreement for New Highway Department Facility | Jack Swalley |
| J. CSX Transportation Additional Fees for Ronald Reagan Parkway | John Ayers |
| K. Construction Inspection Contracts for Bridge No. 136 and Bridge No. 189 | John Ayers |
| L. Proposed Speed Limit Ordinances for Cartersburg and CR 901 E. | John Ayers |
| M. Delbert Clevenger Contract for Vehicle Equipment Installation | Mila Shaffer |
| N. Proclamation for Peace Officers Memorial Day and National Police Week | Mila Shaffer |
| O. Purchase Agreement with Hendricks Power | Greg Steuerwald |

- V. COMMENTS FROM THE FLOOR**
- VI. ELECTED OFFICIALS**
- VII. STAFF REPORTS**

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| A. John Ayers | Hendricks County Engineer |
| B. Todd McCormack | Hendricks County Executive Director |
| C. Doug Morris | Hendricks County I.T. Director |
| D. Jack Swalley | Hendricks County Facilities Manager |

- VIII. COUNTY ATTORNEY**
- IX. COMMISSIONERS**
- X. ACKNOWLEDGMENT OF CORRESPONDENCE**
- XI. ADJOURN**

This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.