



HENDRICKS COUNTY BOARD OF COMMISSIONERS

MEETING AGENDA

TUESDAY, JUNE 24, 2025 AT 9:00 AM

**COMMISSIONERS' MEETING ROOM
HENDRICKS COUNTY GOVERNMENT CENTER
355 S. WASHINGTON STREET, SUITE 140**

DANVILLE, IN 46122

<http://www.youtube.com/@HendricksCoGov>

- I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM**
- II. APPROVAL OF MINUTES OF THE JUNE 10, 2025 COMMISSIONERS' MEETING**
- III. APPROVAL OF CLAIMS**
- IV. NEW BUSINESS**

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|---|------------------|
| A. Bid Opening for the Roadway Curve Correction for CR 700 S. and CR 525 E. | John Ayers |
| B. Construction Inspection Contract for Bridge Nos. 136 and 189 | John Ayers |
| C. Proposal for Pedestrian Traffic Study on CR 600 N. | John Ayers |
| D. ZA 525/25: Cash Concrete Products | Tim Dombrosky |
| E. ZA 526/25: HRH Real Estate Holding Company | Tim Dombrosky |
| F. Rapid Reproductions Service Contract | Tim Dombrosky |
| G. Nunaley Family Trust Petition to Vacate Public Right-of-Way | Andy Kult |
| H. Bonterra Master Subscription and Services Agreement | Catherine Haines |
| I. Health Department Memorandum of Understanding w/Local Fire Departments | Krista Click |
| J. All Terrain Landscape and Snow Management Contract | Jack Swalley |
| K. Design Learned, Inc. Consultation Services Agreement | Jack Swalley |
| L. Purchase Agreement for 1475 E. Main Street | Jack Swalley |
| M. Transfer of Equipment from Facilities Department to Parks Department | Jack Swalley |
| N. Replacement Vehicle for Investigator | Loren Delp |
| O. W.S. Gibbs Memorial Park Welcome Center & Administrative Office | Ryan Lemley |
| P. Proclamation for 2025 Amateur Radio Week and Field Days | Commissioners |
| Q. Proposed 2026 Commissioners' Budget | Commissioners |

- V. COMMENTS FROM THE FLOOR**
- VI. ELECTED OFFICIALS**
- VII. STAFF REPORTS**

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|-------------------|-------------------------------------|
| A. John Ayers | Hendricks County Engineer |
| B. Todd McCormack | Hendricks County Executive Director |
| C. Doug Morris | Hendricks County I.T. Director |
| D. Jack Swalley | Hendricks County Facilities Manager |

- VIII. COUNTY ATTORNEY**
- IX. COMMISSIONERS**
- X. ACKNOWLEDGMENT OF CORRESPONDENCE**
- XI. ADJOURN**

This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.