**HENDRICKS COUNTY COUNCIL**

**REGULAR MEETING**

**Hendricks County Government Center**

**Commissioner/Council Meeting Room**

**Tuesday, July 15, 2025 at 9:00 A.M.**

[**https://www.youtube.com/@HendricksCoGov**](https://www.youtube.com/@HendricksCoGov)

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE:**

**MINUTES: Approval of June 17th, 2025 Council Meeting Minutes**

**NEW BUSINESS: Approval of Compliance of Benefits Statement CF-1 HCEDP**

**Declaratory Resolution for Tax Abatement HCEDP**

**PUBLIC HEARING: Resolution to Approve Lease with HCRDC A. Steuerwald**

**PUBLIC HEARING: Additionals**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **DEPARTMENT** | **ACCOUNT** | **DESCRIPTION** | **AMOUNT** | **APPROVED** |
| 1. | Court Administration | 1001.37316.000.0160 | County General | $15,000 |  |
| 2. | Auditor | 4401.30201.000.0102 | TIF Collection/Heartland | $950 |  |
| 2. | Auditor | 4402.34803.000.0102 | TIF Reissued Bond/Westpoint | $182,603 |  |
| 3. | Auditor | 4403.30201.000.0102 | TIF Collection/Pittsboro | $950 |  |
| 4. | Auditor | 4411.30201.000.0102 | 70 West 2021 Expansion | $3,650 |  |

**OTHER BUSINESS: Status of Funds**

**Acknowledge Jan-June 2025 Sheriff’s Commissary Fund**

**Acknowledge Accounting of Expenditures for Feeding Prisoners**

**1475 E Main St Funding Paula Alkire**

**PUBLIC COMMENTS**

**ELECTED OFFICIAL COMMENTS**

**COUNCIL COMMENTS**

**ADJOURN**