**HENDRICKS COUNTY COUNCIL REGULAR MEETING**

**Hendricks County Government Center**

**Commissioner/Council Meeting Room**

**Tuesday, May 20, 2025**

**9:00 A.M.**

**https://www.youtube.com/@HendricksCoGov**

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE:**

**MINUTES: Approval of the April 15th, 2025 Council Meeting Minutes**

**PUBLIC COMMENTS:**

**NEW BUSINESS: Cummins Behavioral Health Annual Report Amy Mace**

**Danville Little House Girl Scouts Jan Myers**

**Hendricks County Fairgrounds Project Tim Whicker**

**Visit Hendricks County Jaime Bohler Smith**

 **Funding Ronald Reagan Parkway Greg Guerrettaz**

 **Review of LIT Greg Guerrettaz**

**ADDITIONALS: PUBLIC HEARING**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **DEPARTMENT** | **ACCOUNT** | **DESCRIPTION** | **AMOUNT** | **APPROVED** |
| 1. | Work Release | 1001.XXXXX.000.0156 | County General | $1,009,305 |  |
| 2. | Court Administration | 1001.37315.153.0160 | Computer Programming | $10,000 |  |
| 3. | Engineering | 1138.41000.000.0143 | ROW Costs | $800,000 |  |
| 4. | Engineering | 1138.45367.000.0143 | Cume Cap | $850,000 |  |
| 5. | Probation | 2005.30500.000.0151 | Education/Travel | $10,000 |  |
| 6. | Probation | 2504.30702.000.0151 | Interpreters | $2,500 |  |
| 7. | Probation | 4922.20107.000.0151 | Bullet Proof Vests | $3,000 |  |
| 8. | Auditor | 8108.32108.000.0102 | Link Hendricks County  | $436,029 |  |

**TRANSFERS:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **DEPARTMENT** | **FROM** | **TO** | **AMOUNT** | **Y/N** |
| 1. | Highway | 1169.20401.002.0201 | 1169.36602.000.0201 | $80,000 |  |

**OTHER BUSINESS: Status of Funds**

 **2025 Hendricks County Circuit Breaker Report**

 **2025 Supplemental LIT Distributions**

**COUNCIL COMMENTS:**