**HENDRICKS COUNTY COUNCIL REGULAR MEETING**

**Hendricks County Government Center**

**Commissioner/Council Meeting Room**

**Tuesday, June 17, 2025**

**9:00 A.M.**

**https://www.youtube.com/@HendricksCoGov**

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE:**

**MINUTES: Approval of the May 20th, 2025 Council Meeting Minutes**

**PUBLIC COMMENTS:**

**NEW BUSINESS: Hendricks County Communications Center Pay Jared McKee**

**ADDITIONALS: PUBLIC HEARING**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **DEPARTMENT** | **ACCOUNT** | **DESCRIPTION** | **AMOUNT** | **APPROVED** |
| 1. | Engineering | 1135.45367.000.0143 | ROW Costs | $850,000 |  |
| 2. | Engineering | 1138.45367.0000143 | Cume Cap | ($850,000) |  |
| 2. | Health | 1168.XXXXX.000.0214 | Local Health Maintenance | $174,214.70 |  |
| 3. | Health | 1206.20200.000.0214 | Local Health Dept Trust | $6,979.95 |  |
| 4. | Auditor | 1233.34200.000.0102 | Correctional Facility | $500.00 |  |
| 5. | Court Admin | 2507.30705.000.0160 | Jury Fees | $30,000 |  |

**TRANSFERS:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **DEPARTMENT** | **FROM** | **TO** | **AMOUNT** | **Y/N** |
| 1. | Assessor | 1001.10904.118.0109 | 1001.11100.129.0109 | $1,500.00 |  |
| 2. | Emergency Planning | 1152.34406.000.0142 | 1152.20211.000.0142 | $800.00 |  |

**OTHER BUSINESS: Status of Funds**

**ELECTED OFFICIAL COMMENTS: Settlement/Budget Progress Ann Stark**

**COUNCIL COMMENTS:**