



HENDRICKS COUNTY BOARD OF COMMISSIONERS & HENDRICKS COUNTY COUNCIL

JOINT MEETING AGENDA

TUESDAY, JUNE 24, 2025, AT 10:30 AM

**MEETING ROOMS 4 & 5
HENDRICKS COUNTY GOVERNMENT CENTER
355 S. WASHINGTON STREET, SUITE 165
DANVILLE, IN 46122**

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|--------------|---|--------------------------|
| I. | Call to Order and Determination of a Quorum | Commissioners/Council |
| II. | Approval of March 11, 2025, Joint Meeting Minutes | Commissioners/Council |
| III. | Pharmacy Point of Service Rebates | Katie Brockway-Greenwald |
| IV. | Financial Review | Katie Brockway-Greenwald |
| V. | Clinical Review | Katie Brockway-Greenwald |
| VI. | Renewal Projections | Katie Brockway-Greenwald |
| VII. | Benefit Guide | Katie Brockway-Greenwald |
| VIII. | Vendor Strategy /Renewal Marketing Analysis | Katie Brockway-Greenwald |
| IX. | Strategies and Solutions | Katie Brockway-Greenwald |
| X. | Multi-year Strategy | Katie Brockway-Greenwald |
| XI. | Strategy Timeline | Katie Brockway-Greenwald |
| XII. | Action Items | Katie Brockway-Greenwald |
| XIII. | FMLA Paid Bank | Erin Hughes |
| XIV. | Other Commissioner Business | Commissioners |
| XV. | Other Council Business | Council |
| XVI. | Adjourn | Commissioners/Council |

This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.